The offic rs and people have the most implicit confidence in these pretended visions of the Lasten King. "The Heavenly Father," they s.y. " has come down times without number, and spoke by the month of the Eastern King commencement of the movement, when our biethr n were but few, and the cause but feebl , His descent was frequent ; now, that we are numerous and our cause is strong, there is no: the same recessity for it." In a very remarkable communication from the chief to the Rev. Mr. R herts, the descent of the Heavenly Fath r is mentioned as a fact not to be called in qu stion. The object of the Eastern King was simply t

establish the throne of the new dynasty on i m basis. This he supposed he could not do be so aking in his own name, and hence he blaspheniously feigned to speak in the name of God. Whether the chief had a hand in introducing this species of fraud, or whether he regar ed it in this light, we have not the means owing. One trink certain, that, in whatever light these visions were viewed by the principal men in the transaction, the mass of converts bel eved them to be none other than authentic revelations. This may seem strange to us. But we must remember that the Chinese are firm believers in an infimate connexion between the spir tual world and this, and in the possibility of carrying on a constant intercommunication be Spirit-writing and spirit-rapping they have had from time immemorial. Nothing more common, if the Chinese are to be believed than for a spirit, or even a god, to take possession of a man, and convert him into a mouth piece. In these things they believe as strong as our forefathers did in ghosts, hobgoblins, and whitchcraft, or as not a few of our contemporarin table-turning and spirit-rapping Through these men have renounced their forme gods as vile and talse, still, from the want of Christian teachers, they have not divested themselves of all their superstitious notious. As a wicked man might, according to their ideas, become the month-riece of an evil spirit or fa's god, why might not a good man become the mouth-piece of a good spirit, or even of the true God. Whether they have reasoned in this way or no, I am not prepared to say. I simply affirm that nothing could be more natural than for a Chinaman to do so if left to himself. Now. is defficult for us to say how far a designing man might, by taking advantage of this genera credulity, succeed in deluding the mass, or how for the actor homself might fall a victim to self-

Though the visions are closed, the form of carion, cent sti la mains professedly theocra ic. The chief soll speaks of his throne as the thronof the Heaverly Father, of his kingdom as the kingdem of heaven, and of the angelic host as

'he eal form of government, I was told, is eneraliss mos. When peare is restored, they will become governors and gevernors-general, and Hong-sin-tsten olone will be acknowledged king; though each of the kings governs the territory which civil as well as military officers in the cities, who watch over the interests of the country people As the cities are protem., mere garrisons, and therefore under strict martial law, there is not the cope for the exercise of civil governmen as there would be in times of peace. For the sam reason the civil department is for the time, inf. for and subservient to the military. When peace is restored this order will be reversed. At bresent the gentry, and the people through the gentry, may perition the civil magistrate for edress of grievances; and, from what the people themselves say this is not done in vain. The whole of the insurgent's country is under a regular system of taxation, which is somewhat more moderate than the old.

The system of community of goods still con-In Nankin it is carried out to its fullest Everything is in common. They have salary. The Celestial King supplies all the chiefs, kings, and soldiers, with their respective portions of food, money, and clothing. He the father of the familfy.

to fight do not depend solely on the allowances assigned to them by the Chief. The Ching. wang is probably richer than the Celestial King

The Bible in Spain.

The Bible in Spain.

Though it is fifteen years since Borrow circualated the Bible in Spain, and the distribution of the Scriptures and of religious tracts in that country is now interdicted by heavy penalties, many copies of the Bible then introduced are atill preserved in secret, we king for light. Inceed, to many parts of Spain, there is no to day one-fall the veneration for the Roman Catholic church that existed twentry years ago. The Work of Gold has emancipated many from superstition and spiritual despoisin. Some was have been enlightened by the rutth, face the severest. heen colightened by the truth, face the severest ponalties in order to make known the Gospel to

THE "WATCHMAN" COMMITTEE.

The CHRISTIAN WATCHMAN is now the property of a Committee, the names of whose members we S below.

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Christian Watchman.

SAINT JOHN, N. B. MAY 15, 1861.

Acadia College.

Acadia College is again in a situation it must perish. The brethren in rova seem to be unwilling that an institution which ship.

Prother Normandy, who was educated in the cloth selected to us a pleasing story which it must perish. The brethren in Nova Scotia He shall call them to an account for their stewardwithin its walls, sought the blessings of educa- transpired, I think, within his knowledge

nate the advantages of education, and if acknowledge that they have acted wisely.

But e-pecially as a religious denomination, are morarchical. The rank of kings is a temporary gainsayers the principles which they love. Shall in whom they were well united, and under whose he bimself has conquered, and has his civil and military efficers, over whom he exercises the sole all probability would thus be lost to us. While all probability would thus be lost to us. While jurisdiction, sind they are all amenable to the Celestial King. He scrotinises their actions and watches over their movements with great care and vigilance, and keeps them completely under his power and control. At Narkin there are s.x boards or responding with those of Pekin. The Kan-wang is president. Some of the members are very respectable scholars. They have either some fitted in the ministry. Let us follow the civil as well as military officers in the cities, who even fast out of the faith, not unduly enlarge and beautify their place of worship. Broexample of our fathers in the faith, not unduly enlarge and beautify their place of worship. a'ing its vast importance.

> the benevolences and the prayers of the deflomi- with his most estimable lady, will make a m nation. Such an institution cannot of course he feel about as happy as he may expect to feel this supported without cost, but if we all felt as we side of Paradise. ould, the burden would be scarcely felt-if we

In MEMORIAM .- We have received from the pubbyterian Church, Carleton, on Sabbath March 31st, conduct which distinguish the true servant of God.
The references to the life, character and sentiments the father of the family.

Of course the kings and officers who go out to fight do not depend solely on the allowances assigned to them by the Chief. The Chingwang is probably richer than the Celestial King wang is probably richer than the Celestial King doubtles many.

On the distinguish the true servant of God.
The references to the life, character and sentiments that unbelievers can be partakers of the Holy Ghost 1 know that some commentators have explained the language of the Apost c us refering to the being dead yet speaketh, not only in his unanswerable works, but more especially to us in those expressions published in this sermon, of fraternal regard for all evangelical denominations.

We recommend this publication to the perusal of following the conduct with the sentiment of the sentiment of the conduct with the sentiment of the sentiment of the conduct which distinguish the true servant of God.

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The Ananiasse and Sapphirases are found to the properties of the Holy Ghost 1 know that some commentators have explained the language of the Apost c us refering to the unanswerable works, but more especially to us in those expressions published in this sermon, of fraternal regard for all evangelical denominations.

The Ananiasse and Sapphirases are the sending and sentiments and sentiments that unbelievers can be partaker of the Holy Ghost 1 know that some commentators have expressing to the celebrate donantic transments and the language of the Apost c us refering to the unanswerable works, but more especially to us in the c

will appear in our next. says:-"Come taste and see that the Lord

For the Christian Watchman YARMOUTH, N. S., April 23, 1861.

Mr. Editor:—In passing from Digby to Yar-nouth, we called on Rev. harles Randall, of Weymouth, and spent a Sabbath with his interest ing people. On Saturday, preceding the Sabbath, we enjoyed a precious and long to be remembered season at their monthly Conference, when num bers spoke of their abiding sen-e of the goodne nd mercy of God, as manifested to them amids their many weaknesses and infirmities. A French sister, recently converted to Christ from Romanism, was especially moving in her address, an brought forth, unavoidably, the tear of symnathy om many an eye, as she spoke of the goodness of the Lord in taking her feet out of the horrible pit and miry clay, and in delivering her soul from the multiplied evils of Papal influence. Brother Normandy, who is employed by the Baptists of this Province as a Missionary among the French population, has been blessed with several cases of onversion recently, thus making a most decided ly aggressive movement upon the camp of the This is a matter of great encour to the Missionary, and of much rejoicing to the people of God. Every French settlement through which we have passed, seems, literally, to be "cursed with a curse," and this, too, seems to be the case, not only with the people who inhabit the country, but a withering blight seems, likewise, to have rested down upon their dwellings, their cattle and their swine. If you may find a dwelling now and then painted on the outside, the inside remains unfinished, resembling the whited scrulchres of Jerusalem, "containing all manner of uncleanness within." The cattle and the swine eem as though they had but just emerged from loah's Ark, in the days of the flood, without the least improvement in blood, or any change in the stock, for more than four thousand years. We fear that the Roman priesthood, which seems so effectually to mould and shape the destiny of their over credulous subjects, will have a fearful account f peril, and unless its friends bestir themselves to render up at the bar of the great Jehovah, when

means of so much good as well of those who have, Roman faith, related to us a pleasing story which tion, as to the denomination at large. How do premises of a certain wealthy farmer had become the brethren in New Brunswick feel, and what suddenly disturbed by an unusual movement in a do they intend to do? Here is an Institution of retired part of his dwelling. No one being able the grace of God, are now in various parts of the world preaching His glorious gospel. Shall we world preaching His glorious gospel. Shall we the evil spirits. Holding the crucifix in one hand, stand idly by and allow that institution to pause and the holy water in the other, he cautiously the shame, and the loss which we must experi-ence if through negigence or parsimony we re-tory manner to say Amen to every response he use to aid Acadia in her hour of peril?

It is but natural that we should be alive to when a lusty member of the swine family, which by some accident had been let into the parlor, saddenily accept a position of influence, inferior to that occupied by Episcopalians, Presbyterians or Megrane's robes, was rapidly bearing his Reverence hodists. But if we neglect the advantages which away with him. The priest, overwhelmed with education affords, neither wealth nor numbers fear and amazement, cried out, "Holy Father, the can prevent us or our clildren from sinking into the condition which the ignorant invariably occupy. Other denominations show that they apclerical gentleman and his adversary to sett allow our College to perish, when too late we shall matters as best they may, we will proceed with our narra ive.

Our next stopping place was at Beaver River But e-pecially as a religious denomination, are we under obligation to maintain the efficiency of our college uninepaired. The young men who are to fill our pulpits will not allow themselves to be hampered for life, for want of a thorough education. They will determine to go into their fillds of labor, acquainted with their business, deprived of no implements of husbandry which can be obtained. They will resolve to possess can be obtained. They will resolve to possess was a reasonable to the sight stamp. The church in this place is at present destitute of a pastor—may the Lord soon send them one to break to them the word of life. We near only to learn that both our former friend, Rev. E. N. Harris, at Hebron, and preached for him in the morning of last Sabbath; are sory to learn that bother H. has nearly disciplined minds, to be able to avail themselves disciplined minds, to be able to avail themselves closed his labors with this people, and is about of every aid to the compreh usion of the Serptures, and to be in a position to defend against church deeply regrets the removal of brother H., te bid these young men stifle such noble aspira- faithful labors they have been greatly blessed tions, remain content with a few common place Here is a fine field of abor for the right man, ideas, and with minds und scip med, as the un- man of ardent piety and good preaching talents. broken colt. They would not heed such advice. We have heard the name of brother Wallace, of but if deprived of facilities for the acquisition of Carleton, mentioned as one who would be likely t

valuing education, yet at the same time appreci- Joseph Shaw, High Sheriff of the County, at whose table we are uniting, is one of their most worthy Ing its vast importance.

Let all endeavor to do something for Acadia and liberal members, has always kept an open college, at present, the most needy suppliant for house for the servants of God, and who, tegether

should, the burden would be scarcely left—it was do not, the shame and insignificance which await as will be richly merited.

MR. Epiron:—I beg leave to annot possess or, who recently in the "Visitor" gave an expessition of Heb. 6-4. It seems very evident that the statement of the text refers to genuine Chrislishers, Messrs. Barnes & Co., Prince William Street, "A Discourse delivered in the Free Presbyterian Church, Carleton, on Sabbath March 31st.

Ghost is one who enjoys the spiritual blessings imbyterian Church, Carleton, on Sabbath March 31st, in memory of the Late Rev. Nicmolas Murray, D. D. the author of 'Kirwan's Latters & ... 2; 14) that the natural or unconverted man rein memory of the Late E.R.V. Richolas alongs, 2; 14) that the natural or unconverted man reD. D., the author, of 'Kirwan's Letters, &c.,—by
the Rev. James Baird, A. M. The sermon is well
written, and forcibly delineates the principles and
conduct which distinguish the true servant of God.

The sermon is well
written, and forcibly delineates the principles and
conduct which distinguish the true servant of God.

But the idea we have advanced is further To Correspondents..... Pais' arrived too late the good words of God." David speaking of spirifor the outside; "Newton" crowded out. These tual and real, not outward or imaginary blessings, ORATION.— Yesterday, Hon. J. Howe, Pre. the honey comb." Surely he cannot be vincial Secretary of Nova Scoti delivered the annual oration before the Mount Allison Ladres Academy, Sackville.

the noney comb. Surely se cannot be said to taste the good word of God, who only enjoys the external blessings of Christianity. Again, those referred to, have also "tasted the powers of the world to come,"—i e., the energy of the new dis-Surely he cannot be said to

fluence of the Bible. But if such blessings were in Ragoon during the past year. From these such strong language as, "partakers of the Holy cals with sinders of all nations in precisely the Ghos, having tasted the good word of God, and the power of the world to come." In short, it would be difficult to find language which more accurately expresses the state of a truly converted man. If any doubt remained, the expression "it is impossible to renew them again into repentance" would set:le it, for true repentance is inseparable from native disciples, can scarcely be exaggerated.

WATCHMAN

In the term "if they shall fall away," there is othing conflicting with the interpretation of the receding passages as referring to true believers. lotice what follows, else we may miss the idea. A Christian in falling away, would sin against the conviction of reason, conscience, and the teachings of his own experience. He would deliberately resalvation; he treads under foot the Son of God. It building anew. But we still stand in pressing rould be impossible to renew him again unto re- need of a chapel, and of a zayat in the town entance, because there is no other Saviour, and no where hearers may resort to obtain tracts ther way of salvation. If a believer spostatizes hear the good news of salvation. Who will help om his saviour, and his hope of salvation he has towards these of jects? your Board have ordered

ion " if they shall fall away." Paul does not ingrace as any other gift of God, and is invariably stowed upon the believer. Without this we sound nave intre hope of ever reasoning nearests, so, since God with other good and perfect gifts bestown this also, salvation is complete, and the great the Word of Life be dispensed under a roof enemy is comparatively powerless. It is inconeivable that God would, in view of the groans and leath of his Son Christ Jesus, convert men, make them his children, assure them of a heavenly inheritance, by his Holy Spirit enlighten, regenerate ing, blood-chilling stories of the famine-smitten, and lead them into all truth; and, subsequently, their woe, their dreadful want. They tell us in cold, unanswerable figures, that where benevoand thus allow to the Devila greater triumph than he could have in the possession of those whom the even there probably a million will die of stary-Spirit might at any moment snatch from his ation!

CARLETON, St. John, 13th May 1861. DEAR WATCHMAN: -According to the request of the Loch Lomond Baptist Church, ministering the 9th inst., at 12 o'clock norn, to consider the propriety of ordaining Bro. Abel Washburn to the Christian Ministry.

The Council was organized by choosing Rev. I.

E. Bill as Moderator, and Rev. I Wallace Clerk The following brethren composed the Council,

Rev. I. E. Bill, Deacon Francis and Brothe urry, Germain street, St. John : Rev. E. C. Cady and Brother Caldwell, Portland; Rev. I Wallace, Carleton, St. John; Deacon Akerly and Deacon Gerow, Brussel street, St. John; Rev. W. A p, Belisle; Brother S Smith, Licenciate, Palet River; Brethren Howard, Shelton, Hall, Jackon and Deacon Fowler, Loch Lomond,

Brother Washburn being called upon, gave a tatement of his Christian experience and call to he Ministry, which was highly satisfactory.

He also expressed his full acquiesence in the articles of Faith, and practice of the Baptist De

The Council withdrew for consultation, and fter a careful consideration of all the circum stances, resolved unanimously to proceed with the

The church and congregation were summone gether at 3 o'clock. P. M., when the ordination

Ordination Sermon, Rev. I. E. Bill ; Questions, Charge to the Candidate, I. Wallace; Hand of Fel-St, Martin's, while sngaged in log driving. He wship, I. E. Bill; Charge to the Church, E. C. Prayer, Brother S. Smith: Benediction, by the Candidate.

and it is hoped he may be abundantly successful

ISAIAH WALLACE, Clerk of Council.

Religious Antelligence.

DOMESTIC .- We learn from Bro. Wallace that dained minister at I och Lomond last Sunday Fleet .- [News. aptised three.

Nova Scotia .- The last number of the Chrisan Messenger contains a letter from Rev. J. kinner reporting an interesting revival in Ches-

On Monday, 15th April, we commenced holding daily meetings for prayer, conference and preaching. It was soon evident that God was in the milst of his people to comfort the mourners in Zigo-to heal the backsliding of the returned er, and to give rest and peace to the hea- ses were seriously damaged. vy laden sinner. On Lord's day, 21st, seven young persons were baltized and on the 28th lies, followed their Saviour in that holy ordina ce Several others have professed faith and are wait ng the next opportunity to obey Christ.

The work still goes on. There has been no indue excitement, but a deep solemnity se ms to rest on the minds of the community generally. from Brother Crawley, dated Henthada Feb. 18

appeared in the last Christian Messenger:month. But, as I've already sent an account of the meeting to the Magazine, and as I perceive what remains of it. you are in the habit of exeracting from its pages, it is unnecessary to give you any very detailed report of the doings upon that occasion. The Association was organized and conducted very much as such anniversaries are conducted at home. A Moderator and Secretaries were chosen. wounded. Letters from the churches were read. Questions connected with church organization and discipline, as also various difficult passages of cripture were discussed. Among the delegates were two brethren whose exhortations and relations of experience were listened to with delight by the Victoria is receiving every week from the Co-We are happy to deare that C. N. Skinner pensation, or Christianty.

Esq., will be one of the Liberal candidates for Tknew that the unconverted receive many bless.

Tknew that the unconverted receive many bless. beg, will give satisfaction to the Baptists generally, social customs and morals, have all felt the in-

ant to be designated: the Apostle would not use men the Burme e brethern learned that God

The next Anniversory will, Providence per mitting, be held with the Henthada church.

You know the closing month of 1860 saw the mission-house and chapel, together with all the ance Christ, the means of grace, and the way of time which would inevitably have attended also cast away the means of restoration.

But the whole matter is suspended on a condipreachers. Again I ask, who will imate that a true Christian ever did fall away. Perseverance in a course of holiness is as really a best advantage in this large town, a zayat is in dispensable. Of course therefore, I intend to ould have little hope of ever reaching heaven; but in N. S. and N. B., and all in every place to build a zavat, money or no morey. Brethren vinces of India faming is stalking among millions. The papers by every mail tell us appall.

While we bow and tremble, and stand in awe before the Lord of all the Earth, O let us remember too, that the famine-smuten are here also, smitten in their souls, "having no God, and without hope.'' 1 hink-pray-and then prethren and others net at Loch Lomond on the you will help those who are dying for lack of knowledge.

General Jutelligence.

DOMESTIC.

MASS MEETING .- A meeting of the Lineral Party was held in the Hall of Ritchies Building on Thursday evening, for the purpose of select ing a Committee from each of the Wards and Parishes of this City and County to nominat candidates for the approaching elections. The neeting was largely attended. Tilley and Watters, Mr. Cudlip, M. P. P., and Mr. C. N. Skinner delivered addresses which were enthusiastically received.

Fires.—On Thursday merning a fire broke out in Messrs Deveber's brick store, Prince Wm Street, which was fortunately subdued before much damage had been done. On Friday night nother fire broke out in the stables back of Mi McDonald's Hotel, King Street. The engines were promptly on the ground and the flames were subdued : but not till the Hotel and Mr Stewarts Auction Rooms on Germain Street, were seriously injured.

DROWNED. On Wednesday the 8th. a me leaves a wife and several children.

CAUTION TO MARINERS .- The Controller this Port, Wm. Smith, Esq., has received inti-mation from the British Cansul at New York, The services throughout were deeply impressive.

Our Brother Washburn has an interesting field, who, writes under instruction from Lord Ly that the Light Houses at Cape Henry show no lights, and that sink in five fathoms of water about six miles North of the Wolf Trap Light Ship in Chesa-peake Bay. The Light Boat off Windmill Point has been removed, and also the Light Boat at Smith's Point.—[News.

OUR HARBOUR .- We counted from one position on Friday morning, forty first class Ships e religious meetings in Carleton still continue in the Harbour, whose aggregate tonnage is. ateresting, and that on Sunday last he baptized say 40,000; the number of vessels, large and ne. By a letter from Bro. Welace to the small, on the same day, was supposed to be 130. Watchman of this week we learn that the newly This is a pretty good beginning for our Spring

PRINCE ALFRED.—The Royal Midshipman is expected at Halifax in a few weeks, and it is confidently asserted that he will visit this Province. Wherever Prince Alfred has been,—at Gibralter, Malta, Capetown, and the West Indies, he has been enthusiastically received.

ANOTHER FIRE .- On Sunday evening abou half past six o'clock a fire broke out i St. near Calvin Church. A house owned by Mr. Hatheway, a small cottage, and several outhou

Nova Scotia.—The Corporation of Halife have appointed a committee to see short retak twelve more, of whom nine were heads of familing the census of that City, as it is thought to be very incorrect. Returns from the towns of Bridgetown and Digby show the population of the former to be 1,450, of the latter

We Understand that the Roiler of Messrs Curry's Mill at Windsor Road, exploded this BURMAH. - The following interesting Letter others scalded and otherwise injured. Particumorning. Two persons were killed, and seven lars not yet to hand .- [Halifax Reporter

About this time last year I sent you some account of the first meeting in Association of the Burmese Baptist Churches in Southern Pegu.

The second Anniversary of the Association was held on the 25th, 26th, and 27th days of last where the Cable was completely severed. It

NEWFOUNDLAND .- By Telegraph to Jesse Hoyt .- Newfoundland line of Telegraph still in hands of mob. They will not allow the repairer to put it up. Cannot get particulars of riots, but several persons have been killed and

Several districts disfranchised by proclams-

VANCOUVER'S ISLAND .- It is said that the Burmese Christians. These were Mr. Abraham lumbia mines upwards of \$10,000 worth of the

University of McGill College, in that City, 20 emen were admitted to the degree of M. D. and 13 to that of B. C. L. Among the medica graduates we notice the name of Mr. Herbert H. Read, of Minudie N. S., who has been compleing his education at Edunburgh. At the con clusion of the ceremonies the University Society proceeded to plant trees in the graduates wall, the President, B. Chamberlain. A. M., by pernission of His Royal Highness, planting one on behalf of the Prince of Wales, to comm his visit to Montreal and his benefaction to the

We are happy to learn that the tide of emiation is beginning to resume its flow towards Canada. The bad harvest of last year in England has caused considerable distress in the ru rat districts, and many of the labouring population are on the move. The improvement in ness affairs here gives confidence and residents are beginning to recommend their friends to join them.—[Toronto Globe.

The Montreal "Witness" understands the there is an extensive immigration of the French Canadians from the States. Every day is bring. ing crowds, mostly mechanics.

The returns for all Upper Canada-subject, nowever, to final revision -- shew a total population of 1,378,000.

The Steamship United States, lately wrecked on the Bird Rocks, in the River St. Lawrence, had 80 passengers; all of whom, with one excepen saved. The passengers have lost heir all, with the exception of a few things they could pick up while leaving the vessel.

Two companies of British Troops have been ent to protect the Beauharnois Canal. The Montreal " Gazette" says :- "Each detachment left the barracks fully equipped for active service, and took with them tents and camp engipage in order to camp out should it be requisite. As far as possible the men chosen for this service were selected from the unmarried men in the garrison. Why they were so suddenly ordered off has given rise to many rumors, one of which says that they will be employed in parcolling the Canal, as the Provincial Government has received information that an attempt will likely be made to injure it in such a way as to cause a temporary suspension of the traffic flowing through it, and so drive away the great stream of Western produce expected to take place by the St. Lawrence route in consequence of the intestine war in the United States. For the present the detachments will be quartered in the houses in the vicinity of the canal. They will likely make a lengthed stay, as the Commissariat department has been instructed to contract for previsions and stores for their use.

The Canadian papers ridicule the statements that arms, amunition &c., have been procured there for the use of the United States troops.

THE AMERICAN REVOLUTION.

THE NORTH.

MAINE ENTHUSIASM .- The Aroustook Pigeer, Houlton, says that Mr. Carpenter of Pres, me Isle has returned to Aroos ook County from Sangor to enlist a company of 100 men, for a new regiment, to be raised independent of the ten regiments called out by the Governor. The

company is composed of picked men. The Baptist College at Waterville, Me., has

closed. NEW HAMPSHIRE. - Camp Constitution at Portsnouth has five companies at the new barracks in the rope walk. General Stark is in command. and Col. W. S. Hadley, sutler.

Massachuserrs -There are now over 2 500 Messachussetts troops at Washington.

The students at Hartford College are ing companies for military drill. There will be four companies in all, each class forming a company. The movement has the sarction of the Faculty. Manager Barry, of the Boston Theatre has

seen service in the English cavalry, and now luckily offers to drill the Massachussetts Light Brigade which is being formed. From a private letter we learn that the Ar-

enal at Old Cambride has been threatened with destruction by rebel sympathizers. Troops are stationed there day and night. There was a terrible expression on the faces of our people, says the Boston Journal, as that

olema procession, bearing the "Massachuset dead," passed along our streets. The Newton Theological Seminary has closed, two weeks before the usual time, owing to the

intense excitement among the students. RHODE ISLAND .- "Little Rhody" equals in enthusiasm any of her sister states.

has sent two regiments and a company of marine artillery to the seat of war. CONNECTICUT .- The legislature of this state

has repealed the Fugitive Slave Law Bill. Pris vate letters to Canadian papers invite a return of negro exiles to the State. New York .- 24 volunteer regiments are in

course of formation in the City of New York. They will number 22,000 men. Among them are four Irish regiments, one French and a Garde Murat, a German Brigade of three regiments, a regiment of Italians, and a regiment of nen under Colonel Torre. Three hundred and seventy-three companies have been accepted by the Commander-in-Chief of State up to-day -a force equal to twenty-eight thousand seven hundred men. This is independent of the folly equipped and uniformed regiments of the State, which is equal to thirty thousand. The above force does not include the volunteers formed into regiments in New York city and other portions of the State, which have not yet reported themselves to Headquarters. with those already numbered, will swell the present military force of the State to seventy-five

THE WESTERN STATES .- Throughout the Northwest, and Ohio, Indiana, and Illinois war enthusiasm is general. Volunteers are offering by tens of thousands. Illinois has 4 000 men at Cario, and Ohio 2,000 at Columbus awaiting orders from Head quartersa Indiana as 1.000 men in Washington. In Kentucky

vails. From four full Regin being formed city, Indiana, will be publish THE SOUTH

paper says that made for letter by Congress rewith the Unite of marque. A make free good to their lawful prizes will be re rphans of tho Virginia was federate States and Staples, tw

mitted as meml MOVEMENTS Lynchburg, Va. concentrated, a there were seve Court House, t camped within ready to start o kent fired up, w platform. At I number of troo ted to be at t about three mil burg on Sature tucky, and 450 State on Sund cavalry guarde and down the r per's Ferry. troops stationed Ferry, with arti and the gorge l ver states, from

South. From that six points concentrated. Norfolk. MISSOURI .-Brigade of Miss ed atCamp Jack Capt. Lyons co St. Louis. Just before while the Stat the lines of th thrown at the were fired by ex crowd, which we citizens, include eff ct in the leg

of information.

North Carolina

several others. rived and taker Capt, Lyon General From Arsenal this ev ed on their parcoath not to bear during the war WHEELING,

arrive. About

Twenty-eight c

fell he gave the

death of upware

ie two or

ed. Hon. Jam President of t will be called ing to-night, J point spoke. there should should be none Union. Arrangement

to do so be ma thrown into W cessary, in les immense feelin State, and it is HARPERS FE Times from W senger by a spo says that Col. here. An atta morrew.

BALTIMORE, sent the comp, General Butler of the Winar General Butler being sent to to arrest Wina summarily. Ha million to si War Department of all to every officer
The Preside sponses from 'i land. A briga soon be in the

STEAMERS BALTIMORE, nee, Monficell Fort Monroe, schooner up Y proceeding a s a concealed ba ENLG

Arriv The Europa ached Liverpo £25,000 in spec

In the House whether seeing permitted and tion, American naval force in the British propert teers sailing un be dealt with a Lord Lobe. Lord John R ment has direct tection of Britis America & Gos