

## The Catholic Register

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THURSDAY, SEPT. 15, 1904.

## TIME TO STOP IT.

The Mail and Empire has started the Conservative press in Ontario yelping at Hon. L. P. Brodeur, whom it accuses of urging French-Canadians to a racial union against Ontario.

It is not long since Mr. Brodeur was the guest in this city of the Empire Club, upon which occasion he delivered a notable speech advocating union, brotherhood, amity and all the good elements of higher citizenship among the different races and creeds that go to make up the Canadian people. That speech appealed to ourselves so strongly at the time that we published its complete text for the information and pleasure of many among our readers. We knew that the sentiments uttered by Mr. Brodeur were not intended simply to please his Toronto audience, but that they represented his most earnest aspirations as a public man, as well as the convictions of the great bulk of the French-Canadian people.

The Mail and Empire would now have us understand, however, that Mr. Brodeur is a hypocrite and a disturber; and we are to credit this simply upon its own assertion that he is so. Unfortunately our contemporary is a sorry monitor. Its own record for years and years was that of a free liberator of French-Canadians, towards the end of promoting an unpatriotic agitation in Ontario. Perhaps it has taken the whip into the other hand now to demonstrate its versatility as starter in the French-English cockpit. It is really time to say that this description of political sport has gone out of favor in Ontario in late years, and Hon. R. L. Borden in his Ontario tour just begun would do well to remind his journalistic friends that they do him no service when they endeavor to revive it.

## EXHIBITION EXCLUSIVENESS.

Simply in their capacity of taxpayers the people of Toronto have grounds for taking a somewhat critical interest in the affairs of the annual exhibition. The finances of the enterprise are the business of the taxpayers at the present writing to the tune of over a million dollars, and we are promised further heavy additions to this charge.

The administration of the Fair almost from its inception has been to some extent a patronage trust for two powerful vote-pulling Societies whose members operating upon the wires of municipal politics, gather in all the jobs and pickings incidental to the Exhibition.

In late years the Toronto Fair has been aspiring to greater things, and asserting its right to recognition as a Dominion and National Exhibition. That is all well and good; as is also the success that has attended the higher ambition of last year and this. But according as the Fair expands beyond its civic swaddling clothes it should assume at least some of the liberality that essentially belongs to the Canadian National character. The Register does not ask that any part of the patronage be taken from the wire-pullers who have so long identified themselves with it. That would be practically as impossible as to expect Catholics to get a fair show in the service of the corporation of this city. No, Toronto is truly a little Belfast in the attitude of its Corporation towards Catholics as citizens. But Catholics are, nevertheless, public-spirited enough to shield the reputation of their city from too much advertisement of this unworthy corporate characteristic. It is not the fault of the citizens as a whole. So the corporation and the exhibition may keep their leaves and fishes for the exclusive brethren, but they would lose nothing by adopting some appearances of better citizenship.

During the Exhibition just closed it was frequently brought to our attention that the names of Catholics were somewhat conspicuously absent from the published daily lists of the directors' guests. Now these lists were not chosen according to any recognized order of precedence. They were picked out according to the fancy of some individual or individuals on the Board. They occasionally included the names of persons who

could not be supposed to represent any body or anything in the public, industrial or business life of the community. And these names were mixed in with representative ones. From first to last we noticed only two Catholic names.

Now attention is not called to this somewhat conspicuous contrast through any desire for future recognition, but simply to illustrate the hopeless narrowness of that class of municipal politicians in this city that still dominates the field. They are responsible for the worst handicap and reproach Toronto suffers from outside her own boundaries. They constitute the only element in the community deserving of that unenviable epithet Hogtown, sometimes indiscriminately applied to the whole city by outsiders.

## THE WAR.

The Japanese advance northward over Manchuria continues to be pressed with unabated vigor. The Russians, having given way at Liao Yang, are evidently prepared to repeat like tactics at Mukden, which is now threatened. Unless the Japanese possess some mysterious means of repairing their heavy losses from conflict and fatigue, they will find themselves matched in numbers and outdone in preparation very soon, inasmuch as it is confidently asserted that the Russians have got together a huge camp of veteran troops at Harbin to turn the tide of war and crush the foe. Seven and twenty years ago they retrieved a long series of disasters by overthrowing Osman Pasha and forcing him to surrender unconditionally. The Japanese are such fanatics that they are unlikely to act as the brilliant Turkish commander did, and the outlook is for one of the most sanguinary and ferocious battles in the whole history of warfare. English opinion is at last beginning to come round to the German and French view of this war, which is that a Japanese final victory would break down the natural rampart separating the yellow race from western civilization. But European trade will have to reckon with Japan in any event. The three great departmental store-keepers of the world to-day are England, Germany and the United States. The first named does the biggest share of the trade of the Far East. Japan is coming into the manufacturing world of a certainty and will ultimately oust England from her trade pre-eminence. Victory over Russia now would hasten events to the danger of England.

## THAT BARRIE EPISODE.

The Peterborough Review thinks the account written in the Register of the recent visit of the 57th Regiment to Barrie was imposed upon us by a sorehead. This is not so. There was nothing sensational in the narrative. It was a mere recital of circumstances. The Barrie papers also related many of these circumstances in their accounts of the visit, which they, however, looked upon as a season of pure joy. The proceedings were well intended, no doubt; and in their capacity of hosts the Barrie people took everything by way of frolic. Or if not, they but followed the fashion of all modern belligerents and came up smilingly the day after. All is well that ends well.

## JOHN REDMOND'S VISIT.

Elsewhere we publish the dates and details of the coming visit of Mr. John Redmond, Chairman of the Irish Parliamentary Party, and his fellow envoys, to the United Irish League on this continent, as well as to all sympathizers with the cause of Home Rule for Ireland. Toronto, Ottawa and Montreal have extended invitations and have shown again the unflinching fidelity of the Irish residents of the chief centres of Canadian population to the national aspirations of the country of their forefathers. The present is an opportune and most interesting time to listen to an authoritative statement about the political outlook as it affects Ireland.

We have on the one hand the former Tories and landlords making friendly advances to the Irish people and speaking of their right to self-government with increasing sympathy. We have on the other hand, any hope of the old Tories returning to power threatened by Mr. Chamberlain, who is as traitorous to Mr. Balfour as he ever was to the late Mr. Gladstone, with this difference only, that the moment has not yet arrived for coming into the open and striking down the second Premier he has deserted. And we have also the great Liberal party, full of hope and receiving every day greater proof of the return of popular confidence to their standard.

The situation is, indeed, a most extraordinary one and is watched with the closest attention by the children of Ireland all the world over. Mr. Redmond will probably name the party from whom he and his followers expect the offer of a satisfactory Bill ending the Irish question for ever as one calling both for moral and material interest on the part of Irishmen in every quarter of the empire and the United States. Whether that offer comes voluntarily or as a concession compelled by the strength and unity of the Irish Party holding the bridge by which the Liberals may enter into office is

of course conjecture. But to this most British politicians have made up their minds that Mr. Redmond is virtually assured of winning a Home Rule Bill from the next Parliament of Great Britain.

## EDITORIAL NOTES

French Catholic journalists do not spare the memory of the late Waldeck-Rousseau and criticize with vigor Father Maumus, the Dominican, who has defended the memory of the ex-Premier. M. Francis Coppee, the poet and academician, makes Waldeck-Rousseau thoroughly responsible for the work done by M. Combes.

The Ottawa Evening Journal publishes an interesting account of the personnel and achievement of the Ottawa Improvement Commission as well as the work in contemplation. Credit is given to several members of the commission who are Catholics, Magistrate O'Keefe, Charles Murphy, barrister, Sir William Kingston and Stephen E. O'Brien, the secretary of the body.

The American invasion is surely upon us in all its startling originality. We have heard of the French-Canadian habitant who congratulated King Edward after the accession upon his big pull with Laurier, and stories equally as good. But it remains for the great American liar to add to the list one which is both devoid of humor and without any racy flavor at all. The correspondent of The Chicago Tribune fathers it, and goes the length of saying that he read it in the printed speech of a political orator. The story was that Queen Victoria murdered Sir John Thompson with her own hand because he left the Methodist church to become a Catholic. The habitant audience believing this yarn, says the Chicago recording angel. We wonder is there enough credulity in Chicago to swallow it.

The London Daily News, referring to the coming Canadian elections, warns Mr. Chamberlain not to expect much help in this campaign. Sir Wilfrid Laurier, it declares, is easily the first statesman of Greater Britain, and his interview in The News a few weeks ago was the most outspoken criticism which has been offered to the hollow scheme of establishing the British Empire on a 10 per cent. basis.

This is all right. But the vital question is, what business has Mr. Chamberlain staking his chances of becoming Premier of Great Britain upon an issue between the political parties in Canada. It appears that he has been advised by Mr. Tarte, Mr. Foster and others to meddle in our affairs. The people of Canada can mind their own affairs and Mr. Chamberlain's Canadian lieutenants will find this out in good time.

The Globe summarizes very impartially the situation in France in the following paragraph:

"Under any logical conception of republicanism every citizen has a right to advocate any form of government he sees fit to admire. This simple elementary fact is entirely ignored, in a campaign which has resulted in the suppression of clerical schools in all parts of France. The result is a warm and bitter controversy between the French Government and the Vatican, the cause of the Church being naturally espoused by the clergy and a large part of the laity, both in and out of the republic. The suppression of the religious schools is really a confession that the republic does not sustain the principles of individual liberty on which republicanism is based. The separation of Church and State seems to be interpreted to mean the suppression of the Church, except so far as it is acceptable to the Government. The discussion has drifted away from principles, and has become a struggle in which all the forces of the Church are arrayed against all the forces of the French Government. And other nations marvel at the strange spectacle of a republic of diversified creeds meddling authoritatively in religious affairs."

In connection with the death in Rome of Dom Sebastian Wyart, head of the Cistercians, and who was formerly a Pontifical Zouave, fighting subsequently in the Franco-German war, a correspondent of the Paris Univers writes to correct the statement made in that paper to the effect that Saint Bernard was the first Abbot of Cîteaux, the famous Cistercian monastery in France. It was Saint Robert of Molesmes, who was the first Abbot of Cîteaux. St. Bernard entered the monastery as a novice under the third Abbot, Stephen Harding. A year after his profession as a religious, Saint Bernard was sent to Clairvaux, where he founded the monastery of which he became Abbot, but he was never Abbot of Cîteaux. The correspondent of the Univers also points out that it is quite wrong to call the Monks of Cîteaux "Bernardines," for nothing justifies that title.

There are many Catholics in the journalistic profession whose work must be considered worthy of the praise bestowed by the present Pope upon their "exalted mission." Such a journalist is Mr. Arkell, Paris correspondent of the London "Daily Chronicle," who is about to leave his post. Mr. Arkell, who is a Catholic, has defended the Religious Orders and Congregations against the onslaughts of their enemies. Mr. Arkell did his best to tell the truth in the teeth of all opposition. He fearlessly showed in the English press

the cruelty of the Government towards the Orders—a cruelty which, as M. Leon Chaine says in his recent book on the French Catholics and their troubles, exceeds that of the Goths and Lombards who of old hunted the monks from their abbeys.

English Catholics are beginning to experience some of the troubles they anticipated from the operation of the new Education Act. Some of the local authorities are imposing upon the Catholic managers obligations with regard to building and maintenance that make the financial burden heavier than ever. The Bishop of Newport is appealing for £20,000 to save the Catholic schools in Glamorganshire and Monmouthshire. The abbot of Downside estimates the need of some dozen schools with which he is connected at £17,000. In Salford over £100,000 is required. In Liverpool the increase in the annual expenditure is £5,000 a year. Father Seed states that his voluntary effort has been doubled by the Act. Clearly the financial salvation that was expected when the English County Councils were given the whole direction of secular education in the Catholic schools has not been found by all. Rev. H. Lucas, S.J., estimates the total need of the schools at £1,000,000 sterling.

Dom Sebastian Wyart, Abbot-General of the reformed Cistercians, or Trappists, had no connection with Cîteaux or with the Benedictines. Dom Wyart was head of the Order practically founded by the venerable Abbot de la Rauen, of La Trappe, whence the name Trappists. In 1793 some of the monks of Melleray, in Brittany, owing to persecutions, found a temporary refuge at Lulworth Castle, Dorsetshire, but they were enabled to return to France in 1817, the Community then being over half Irish. Owing to the renewed persecution of 1830, Dom Vincent Ryan, the Prior, and his compatriot, Brother Malachy, got permission from the Abbot to found a house in Ireland. Melleray was suppressed on September 28th, 1831, and the Irish monks were brutally expelled on November 8th, finding a home at the temporary monastery of Rathmore, near Killybeg. In May, 1832, Dom Vincent Ryan was given, at a nominal rental, a vast tract of land known as Scrahan ("a rough, barren place") at the base of the Knockmealdown mountains, near Cappoquin, County Waterford. Through the help of willing hands, the present Abbey of Mount Melleray—replacing Scrahan—was erected.

Father Whelan, pastor of St. Patrick's Church, Ottawa, has been saying some pretty severe things of the Separate School Board of that city. It cannot do the Board any harm. It is the privilege of Boards, collectively, and of their members, individually, to expect criticism, which, if helpful and intelligent, is all for the best. Father Whelan has an intimate connection with the separate schools of Ottawa, more intimate than an average pastor would have, because of his long years spent in the capital and his well-known interest in all that pertains to the welfare of English-speaking Catholics there. He or any other pastor, is not likely to interfere with the duties and responsibilities of properly elected trustees; and if the criticism was warm it was of course well meant.

## Death of James Boomer

## Local Manager of Manchester Insurance Company

Mr. James Boomer, local manager of the Manchester Assurance Company, died at his residence, 9 Prince Arthur avenue, Tuesday morning. Mr. Boomer had been at his office on Saturday, but during Saturday night was attacked with hemorrhage of the stomach. Medical aid was summoned, but he failed to rally and passed away yesterday as the result of a hemorrhage.

Deceased, who was a most popular agent, was born in Toronto 55 years ago, and entering the Western Assurance Company had been appointed, while still quite young, as Secretary of that company, a position he held until his appointment as local manager of the Manchester Company. A widow and three children, Charles Boomer of the Western Assurance, Misses Helen and Sybil Boomer, a brother, Henry Boomer, and Mrs. Barker, a sister, of Cleveland, survive. Mr. Boomer had been a member of the Royal Canadian Yacht Club, and the Granite Club, and of the Church of the Redeemer.

The funeral will take place this afternoon at 3 o'clock.

## Honor for an Aylmer Catholic Physician

Edward Langton Quirk, M.D., C.M., of Aylmer, Que., was elected on Wednesday for the third time Governor of the College of Physicians and Surgeons of the Province of Quebec. He represents the districts of Ottawa and Pontiac, in the College.

Dr. Quirk is a native of Aylmer, and has been practising in that town for 15 years, and has attained an exalted position in the estimation of his townsmen. He is a civil commissioner for the diocese of Ottawa, a school commissioner and also a medical examiner for the Catholic Order of Foresters and the Knights of Columbus. Dr. Quirk is a devoted student, and one of the best posted men of his profession in the province. The high honor conferred upon him has been gracefully borne for two years and his re-election for a third term shows the high esteem in which he is held by his confreres of the Quebec College of Physicians and Surgeons.

## STRATFORD

An engagement of much interest is that of Miss Mary Hergatt of Waterloo, formerly of this city, to Mr. Alfred Fischer, a popular young man of the same place.

The Michigan Catholic, of Detroit, Mich., says: "Mrs. Mary Rutledge of No. 75 Washington Ave., has returned from Rochester, N.Y., where she went to visit her daughter, Mrs. S. J. Tracy, who has undergone a serious operation in one of the city hospitals." This refers to Mrs. C. J. Tracy, widow of the late proprietor of the Stratford Advertiser. Mrs. Tracy is a professional nurse at Rochester, N.Y., and her many friends here will be glad to learn that she has so far recovered as to be able to be conveyed to her beautiful private residence on Alexander avenue.

Rev. Chas. E. McGee, P.P., was in West Lorne over Sunday and gave a masterly discourse before an immense congregation at the opening of the new church there.

Mr. Joseph McGowan and wife and two children, at North Dakota, are in the city visiting the home of the former, after an absence of nine years.

Mr. J. J. Blair, who has been visiting his home here during vacation, has resumed his studies at the Assumption College, Sandwich.

## Barrie Correspondence

Mr. J. D. McDonald is home on vacation from Harrisburg.

Miss Doran of Buffalo is spending a while at the home of her parents, Mr. and Mrs. P. Doran, Midhurst.

Mrs. Creary of New Orleans is a welcome visitor in town.

Miss McDonald of New York is visiting the home of her parents, Mr. and Mrs. Donald McDonald, Bradford street.

Miss L. Cashman of Orillia is attending the Barrie Model School.

Mr. D'Alton Brown, C.E., has secured the position of draughtsman in the Barrie foundry.

The Forty Hours Devotions were commenced here on Sunday in St. Mary's church, at high mass, and will close Tuesday evening.

## False Rumors About the Catholic University

In the early part of last week there were alarming rumors about the financial standing of the Catholic University having been seriously affected by the failure of a well-known financier who had the handling of large sums belonging to the university. We are glad to be able to state that these rumors were not well founded, as will be seen from the following interview with Cardinal Gibbons.

"Baltimore, Sept. 5.—In a statement to-day Cardinal Gibbons said he did not feel any anxiety over the future of the Catholic University in Washington, nor does he fear that its prosperity will be affected by the bankruptcy of Thomas E. Waggaman, of that city.

"I shall do everything in my power to assist the university," said the Cardinal. "My interest in its success and prosperity is well known. There need be no apprehension that the work of the university will be impaired."

"There will be no diminution of its work, students will be taken as usual and the courses will go on during the year precisely as if there had been no shrinkage in the Waggaman funds."

"There is money belonging to the university which was not in the hands of Mr. Waggaman."

## Pilgrims from France at Rome

Rome, Sept. 8.—The Pope to-day received 1,500 French pilgrims mostly priests and nuns. The Pontiff, in replying to an address, said the reception was the most important, being the first French pilgrimage to visit Rome since the conflict between France and the Vatican.

The Pope thanked the pilgrims for the loyalty and devotion they had manifested not only in words but by deeds, thus risking having to make considerable sacrifices.

He added: "You descendants of the sons of France, who were unreservedly faithful to the Church, unreservedly devoted to the chair of St. Peter and always ready to defend and promote truth and goodness will not be degenerate heirs. In spite of the difficulties and sacrifices which, especially at the present time you must face and always generous minded, with the certain knowledge that you will thus be working not only for your own happiness, but for the prosperity of your country."

"France is always, notwithstanding all that has happened, most dear to our heart. If necessary, we are ready to endure again sufferings to ensure the greatness of your country."

## Lord Ripon Entertains the Prince

The Marquis of Ripon is at present entertaining the Prince of Wales at Studley Royal for the shooting. Lord Ripon has been all his life a staunch Liberal. Nearly fifty years ago, then Earl de Grey and Ripon, he was Under Secretary for War, and when Mr. Gladstone formed his first Administration in 1868, he took office as Lord President of the Council. He bore a prominent part in promoting the passage into law of the Balfour Bill, and earned his marquisate by his distinguished services composing differences between the United States and England on the subject of the Alabama Convention after its rejection by the American Senate. A great sensation was caused in 1874 by an announcement that Lord Ripon had been received into the Catholic Church. The surprise was the greater because his lordship had for several years filled the high position of Grand Master of the Freemasons of England, as Lord Ripon resigned the Grand Mastership only a month before he was received into the Church. Irishmen have a sincere regard for Lord Ripon for the staunchness of his devotion to Mr. Gladstone and the cause of Home Rule. There was no incident so memorable in the Home Rule struggle as his visit, with Mr. Morley, to Dublin in 1888, when the two Liberal statesmen were accorded a torch-light procession on their entry, and the next day given the freedom of the city.

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## PETERBOROUGH'S TEMPERANCE ATHLETES

## Catholic Totallers Win Lacrosse Cup Without Losing a Game

Peterborough, Sept. 10.—The T.A.S. lacrosse team finished their long string of wins yesterday when they defeated the Havelock team by the score of 3-2, after a hard-fought fight. They have not lost a single game this season, and the Trent Valley League trophy goes to them after many hard games. The team have practised hard during the season, and there is not a team in the league that regretted to see them win as they are all boys who have been brought up here, and they have never been guilty of any mean plays, winning the respect of all. They won out the district comprising Port Hope, Millbrook and Hastings, and Havelock won out the eastern district. The Havelock team played the first home game here a short time ago, and were badly defeated, but they thought they could turn the tables yesterday, and put up a very stubborn fight, but the T.A.S. were also out to win, and kept the Havelock team thinking.

In the first quarter neither team scored, but in the second the T.A.S. scored two and Havelock one. Mr. Whitty, of Sterling, referred this half.

In the third quarter neither team scored, and each tallied one in the last quarter, leaving the score 3-2. Mr. Graydon, of the Chippewas, Toronto, referred the second half.

Following was the T.A.S. team: Goal, O'Brien; point, Boyle; cover, Mahoney; 1st defence, W. Donovan; 2nd defence, Meagher; 3rd defence, Crowley; centre, W. Parnell; 3rd home, J. Gorman; 2nd home, H. Donovan; 1st home, W. Judd; outside home, J. McCabe; inside home, De-rocher.

## St. Francis Sanctuary Boys

At a meeting of the members of the above named society the officers of last term were re-elected, which are as follows: President, Jas. McCarron; Vice-President, Lawrence Dance; Sec.-Treas., Arthur Grossi; Librarian, William Kelly.

## St. Joseph's Choir, Hamilton

Hamilton, Sept. 12.—Since the death of Rev. Father Hinchey a few years ago, the choir of St. Joseph's church has been without a leader, and the usual effect, which follows the lack of tuition has resulted. The present pastor, Rev. Father Gehl, since taking office, has decided that a brushing-up is necessary, and has engaged L. R. Woodcroft, a member of his congregation, to take charge of the choir. Mr. Woodcroft is at present engaged in the choir of the First Methodist Church, but his term is about ended, and he will then enter upon his new duties.

Miss McHenry, the present organist, will continue in that capacity.

It is thought with the addition of a number of young vocalists from the church, combined with perseverance, St. Joseph's choir will be able to make a showing with the other church choirs of the city.

## Bishop of Dijon Resigns

Rome, Sept. 6.—In private audience with the Pope to-day Mgr. Le Nordet resigned the Bishopric of Dijon. The Vatican authorities consider this an answer to the speech of Premier Combes at Auxerre Sunday last.

It was the summoning to Rome of the Bishop of Dijon and the Bishop of Laval by the Vatican for trial without consulting the French Government which led to the rupture of relations between France and the Vatican.

## Rolph-Hughes

On Saturday, September 3rd, Miss Anna Clementina Hughes was married to Mr. Harold Rolph. Rev. Father Cruise officiated.

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