

SCION OF A NOBLE HOUSE.

His Passage from Castle to Sanctuary.

A remarkable man, now on a visit to America, is the Count Bishop Vay de Vaya, a Hungarian nobleman and prelate, a young man still, who before he became a priest had seen many parts of the world, who, since he became a priest, has seen even more of the social, political and ecclesiastical world.

He has an extraordinary acquaintance among royal personages, and has been most cordially received by President Roosevelt, who has recently said in public something about the part priests should play in making immigrants' children into good citizens.

Count Vay's last trip to America was made on a Hungarian emigrant vessel, and he not only preached the word of God daily on board, but sought to prepare the emigrants for the future which awaited them. He thus made the landing in an unknown continent much easier.

The distinguished prelate, the Right Honorable and Right Reverend Monsignor the Count Vay de Vaya and Lusko, is descended from one of the oldest noble families of Hungary. His forefathers came into the country with the great Arpad, and more than a thousand years ago one of them was baptized with the holy Stephen. In Hungarian history, the Vayas appear as heroic warriors, statesmen, high official dignitaries. The lands which they stillown to-day have been in their possession for more than a thousand years, and their ancestral castle is one of the oldest buildings in Europe.

The Count's father was Lord Chamberlain to the Archduke Joseph in Hungary. From his mother he inherited his inclination to the Church and received a very religious education. At sixteen he was called to court as a page, and placed in the particular service of the Empress Elizabeth of tragic memory. He completed the greater portion of his studies in foreign countries, particularly in England, where, through his family connections, he had access to the highest aristocracy as well as to the family of the present King.

The handsome, elegant, clever cavalier, who, moreover, had at his disposal the most magnificent old family costumes, played a very noticeable part in the festivities at the English court. Already in his youth every one prophesied a brilliant diplomatic career for him. Yet from his earliest youth he was accustomed to retire for a few weeks each year to one of the famous old monasteries—to the Grand Chartreuse, to Monte Cassino, near Rome; to the old hospice of St. Bernard, on the St. Gothard. Once in Rome, on his way to India, he stopped, as often before, in a monastery.

"Here then it was that my fate was decided," the Count says, in his somewhat quaint English. "The parting with the old life was truly not easy, though I fully realized the worthlessness of all I was about to forsake. I became a pupil of the famous Gregorian Institute in Rome for not less than seven years, as I took the so-called 'grand course' which those must take who desire to be used by the Church for special missions. The contrast between all the comfort which I had hitherto enjoyed and the appalling squalor of this old black building, in which smoking oil lamps were still burned and the air was oppressive and musty, assuredly meant no small trial for me."

Yet this decision of Count Vay to become a priest of God did not mean for him a parting from the world. Rather it moved him to the very foreground of events, not as an idle observer, but as an actor. Leo XIII. recognized the exceptional gifts of this Count-priest, who, among other things, is able to converse fluently in seven languages.

When he was still at college, and before he had received consecration as priest, the Pope made him Monsignor—the only existing instance in the hierarchy of the Church—and intrusted him with a special mission to the Spanish court. With Prince Belmonte he was subsequently sent as special envoy to congratulate Queen Victoria on her diamond jubilee.

His studies completed, the rank of bishop was conferred on him, he was appointed pontifical protonotary and the task was assigned to him to study the whole missionary work of the Catholic Church throughout the entire civilized world. Thus during the last five years he has traversed five continents, and has undertaken travels full of adventure and hardship. He has come into touch with almost all the living crowned heads. As honored guest he resided at the court of the Czar, at that of the

A SPANISH DIPLOMAT OF IRISH DESCENT.

Don Bernardo de Cologan, Minister to the United States.

King Alfonso of Spain selected St. Patrick's Day for appointing as his new envoy to the United States a diplomat of Irish descent, bearing an Irish name, and chief of a family which is so proud of its Irish origin that it celebrates St. Patrick's Day each year in the chapel bearing its name that forms part of the ancient parish Church of Ortava, says the Sunday Democrat. The envoy's name is Don Bernardo de Cologan, Marquis de la Candia, and he is descended from the Irish family of McCologans, of Meath.

After the battle of the Boyne, the McCologans, in common with many of the old Catholic families of Ireland, were exiled. They migrated to Spain, some of them settling at Tenerife.

Baron Humboldt, the famous scientist, spent a considerable time under the McCologan room at Tenerife, and in recognition of the hospitality which he received there, gave the name of Cologan to a new genus of plant which he had discovered.

Subsequently, by intermarriage with the Spanish family of Faraqui, the land on which stood one of the most famous trees in the world—namely, the Dragon Tree of Ortava—passed into possession of the McCologans, who by this time had transformed their name into De Cologan.

The new envoy is a very tall, handsome and accomplished man, with a family of children, and was dean of the diplomatic corps at Pekin at the time of the siege, and greatly distinguished himself, not only by his bravery, but also by the unflinching good humor which went far to keep up the spirits of those associated with him. Since his departure from Pekin he has been Minister at Tangier, which, from a Spanish point of view, is a most important post.

IN SECULAR COLLEGES.

Continuance of Hazing Shows Lack of Civilization.

How imperfect is our civilization as illustrated by the continuance of the practice of hazing and the unwillingness of boards of trustees, faculties, grand juries, police courts and policemen to stamp it out. That college boys should be barbarous is not so surprising, in view of their immaturity, but what is shocking is the attitude of many of their seniors. It shames our reputed culture that many families have only a varnish of humanity and that in every college and university is found a number of bullies and toughs whose distorted ideas of "fun" are accepted by the public. It is not meant that the hazers are a majority of the students of any given institution where hazing exists.

Students of refined tastes and gentlemanly habits, to whom violence, rudeness and cruelty towards newcomers are repugnant, are no doubt generally the majority. They have no real sympathy with the brutal impulses of the coarser-grained element, but perforce tolerate their exercise because they see the college authorities and civil authorities doing so.

Those who keep up the tradition and practice of hazing are a minority consisting of uneducated and uncouth persons whose muscle is their only point of superiority. Lacking education, intellectual manners and culture, the muscular few rejoice in the manifestation of the qualities they possess in common with the bear and the ass. The sight of a student more polite, more intelligent and more civilized than themselves being offensive to them, they indulge their envy by subjecting their evident superiors to humiliating ordeals. A vulgar gratification is obtained by an exaltation of muscle against brains. If the victim submits to assault the victor has his "fun." If he resists his conduct is deemed outrageous and six or eight bullies combine to intimidate and mistreat him.

Age, numbers and brute force are on one side, and a single youth who has come to college for intellectual development on the other. The latter may be in feeble health, weak, timid and a person likely to be permanently injured by violent treatment, but ignorant, beefy, unscrupulous hazers care for none of these things and proceed to apply the silly and often dangerous ordeals that constitute the humiliation of their victim and their own "fun." Not infrequently the hazers—having no discretion—subject their victims to ordeals that cause death. They don't mean to kill, perhaps, but they lack the age and the sense required for determining what kinds of hazing are safe and what kinds injurious. Every few days we hear of boys lamed and maimed in order that their tormentors may have "fun." Of course, this is not legitimate amusement, being had by invasion of the right of immunity from assault. It is "assault and battery" and punishable as such, if only the police courts would do their duty. Such "fun" is not contemplated by the parents in sending a son to college.

Of all places in the world a seat of learning should be free from this brutal violence. The tolerance of it shown by college authorities does more than anything else to lower the estimate the public has hitherto made of the college as a place of education.

Perhaps, says Batzac, only those who believe in God do good in secret. To whatever extent any person is able to amoy you, to that extent you are his slave.

GRAND TRUNK RAILWAY SYSTEM.

SPECIAL EXCURSION.

SS. VANCOUVER, MAY 11th, 1905.

FARE FOR ROUND TRIP \$27.50. WATER—MONTREAL TO PORTLAND. RAIL—PORTLAND TO MONTREAL. Above includes Cabin passage, First Class Rail and Pullman tickets. SS. Vancouver scheduled to arrive at Portland May 15th.

REDUCED FARES TO MAY 15th, 1905.

Second Class Colonist fares from Montreal to Seattle, Victoria, Vancouver, Portland, Astoria, Tacoma, Everett, Spokane, Boise, Salt Lake, Colorado Springs, Denver, Pueblo, \$48.90. San Francisco, Los Angeles, Low rates to many other points.

CITY TICKET OFFICES 127 St. James Street, Telephone Main 460 & 461, or Bonaventure Station.

CANADIAN PACIFIC \$48.90

Vancouver UNTIL May 15th, 1905. Victoria Seattle Tacoma Portland SECOND CLASS FROM MONTREAL. Lower rates to many other points.

OTTAWA TRAIN SERVICE Lv Windsor 8.45 a.m., 9.40 a.m., 10.00 a.m., 4.00 p.m., 7.10 p.m. Lv Place Viger 8.20 a.m., 5.35 p.m. Daily Sundays included. Saturdays only. Other trains week days only.

Ticket Offices 127 St. James St. Station, Place Viger Stn.

INTERCOLONIAL RAILWAY.

ENGLISH MAIL TRAINS

LEAVE SUNDAYS AT 12 NOON. Passengers taking these trains make close connections at Halifax with steamers for Liverpool.

THE MARITIME EXPRESS,

One of the finest solid vestibule trains on this continent, leaving at noon daily, except Saturday, connects at Halifax with the PICKFORD BLACK steamers for BERMUDA, THE WEST INDIES, DEMERARA

SHORT LINE TO QUEBEC.

7.40 a.m. daily, except Sunday, 12 noon daily, except Saturday, 11.45 p.m. NIGHT TRAIN, daily except Sunday. To this train is attached a sleeper, which passengers can occupy at 9 p.m. All trains depart from Bonaventure Station.

CITY TICKET OFFICE: 43 St. James Street, and Bonaventure Station.

The Holy Family Company Limited

First Communion Requisites.

DRESS GOODS.

White Organdies, 32 inches wide, prices from 35c to \$1 yard. White French Batiste, from 30c yd. up. White Persian Lawn, from 25c yd. up. White India Lawn, from 17c yd. up.

DRESS TRIMMINGS.

Large assortment of fine Swiss Muslin Skirtings, all-overs, edgings and insertions; also, fine Valenciennes Lace, all-overs, insertions and edgings in delicate patterns.

GLOVES.

White Silk Gloves, from 25c to 40c a pair. White Kid Gloves, from 90c a pair.

HOSE.

White Cotton Hose, from 25c a pair. White Cashmere Hose, from 40c a pair.

(We close daily at 5.30 p.m.)

2341 & 2343 ST. CATHERINE STREET.

THE S. CARSLLEY CO. LIMITED

ENORMOUS PURCHASE OF A MANUFACTURERS' STOCK OF CARPETS

During the following week we offer the entire stock of a high-grade carpet manufacturer, who has recently decided to retire from business. In consideration of a prompt cash offer he sold every yard of stock in his possession to our representative at a very great reduction, enabling us to offer

NEW SEASON'S CARPETS BELOW FACTORY PRICES

Only the latest and best of the new season's weaves are included in this sale. Magnificent Wilton, Velvet and Tapestry Carpets are being offered at factory prices, in many cases less. HOTELKEEPERS and other PROPRIETORS of large buildings should not fail to take advantage of the substantial saving opportunities this offering presents.

Wilton Velvet Carpets.

1200 yards of superb quality Wilton Velvet Carpets; close, thick pile, new floral patterns in green and crimson. Regular \$1.40. Sale price 75c. Regular 75c. Sale price 98c.

New Tapestry Carpets.

3000 yds of Fine New Tapestry Carpets, in splendid shades of green, crimson and brown. Handsome Oriental and Persian patterns. An exceptionally fine wearing quality. Regular 75c. Sale price 47 1/2c.

Tapestry Stair Carpets.

2000 Yards of extra fine quality Tapestry Stair Carpets, many new designs. In all the latest color combinations. 27 inches wide. Regular 75c. Sale price 47 1/2c.

Velvet Pile Carpets.

3500 yards of exceptionally fine Velvet pile Carpets; superb Oriental designs. Light and dark effects. A fine wearing carpet of rich quality. Regular \$1.25. Sale price 75c.

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650 yards of the finest quality Wilton Velvet Stair Carpet, in two handsome shades of green and crimson, also Oriental and Persian patterns. Regular, \$1.25. Sale price 75c.

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700 Yards of good quality Velvet pile Stair Carpet, in many handsome designs. Will wear better than Brussels, at double the price. Regular, 85c. Sale price 65c.

5000 MEN'S \$1.00 AND \$1.50 SUMMER SHIRTS, 75c.

A Trade movement giving The S. Carsley Company the largest display of Men's Fancy and Colored Shirts in Montreal. They are the product of a well-known maker, whose name is a guarantee of style, quality and workmanship.

At no time have we offered better values than these handsome patterns, made in a superior manner, of the very highest grade materials, identical with those used in the shirts sold by exclusive haberdashers at \$1.50 and \$2.00.

Men's high grade Negligee Shirts. These are made of fine quality woven foreign and domestic Madras Cloths. Zephyr prints, featherweight percales and cambrics. We guarantee the patterns to be all new 1905 designs. The workmanship is the very best, finish equal to the finest custom made shirts. The negligee shirts comprise some of the best known makes of Madras and Percales. Also a very fine lot of laundered fronted shirts of the same materials. Bodies well cut and extra full. Cuffs attached or detached. Plain white or colored grounds, with stripe or figure effects. All sizes. Regularly sold at \$1.25 and \$1.50. Special sale price on Saturday 75c.

\$2.50 & \$3.00 Ready to Wear Hats. 59c

SALE OF A MANUFACTURERS' SAMPLE LINE.

A superb lot of 90 doz. ladies' new and stylish ready-to-wear hats. The variety is very extensive, including all the popular and up-to-date effects. When we say this is a manufacturer's sample line and includes many \$2.50 and \$3.00 values, you will understand the importance of the event. While the creations of themselves are altogether charming, we have added this extra incentive of low price. Some are trimmed with fashionable ombre ribbons, others with velvet ribbons and handsome ornaments. Among these many styles are included New French Sailors, Polos, Turbans, Charlotte Cordays, etc., etc. The regular values of these hats are as high as \$2.50 and \$3.00. Your choice of any one on Friday 59c.

THE S. CARSLLEY CO. LIMITED

1765 to 1783 Notre Dame St., 184 to 194 St. James St., Montreal

THOMAS LIGGET.

Spring rush is now on, but we have succeeded in keeping all our customers satisfied by our prompt execution of their orders.

Our Carpets and Floor Coverings, Rugs, etc., are all the latest importations.

Hundreds of pairs of Lace Curtains to be sold at less than manufacturers' prices.

Our Furniture Department is brimful of Novelties and Fancy Furniture of all kinds. Also Brass and Enamelled Bedsteads, Bedding, etc. Our Sale Discounts apply in all Departments and have been taken advantage of by thousands of close buyers.

THOMAS LIGGET

EMPIRE BUILDING 2474 & 2476 St. Catherine St.

CATHOLIC SAILORS' CLUB.

ALL SAILORS WELCOME.

Concert Every Wednesday Ev'g.

All Local Talent invited. The finest in the City pay us a visit.

MASS at 9.30 a.m. on Sunday.

Sacred Concert on Sunday evening

Open week days from 9 a.m., to 10 p.m.

On Sundays, from 1 p.m. to 10 p.m.

ST. PETER and COMMON STS.

God gives us our heads to think with, not to loaf with. But many a man, and a woman, too, for that matter, who sneers at the silly folk who hang around street corners, loafing and idling, go themselves mooning after all sorts of chimeras and fancies, loafing with their brains.

—Rev. L. A. Banks.

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LORD DUNS

The Association of Lord Duns

Messrs. Chapman and H published an interesting paper the Earl of Dunraven, President of the Irish Reform Association, titled "The Crisis in Ireland: the Count of the Present Condition, Ireland, and Suggestions for Reform." The opening chapter of the book is devoted to an examination of the present of Ireland and the prospect of its industrial future. "Ireland his Lordship, 'is at a crisis in its history. Year by year the has been sinking deeper and deeper in misfortune, and now it has reached the point at which it must decide whether the downward course is to continue to the end, and most melancholy end, or a supreme effort shall be made to lift the country out of its tional bankruptcy in man power, intelligence, and material power which so immediately threaten Mr. Wyndham's great Act as a first step in the right direction has made all things possible alone it will not suffice.

"IRELAND IS SICK ALMOST DEAD."

After remarking that "owing to internecine warfare which for years has been one of the chief occupations, if not recreations, of the majority of the people of Ireland, attention of England and that has been directed away from the cause of Ireland's distressful condition to the quarrels of parliament to the best remedies to be applied, Lord Dunraven proceeds to discuss copious statistics dealing with Ireland. While the position of the author's words, 'deplorable points out that crime of all Ireland is diminishing, and that no indications which justify efforts being made by extremists to blacken the reputation of their native land.' Lord Duns then goes on to say 'money is being expended for the development of the country, but

MONEY WILL NOT REGENERATE IRELAND.

The people require education in the liberal sense. It must be drawn out of their hands. One million saved by the efforts of the people and expended according to the wishes of the people would do more than treble that granted by Parliament and administered by independent departments. The self-respect begot by power self-control derived from duty confidence in self following up successful effort, the hope springing from seeing the good results of a waduct of affairs—all this is what must be shaken out of a lifted out of despair, and much may be done in minor things, the real motive power can be found in

SELF-GOVERNMENT.

in an active interest in the management of their own affairs.' Parliament," says the writer closing words of his first chapter "is my centre, its ultimate end, its supremacy is my circumference emanating from that centre and in the circumscribing limit, I see the largest possible freedom of action and self-governing power delegated to Ireland." In the third chapter Lord Duns deals with "Ireland's trade relations with England," and "Ireland's industrial future," and in the fourth he discusses the interesting topic of

"GENESIS OF DEVOLUTION"

"The policy of the Irish Reform Association," his Lordship remarks the outcome of the natural produced upon many minds by the actual situation in Ireland, though it may have to pass through many vicissitudes it must eventually prevail. Those who are against reform in Ireland are engaged in a losing cause because