

may possibly be merely the development of the other, and that the human progressive intellect which, at present in intimate association with the highest form of animal organism, manifests its *progressive* character by creating, or originating, the simplest manufactures first, and afterwards the more complex; (for instance, first canoes with paddles, then in succession, boats with oars, ships with sails, and steam vessels propelled by complicated machinery, &c.,) may hereafter, in intimate association with the earth itself, manifest a similar *progressive* character by creating, or originating, first the simplest forms of animal and vegetable organisms, and afterwards the more complex—as illustrated so clearly during the geological periods of the earth's history.

It may be asked, How can the human mind ever possibly become intimately associated with the earth itself? That is a question very easy to ask, but not by any means so easy to answer, simply on account of the extremely limited degree of our comprehension at present; nevertheless, although it may be difficult for us at present to understand exactly *How the aggregate human mind* may hereafter become intimately associated with the earth itself, (much as the *individual human mind* is now intimately associated with the individual human body); yet it is easy enough to prove that mind, like in kind to the aggregate human mind, though superior in degree, has certainly been intimately associated with our earth for thousands of years. The creation or origination of the various animal and vegetable organisms, during the geological periods, demonstrates this beyond a doubt; quite as clearly as the creation or origination of canoes, boats, ships, steam vessels, &c., demonstrates the presence of the *progressive* human mind in intimate association with the human body, during the time such manufactures were in process of creation or origination, although probably no man at present knows *exactly How* the human mind is intimately associated with the human body! *The human mind is evidently no part whatever of the human body*, yet it is so intimately associated with the living human body, that it accompanies the body wherever it goes; whether the living human body goes to Europe, Asia, Africa, or America; to a palace, or to a gaol—the individual human