last century. The contest now is between popery and spiritual religion—a battle of the word of God against the word of man: a battle between forms and life—between error and truth.

PULPIT ECONOMY:

Or, the right application of Church finances in contrast with Priestism.

The congregation of a St. Andrew's or St. George's Church raises, we shall suppose, annually, the sum of £400 currency, and disburses it in one of two ways, either as bondmen or freemen.—

1st MODE.

As Priestly Bondmen, thus--

Profit and loss ...... 100 0 0

400 0 0 4 0 0 0

P.S.—The above we believe to be a fair and honest calculation of the return usually given, in such cases, for the money; not taking into account the moral disadvantages of a body having one member always in action, (even if the duties were faithfully performed), while the other members are, for the most part, in a state of inactivity. Moreover, it cannot be denied that 4 or 5 days every week are generally spent by HIRELINGS m literary ease and recreation instead of active missionary labour. Where is the man who faithfully and honestly occupies his time in visiting the abodes of the poor, the ignorant, the neglected, the sick, aged and infirm, in ministering to their good?—We know of none.

2nd MODE. Or, as Christian Freemen, thus-1st. To the Church Library Fund, for 200 volumes of Standa

| 18t. 10 the Charch Library Fund, for 200 volumes of Standard   |        |    |   |
|--|--------|----|---|
| Divinity, including all the best Sermons and Discourses        | £75    | 0  | 0 |
| 2nd. To the Poor Fund, for relief of the Poor for the year     | 75     |    |   |
| 3rd. To the Foreign Mission Fund for the year                  | 75     | 0  | 0 |
| 4th. To the City Mission Fund for the year                     | 50     | 0  | 0 |
| 5th. To the Sunday School Fund for the year                    | 25     |    |   |
| 6th. To the Bible Fund, for English and Gaelic Bibles and      | - Comp |    |   |
| Testaments, issued under "the Colonial Board"                  | 50     | 0  | 0 |
| 7th. To the Tract Fund, for tracts distributed by the City So- |        |    |   |
| ciety, and under "the Colonial Board"                          | 25     | 0  | 0 |
|  | -      | -  | - |
| To Reading Fund, being to the Committee of 12 for reading      | 375    | () | 0 |

To Reading Fund, being to the Committee of 12 for reading 3 discourses every Lord's Day, and one on every Wednesday evening .....

£400 0 0

\*25 0 0

We ask our whether the se than the first, would be all th preaching, (an this), without chinery ordinar

Thought

Electricity is physical world recent applicatera in the age stretched upon by this means, tween Baltimo Southampton, probably, beforthe Lakes! Very be known, interpretation of the Lakes!

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No woman shall A Drunkard sha from the liber No one shall read

dance, play ca jews-harp. No Gospel Minis Every Male shal

With the love in these lows the themselves had liberty. The S meridian.

thousand nlif fore, in 33 ea number of ca

<sup>\*</sup> This sum would never be exacted, and might pay the charges of a Teacher acred Music.