all things work together for my good, so I have made up my mind not to be disappointed even if I must leave school."

One of the Bible lessons, a short time ago, was on the Transfiguration, and in class-meeting the following Sunday, another of the girla said, "That lesson affected me very much, and I see that I have been just like Peter, who wished to build tents on the mountain, so that they might stay there and enjoy the heavenly scene, instead of going back to the care and noise of the world below. Since coming to this school, and especially since becoming a Christian, I have been continually wishing that I might stay in the school always, for I do so dread going out amongst unbelievers, and lately it has even get so thai I hate going to my own home. But I see how wrong this feeling is, ard I have made up my mind to try to overcome it, for, like Peter, I am not given these pleasures and privileges that I may enjoy them forever, but only that I may be the better fitted to go forth to do my duty in life and in the world." How full the Bible is of truth, and how ready the Spirit of truth to "guide into all truth" those who are sincere in the search.

## INDIAN WORK:

## Coqualeetza Home, Chilliwhack, B.C.

Miss Elderkin writes: "The number of children in the Home is steadily increasing. This is the time of the year for gathering them in. We anticipate quite a number coming to us when the severe winter weather gets in. Many of them are from Catholic homes. It is through the children lies the hope of the missionary to convert the Catholic parents to Protestantism. All who are with me are esjoying excellent health, though la grippe has reappeared in ths community, and the members of several of the English families are euffering from its effects."
Miss Clarke says: "The Christmas-time passed very happily to both teachers and children. We had a Christmastree in the church on Christmas-eve, which was thoroughly enjoyed by the chifdren and their friends, of whom there was a large number present."

