## Sister Belie's Corner.

(For the Little Folks who read this Paper).

DEAR BOYS AND GIRLS.—Our hearts have been made very sad since I last wrote to you. Dear Mr. Timpany, has been taken away from the work he loved so well in India to rest in God's beautiful home. While we know he is perfectly happy now, the dear wife and little daughter left mourning in the far-off land, the children here so long parted from their loved father, the work left with nobody to fill the empty place, these fill our hearts with sorrow. I know you will pray often for God's help and comfort for those who need it so much in this great trial, and that God may soon send another missionary to the field now ready for harvest.

Here is a little hymn about our work:

If you know that Christ, the Master, Stood without and called your name, Listoning still to catch your answer, Watching for you till you came; Would you lat Him call unheeded, While the days and months wont by? Turning still deaf cars towards Him All unmindful of His cry?

Sister, Christ is calling to thee,
Hear Him saying "Lovest thou me:
"Canst return me now no kindness
For my woo on Calvary?"
But your oyes perchance are blinded
That you do not know your King,
And your ears are dull of héaring
While those pleading accents ring!

You say "Tis the voice of strangers, Those who have on me no claim."
Tis no stranger's voice, beloved, Christ, our Master, calls your name, For you surely hear the summons—Many-tongued the voices be—From the forvid plains of India, From the islands of the sea.

From the prison-like Zenanas,
From the lowly heathen kraals,
From the poor down-trodden Orient,
From old China's crumbling walls—
Fainting, hungering, thirsting, dying,
Sinners just like you and me,
Still are calling, sadly calling,
Sister, they are calling thee!

Yet not they—'tin Christ, our Master, Calling to then in their stead; Answer, and His benediction Shall rest sweetly on thy head: "Inasmuch as then hast done it To my people o'er the sea, To the least of my beloved, Thou hast done it unto me."

And for the little ones who cannot fully understand this long poem I have a recitation to copy called

" MISSIONARY PENNIES."

Hear the pennies dropping, Listen as they fall, Every one for Jesus, He will get them all.

Dropping, dropping ever From each little hand, Tis our gift to Jesus From our little band, Now, while we are little, Pennics are our store, But, when we are older Lord, we'll give Thee more.

Though we have not money,
We can give Him Iove,
He will own our offering,
Smiling from above.

It pleases me very much to hear from our Mission Bands. I like to hear of the ways you have of working, and which you find the most successful. One Band, in which I am interested, tells me through a member that they are shortly to have a "jug-breaking" meeting. They have been collecting pennies in little earthen jugs, and when all are full these are to be broken, and the money all sent on its mission.

A little Band has recently held a very successful entertainment, at which eight little girls, who could hardly speak plain, recited the dialogue in our Corner for December. The friends of another Band prepared a little surprise for the children at its last meeting, and after the recitations and singing were all over, cakes and coffee were passed around to the great delight of the little folks. All reports tell of happy meetings and good being done. May God bless our Mission Bands, and teach all little workers to do with their might whatever their hands find to do. Then the good work will go on, and on, and on, until the whole world shall hear of our Jesus.

SISTER BELLE.

480 Lewis Street, Ottawa.

ENGLAND stands before ail other countries in the extent of her Missionary efforts. She gives more money (nearly a million sterling), she has a larger number of agents (some 1400 or 1500), and half the converts from heathenism are baptized by English Missionaries.

## WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Receipts from Feb. 26th, to March 26th, inclusive.

Miss Eliza Rowles, \$12 (towards the support of a scholar in Mr. McLaurin's school); London (Talbot St.), M.C., \$15; London (Talbot St.), M.E., \$4,98; Toronto (Lewis St.), M.C., \$11; Guelph, M.C., \$18.50 (of this \$6 93 from Mis. Roberts' Sunday School class); Mrs. Wm. Rollins, \$1; Guelph, M.D., \$11 (of this \$6 was made at a social on Jan. 29(b); Plymon Township, M.C., \$6; Wanstead, M.C., \$11; Whitevale, M.C., \$3; Peterboro', M.C., \$14.30; St. George, M.C., \$15,30; Ordllin M.C., \$10; Toronto (Everley St.) M.C., \$5.40; Springford, M.B., \$6.50 (towards the support of a student); Maggie Haines, \$2.00; Brantford (First Church), M.C., \$25 (for support of Bible woman); Aylmer, M.B., \$15. (towards the support of Morgan Samuel); Uxbridge, M.C., \$13.05; Strattroy, M.C., \$21; Toronto (Jarvis St.), M.C., \$20.60; Half, of collection at Union Meeting, \$25; Chel in Jarvis St. Church); Palsley, M.C., \$4; College St Toronto, \$5. Total, \$283,40.

## The Canadian Missionary Link.

PUBLISHED MONTHLY AT TORONTO.
Subscription 25c. per annum, strictly in advance.

Communications to be sent to Mrs. M. Freeland, Box 8, Yorkville, Ont, Orders and remittances to be sent to Miss J. Buchan, Box 9, Yorkville, Ont. Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

Dudley & Burns, Printers, 12 Colborns St., Toronie.