

'S). Now, point out that the penitent people received a PROMISE (Print). Ask whose promise this was, and print God's. Question as to what this promise was and to whom it was made.

# PETER'S THE PEOPLE'S GOD'S

# P REACHING PENITENCE ROMISE

# A PENTECOST

Finally have the scholars tell you where the events of the lesson took place, and print the answer, AT PENTECOST. Point out the need for penitence in ourselves and the application of God's promise of his Spirit to us.

## Lesson II.

## PETER AND JOHN HEAL A LAME MAN

January 11, 1920

Acts 3 : 1-16.

**GOLDEN TEXT**—*Freely ye received, freely give.*—Matt. 10 : 8 (Rev. Ver.).

1 Now Pe'ter and John went up together into the temple at the hour of prayer, *being the ninth hour.*

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple ;

3 Who seeing Pe'ter and John about to go into the temple asked an alms.

4 And Pe'ter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Pe'ter said, Silver and gold have I none; but such as I have give I thee : In the name of Je'sus Christ of Naz'areth rise up and walk.

7 And he took him by the right hand, and lifted him up : and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God :

10 And they knew that it was he which sat for alms

at the Beautiful gate of the temple : and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Pe'ter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

12 And when Pe'ter saw it, he answered unto the people, Ye men of Is'rael, why marvel ye at this ? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk ?

13 The God of A'braham, and of I'saac, and of Ja'cob, the God of our fathers, hath glorified his Son Jesus ; whom ye delivered up, and denied him in the presence of Pil'ate, when he was determined to let him go.

14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you ;

15 And killed the Prince of life, whom God hath raised from the dead ; whereof we are witnesses.

16 And his name hath made this man strong, whom ye see and know : yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

### THE LESSON PLAN

- I. The Miracle, 1-5.
- II. The Multitudes, 6-11.
- III. The Might, 12-16.

### HOME DAILY BIBLE READINGS

M.—Peter and John heal a lame man, Acts 3 : 1-10.  
T.—The power of Jesus' name, Acts 3 : 11-18. W.—The call to repentance, Acts 3 : 19-26. Th.—The King's highway, Isa. 35 : 1-10. F.—Healing the sick, Mark 1 : 21-34. S.—Greater works to be done, John 14 : 8-14. S.—Strength from God, Mark 11 : 20-26.

**Primary Catechism**—*Ques. 66. Which is the First Commandment ?* A. The First Commandment is,

"Thou shalt have no other gods before Me." *Ques. 67. What is meant by having other gods before God ?* A. Worshipping anything but the true God, or loving anything more than God.

**Shorter Catechism**—*Q. 83. Are all transgressions of the law equally heinous ?* A. Some sins in themselves, and by reasons of several aggravations, are more heinous in the sight of God than others.

**Lesson Hymns**—Book of Praise : 272, (611), 116 (280), 168 (495), 162 (417), 527 (769), 188 (454). (The numbers of the Praise Selections in brackets are those of the new Book of Praise.)

**Special Scripture Reading**—Isa. 35 : 1-10. (To be read responsively or in concert by the whole School.)