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Morgan*, Shizuoka.
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Madame Morin, ""

* On furlough.

"THIS IS THE VICTORY, EVEN OUR FAITH."

N.B.—Communications for this Department post-marked after the 18th of the month will appear in following month.

N.B.-All subscriptions for the OUTLOOK must be sent to the Methodist Mission Rooms, Toronto.

N.B.—Certificates of Life Membership may be obtained by addressing Miss Ogden, Room 20, Wesley Buildings.

Editorial Notes.

HE subjects of prayer for this month are: "Another Year for Jesus"-" Retrospect and Prospect." (Psa. cxvi. 12, 13, 14.) To many, the missionary year, now nearing its close, will be a marked year, for in it their interest in missionary labor was aroused, and for the first time they are testing the preciousness of the privilege of helping to

speed the Gospel message to distant lands. To others the year has been much like its predecessors-filled with loving service cheerfully rendered. While to a few it will be forever remembered as the year that they, in response to the call for more laborers, were enabled to say, "Here am I, Lord, send me." and the entire current of the life stretching before them was changed. We, as mission workers, are standing upon the threshold of another year, over which, as yet, stretches the mysterious veil of futurity. Let us recognize how solemn a trust is this gift of "Time," and recognizing it, may we endeavor to make this incoming year in very truth "another year for Jesus,"

> "Another year of service, Of witness for thy love; Another year of training For holier work above."

WHAT of the "Retrospect"? What of the "Prospect"? Looking backward over the work accomplished by our society since its modest inauguration, fourteen years ago, we cannot but exclaim, "What hath God wrought." Each year has been marked by a broadening interest, an increased membership and larger financial returns. The first year the income of our society was \$2,916.78. Last year the total amount raised was \$39,808.33; and the monetary gain is perhaps of the least moment. Those who at one time looked askance at the movement are now among its warmest supporters. Talents that for years lay dormant have been stimulated into action, and the spiritual life of our women quickened and vivified. Through its agency some, over whom had rested the pall of Roman Catholicism, have been brought into the light; on the Pacific coast Chinese girls have been rescued from a fate worse than death; the children of our Indians sheltered, clothed and taught the way of salvation, and the work for the uplifting and christianizing of the women and girls carried into distant Japan and far-off China. "He who hath lead will lead;" His guidance in the past is our earnest for a bright future. Despite "wars and rumors of wars," the outlook for us, as a Society, was never more hopeful, the prospect never more encouraging. We will not allow either difficulties or discouragements to dampen our zeal, for we have tremendous issues at stake-the winning, or not winning, of heathendom, for Christ. In His strength "let us go up at once and possess it, for we are well able to overcome it."

ALL civilized countries have been filled with horror at the account of the Armenian massacres, that even rival the awful Bulgarian atrocities of nineteen years ago. Because some Christian subjects, most unwisely, refused the payment of taxes, multitudes, without any distinction whatever, were brutally murdered by order of a Turkish pasha. The "Massacre of the Pit of Ghelie Guzan" is too heart-rendering to mention in detail, when hundreds of men, women and children were most brutally murdered. Women with babes in arms begged simply to be slain, and we read that two