

the Dolphin's Nose, and the Droog—dizzy heights from which one looked down upon the plains spread out below like a great piece of crazy patchwork.

In other directions a tramp and a climb would be rewarded by a charming view of some waterfall.

Then there were trips to "Ooty" to attend some gathering or to call upon friends spending the season there, and drives to Wellington to see the soldiers. The social event of the season, however, was the annual missionary picnic to the Glendale Tea Estate under the patronage of its then owner, Mr. Thomas Stanes, where all who wished to attend were beautifully entertained to breakfast under the trees, and allowed to visit and inspect the tea house, where the tea was to be seen in all the stages of preparation for use and shipment. Such Christian fellowship amid such surroundings was like a foretaste of heaven, and the name of Stanes will always be associated therewith.

Nor did our happiness consist altogether in receiving. Opportunities for service were not wanting. Learning from our milkman, who was a Telugu, of the existence of a community of Telugus near by, we afterwards visited them regularly. There were calls for help in the work among the British soldiers, and one afternoon toward the close of our stay, we entertained a company of these lads so far from home and Christian influences. The monsoon broke in the hills, before we left. Then it was our pleasure to gather before a fire of the fragrant eucalyptus wood burning in an open grate while the wind and rain made doleful music without.

Years have passed. Several hot seasons have been spent on the hills. All have been helpful but none happier than the first. There have been many changes. The all-night journey to the "top" is made now in a couple of hours by rail.

Stane's Schoolhouse has been supplanted by a new chapel and school room combined.

The soldiers have a well equipped "Home" nearer the cantonment, and Coonoor is now "out of bounds" for them. The whole community mourns the loss by death of its "patron saint," Mr. Thomas Stanes. Glendale Tea Estate has passed into other hands, and the annual missionary picnic has been discontinued. One of our own house party is in heaven.

The stream of visitors to Coonoor and

other hot season resorts in the Nilgiri Hills has been divided by the increasing popularity of Kodaikanal in the Planey Hills still further south on the border of the Travancore State. Still, whether in the Nilgiris, the Palneys or the Shevaroy's of the South, or Darjeeling, Mussoorie, Naini Tal in the North, or Mahableshwar in the West, each station has its quota each year of missionaries seeking strength, physical, mental and spiritual, in much the same ways of yore. Just as the great rivers which water and fertilize the plains of India for its expectant multitudes have their source in the hills, so deep and far-reaching streams of spiritual blessing, such as the revival of 1906, may be directly traced to these times of retirement of God's servants to the hill-tops for refreshing and waiting upon God.

The "season" in the hills is fast passing.

The Annual Conventions for the discussion of many topics relating to Mission Work in India, as well as those for the deepening of spiritual life, doubtless are over, and the missionaries are beginning to turn their faces toward the plains, where rain is always expected about the middle of June. Let us pray that as they return to their work "the beauty of the Lord" may be upon them, and that during the coming year He may indeed "establish" the work of their hands.

"Rest is not quitting the busy career,
Rest is the fitting of self for its sphere."

Arkona, Ontario.

THE CANADIAN BAPTIST FOREIGN MISSION BOARD.

Organization Meeting.

For years the missionaries of the two Canadian Baptist Telugu Missions have been memorializing their respective Boards, urging amalgamation on the field and organic union at home. After many delays, an Act of Incorporation was secured from the Dominion Parliament, and on May 9th last the new Board convened for organization. The Maritime Board was represented by ten, the Ontario and Quebec Board by ten, and the Baptist Union of Western Canada by three members. Representatives of the Women's Societies, including Mrs. Hutchinson and Mrs. McIntyre, of St. John. Mrs. Clark, of Fredericton, Mrs. Lloyd and Mrs. Firebrook, of Toronto. Mrs. Marshall, of Montreal, and Mrs. Findlay, of Winnipeg, were invited