

ND OF
RS.

MEMORANDA.

PUBLIC WORSHIP at 11 a.m., and 7 p.m.

SABBATH SCHOOL, 3 p.m.

BIBLE CLASS FOR YOUNG MEN, taught by the Pastor, at 3.15 p.m.

BIBLE CLASS FOR YOUNG WOMEN, taught by Mr. Thomas Kirkland, at 3 p.m.

THE WEEKLY PRAYER MEETING is held on Wednesday evening at a quarter to eight in the Lecture Room.

THE SACRAMENT OF BAPTISM is administered on the first Sabbath of every month. Parents are expected to give previous information of their intention to present their children for baptism.

THE SACRAMENT OF THE LORD'S SUPPER is observed on the last Sabbath in January, April, July and October.

THE SESSION meets in the Vestry every six weeks, or at shorter intervals at the call of the Moderator.

THE TEACHERS OF THE SABBATH SCHOOL meet, for the study of the lesson, every Wednesday at a quarter to nine p.m.; for prayer every Sabbath at the close of the School; and for business on the call of the Superintendent.

THE COMMITTEE OF MANAGEMENT meets in the Managers' room on the third Wednesday of each month at half-past eight.

THE YOUNG PEOPLE'S ASSOCIATION meets on alternate Thursday evenings at eight, and the young men meet for devotional exercises on Sabbath morning at a quarter-past ten. Young men are cordially invited to attend.

THE HOPEFUL GLEANERS' MISSION BAND meets in the Church Parlour on the second Wednesday of each month, at 4 o'clock.

MISSIONARY COLLECTORS visit their districts after the first Sabbath of each month, leave a copy of the *Presbyterian Record* with every family of the congregation, and are expected to pay the sums received to the Treasurer on the Wednesday evening following.

APPLICATIONS for sittings are made to the Managers, one or more of whom are present every Wednesday evening before and after prayer meeting to attend to this matter. *There are no seat rents. Those occupying sittings are expected to contribute towards the support of ordinances according to their ability and by weekly offerings; envelopes for which are given at the beginning of each quarter.* Any one not now receiving envelopes, and desiring to contribute in this way, is requested to give his or her name to one of the Managers, who will attend to the matter.