The Hon. Judge Wilmor in seconding the ment that the question be postponed until a speech as that to which the Conference had just listened. He fancied that the opponents to the motion must be so silenced that the victory now was sure, and he did not wonder, cries of adjourn, adjourn. He could not conceive how any odium could be cast upon those who desired to change the name, seeing the oldest was retained which was first given at Oxford as a term of reproach, but had now become a term of honor, for everybody would surely admit that it was an honor to be a Met hodist. We still hold the grand doctrines preached by the fathers, and he thought we gained much by adopting the name recom-mended, and lost incalculably if we we refuse. We are still Methodists; none can deprive us of this name.

Dr. Fowler took the floor and spoke strongly against the motion. Of course, he admitted, that with such an express train as had now passed them, with Dr. D. for the engine driver and Judge Wilmot for fireman, it would be looked upon as a foregone conclusion that the motion must prevail, but he for one would do his best to prevent the name being changed. What's in a name? There might be honor, but honor will not heal a wound. He revered the name of Wesley. His father loved it, and his grandfather revered it. They bore his honored name. He conceived that the name Wesleyan was the best name, as in John Wesley was the embodiment of Methodism. The name Wesley, he thought was linked with goodness, and in a thousand years hence it would be greater than it is now. He had forced his way into Westminster Abbey almost a hundred years after his death. There were two channels through which they had derived their names. The name of Wesley had come from Wesley himself, and that of Methodist had come through the M. E. Church of the United States. He did not like the word united, but still it means a blending. And then as to the name of Wesley, he would ask, was not Wesley worthy of being honored by having his name attached to the Church of which he was the founder? Had he not given the Church and the world a treasure. Look at his writings, sermons, and above all, his hymns. What did that hymn-book teach us? It might contain one or two heavy hymns, but still that book is a repository of religious sentiment the like of which he did not think could be found in the same space anywhere. Rev. JAMES BROCK spoke in favor of the

motion and said that it was not until 1820 that the name Wesleyan was adopted. The name Methodist he thought was the more wo Usual DISCOUNT to the CLERGY. suitable, as it was recorded in the Deed of Declarations, and on the title page of the Dr. Green spoke against the motion, but

admitted that the eloquent mover had acted in the most fair and honorable manner, and though he thought it did not require much discernment to tell how the vote would go, he must detain the Conference for a few moments, while he stated some reasons why he was opposed to the change of name. It is contrary to the basis of union, and once begin to change that and their is no knowing into what difficulties we shall be plunged. It is known that when the union was being formed, Dr. Punshon strongly urged for the name Wesleyan to be retained, and then it was carried in committee. Here the President interposed and said yes, by a majority of one, and that one has written to me lately, and expressed his regret that he had voted as he did. Then said Dr. Green, the brother in question has backslidden. However, he, and those who would vote with him, would adhere to their platform, as he thought it would be unwise to change, and would not be treating the other denominations fair, as it seemed as though they would monopolize the name Methodist, as though they were the only persons in the world deserving that name. It had been said if Wesley were here, he would not have the name; be it so, and no doubt neither Wesley nor Luther would attach their perticular names to the denom-ination which now bears them. For his own part he was willing to abide by the decisions of men like Dr. A. Clarke, Dr. Bunting, Richard Watson and Dr. Newton, through whom the name Wesleyan was applied, and well it might be, for Wesley was the greatest apostle that ever visited England. Their Fathers in England will be sorry when it is known they have changed their name. As alluring other bodies, he did not think the name would influence them at all. If the Conference wants to make concessions, let it be done when it is known what concessions are required.

Dr. Rice in opposing the motion said he thought that the Conference was about to vote under a wrong influence. There had not as yet been a single valid reason assigned why the name Wesleyan should be abolished. He must admit there had been a vast deal of eloquence, plenty of rhetoric, but little logic. He reminded the Conference that to change the name would require two-thirds vote of this Conference. The people had not asked for the change. There had not been a single petition or memorial asking for it; then why change? Is the Conference prepared to assume so grave a responsibility. NIVEN AGNEW, M.D.—Assistant Surgeon to the Toronto Eye and Ear Infirmary.—Corner of Bay and Richmond Some said yes; he said no. In making this change he thought there was something more than the mere name, there was a principle involved. Had the question been submitted to the Quarterly Meetings he would have felt better satisfied.

Mr. Squelch wanted the question laid over for four years, and let the Quarterly Meetings be consulted in the meantime, but to this there were loud cries of, no, no, vote.

The President said it must be borne in mind that we were formerly called Metho-dists in Canada, and not until 1833 did they adopt the name Wesleyan. Ten years afterwards it was the most difficult task of may be obtained by applying to either the Dean or Secretary. his life to defend the change from that of Methodist to that of Wesleyan.

Dr. Stewart then moved as an amend-

resolution said that he had never heard such the next General Conference. Dr. Rice seconded it but it was lost.

On the motion being put there was a large majority in its favor. Some called for the therefore, that there should be such loud year and nays, but Dr. Rice said there was

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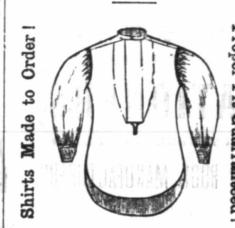
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