

Lesson XII.

REVIEW

June 21, 1908

TO MAKE READY FOR THE REVIEW—The scholar should read over each Lesson carefully, and know by heart the Lesson Title, Golden Text, and Lesson Plan, as given below. (As the Quarterly Review comes one Sabbath in advance this Quarter, the Review of the Supplemental Lessons will be given with Lesson XIII. for next Sabbath.)

GOLDEN TEXT—But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.—John 20: 31.

Daily Readings—(Courtesy, I.B.R.A.)—M.—Jesus, the Good Shepherd, John 10: 1-18. T.—The raising of Lazarus, John 11: 30-45. W.—Jesus teaches humility, John 31: 1-20. Th.—Jesus betrayed and denied, John 18: 12-27. F.—Jesus' death and burial, John 19: 17-30. S.—Jesus risen from the dead, John 20: 1-18. S.—Jesus appears to the apostles, John 20: 19-31.

Prove from Scripture—That the risen Jesus reigns with God. **S. Catechism**—Ques 61-72 (Review).

Lesson Hymns—Book of Praise 116 (Supplemental Lesson); 97; 90; 89 (Ps. Sel.); 67 (from PRIMARY QUARTERLY); 100.

The Question on Missions—12. What have been the results of our work in Labrador? Many who could neither read nor write have been educated; a Presbyterian congregation has been formed at Harrington; two schoolhouses and a church have been built; and much spiritual earnestness has shown itself among the people.

REVIEW CHART—Second Quarter

THE WITNESS OF THE FOURTH GOSPEL TO JESUS	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
I.—John 10: 1-11.	Jesus the Good Shepherd.	The good shepherd.—John 10: 11.	1. The Door. 2. The Good Shepherd.
II.—John 11: 32-44.	The Raising of Lazarus.	I am the resurrection and.—John 11: 25.	1. Jesus' love. 2. Jesus' promise. 3. Jesus' power.
III.—John 12: 1-11.	Jesus Anointed at Bethany	We love him because.—1 John 4: 19.	1. Loving friends. 2. A false disciple. 3. Bitter foes.
IV.—John 13: 1-15.	Jesus Teaches Humility.	A new commandment I give unto you.—John 13: 34.	1. The divine Son. 2. The lowly Servant. 3. The great Master.
V.—John 14: 1-14.	Our Heavenly Home.	In my Father's house.—John 14: 2.	1. Heaven pictured. 2. The Father revealed. 3. Power promised.
VI.—John 16: 4-15.	The Mission of the Holy Spirit.	I will pray the Father, and he shall give you another.—John 14: 16.	1. Comforter. 2. Advocate. 3. Guide.
VII.—John 18: 1-9, 24-27.	Jesus Betrayed and Denied.	Jesus said unto them, The Son of man.—Matt. 17: 22.	1. Jesus victorious. 2. Peter vanquished.
VIII.—John 19: 28-42.	Jesus' Death and Burial.	Christ died for our sins.—1 Cor. 15: 3.	1. The completed work. 2. The perfect offering. 3. The sacred body.
IX.—John 20: 1-18.	Jesus Risen from the Dead.	I am he that liveth, and was dead.—Rev. 1: 18.	1. The empty tomb. 2. The convinced disciples. 3. The risen Lord.
X.—John 20: 19-31.	Jesus Appears to the Apostles.	Thomas answered and said unto him.—John 20: 28.	1. Joy. 2. Doubt. 3. Worship.
XI.—John 21: 12-23.	The Risen Christ by the Sea of Galilee.	Lo, I am with you always.—Matt. 28: 20.	1. Need supplied. 2. Love tested. 3. Obedience required.
XIII.—Eph. 5: 6-21.	Temperance Lesson.	Be not drunk with wine, wherein.—Eph. 5: 18.	1. Walking in light. 2. Walking in wisdom.

The Question on Missions—Ques. 12. The people of Harrington Harbor have no traditions to show what their forefathers were by race or creed. Mr. Grierson, however, believes that in their reverence for the big family Bible, in their staunch conservatism and dislike of "new-fangled notions", as well as in the strong moral and spiritual atmosphere that has pervaded and controlled the settlement from the beginning, there is good evidence that the ancestors of the Anderson family, which has supplied the mothers of most of the community, were of Covenanter stock. Be that as it may, 22 out of 28 families in the village are now Presbyterians. They have several elders who conduct prayer meetings when there is no missionary among them, and in these meetings as many as 30 or 40 persons sometimes take part. They gave over \$210 in cash, besides much free labor, towards the erection of their new church.