

They always made a "see line" for my room after dinner, and we had great times together, until bed time. I found, too, that this evening talk gave me a good hold on them during the day.

"Our Sunday school work among Indians has been carried on as usual. There are now three girls interested in this work, and they are doing very well indeed. Our rally was inspiring and interesting. One side of the church was filled with our pupils, numbering about two hundred.

"We feel that our work has been more intensive than extensive this year, and while we wish for larger numbers, we thank God for those He has given, and look to Him for larger things this coming year."

Miss Folsom, who has had the house-keeping at the girls' boarding school, and the teaching of Scripture and needlework under her charge, writes:—

"The school was divided into four classes for Scripture. About one-half the year was given to the New Testament—stories from the Life of Christ for the primary classes, and lessons from the Epistles to the higher standards; in the other half, stories from the Old Testament for the little ones, and an outline of sacred history to the more advanced pupils. . . . Good interest was shown, passages were well-memorized, and good examination papers written,—this branch of my work afforded real pleasure and satisfaction.

"I taught only the four highest classes in needlework. Their courses included the cutting and making of garments, running the sewing machine, the learning of fancy as well as plain stitches, darning, patching, knitting and crochet.

"The months of July, August and September, were hard for us all, for there were few days during that time that there were not from one to six down with fever. But all recovered, and since then the health of our teachers and pupils has been excellent.

"Our new school building, containing convocation hall, class-rooms and dormitory for the boys, is nearly completed, and we hope to occupy it the coming term. It will meet a long-felt want. We are most grateful to those who, by their generous gifts, have made it possible.

"Our English Sunday School has been smaller than usual, but the attendance is regular. The collections have paid for all our Sunday School helps, and ten rupees were given to help pay the expenses of the Telugu Sunday School rally. We also pay the tuition fees of a little girl who attends the Timpany school kindergarten. Sunday School papers have come to us from schools in Toronto, and from friends in various places in Canada, England and India, and have been greatly appreciated by teachers and pupils. After having been read, bundles have been sent out to children in remote districts. Our hearty thanks to the many friends who have sent them to us. We thank all who have by their gifts helped us to carry on our work the past year without financial difficulty; and trust that their earnest prayers may follow their gifts, that these boys and girls in our care may be the recipients of rich spiritual blessing, and go out from the school to be a blessing to many others."

TUNI.

Miss Priest.—"The past year brought its fair share of joy and sorrow, at times the latter predominating. This was especially so at the beginning of it, on account of the long wide-spread siege of cholera that visited our field and came closer to our compound than ever before. Touring was hindered, and also our house-to-house visiting and work amongst children in Tunj. Yet these were busy, strenuous days, as we had to be ready to help at any time. God graciously used the medicine and other help given, and kept our hearts in peace, though there was cholera in the caste village close to us. Again, as of old, God put a difference between His children and their heathen neighbors, and many a weak Christian's faith was strengthened as they saw the difference—the terror of the heathen stood out in contrast to the fearlessness of the Christians. This very fearlessness is a protection at such times.