

Agnes Ballantyne of the Township of Carleton Place

3. That *Jane Parker*, of the Township of Nichol, be, and is hereby appointed Matron, who shall also hold office during the pleasure of the Council, at an annual salary of one hundred ~~and fifty~~ dollars, with board and lodging in the said Houses at the expense of the said Corporation.

Robt. Stevenson, M.D. of Stirling
4. That a legally qualified medical practitioner shall be appointed Physician to the said Houses, who shall also hold office during the pleasure of the said Council, and shall be paid for his services an annual salary of one hundred dollars.

and the
STANDING COMMITTEE OF COUNCIL.

5. That a Committee of five members of the Council, to be called the "Standing Committee on House of Industry and Refuge," shall be appointed ~~at the present session, and hereafter~~ annually, at the first session in each and every year, whose duty it shall be to oversee the management; to examine into the state of all matters and things relating to the support and employment of the pauper inmates; to audit all accounts quarterly, and report thereon half-yearly to the County Council at its regular meetings in June and December, and shall also, at the June session in each year, present an estimate of the probable amount required for the ensuing year for the support and maintenance of the poor.

As provided in the Rules of order
BILLS AND CLAIMS.

6. That all Bills and Claims against this Corporation for supplies furnished to the House of Industry and Refuge and Industrial Farm shall be duly certified as being correct by the Inspector or Keeper before being presented for audit, and, on the same being examined and passed by the aforesaid Committee, the Warden shall be authorized to grant his orders on the County Treasurer for the several amounts allowed.

ADMISSION OF PAUPERS, &c.

7. No person shall be received into the House of Industry and Refuge for their maintenance unless in accordance with the law, ~~as recited in the 260th section of said Municipal Act~~, or upon a written order under the hand and seal of the Reeve or Deputy Reeve of any Municipality within the County. *and such person must have been a resident of the County for at least six months.*

~~The commitment to the said Houses of persons referred to in sub-sections 1 and 6 of section 369 of the said Act shall be according to the form set forth in Schedule A 1 to this By-law, or to the like effect, and the period of commitment of persons referred to in sub-sections 2, 3 and 4 of section 369, shall not exceed, at any one time, ten days, and the warrant or order of commitment shall be according to the form set forth in Schedule A 2 to this By-law, or to the like effect.~~ The expenses of sending all persons to the Houses of Industry and Refuge shall be borne by the Municipality from which such persons are sent.

BINDING OUT CHILDREN TO SERVICE.

8. If it is desired, by any person of good morals and repute, to take any child from the House of Industry and Refuge as an apprentice to any lawful trade, profession or employment, or to take one out on trial for a short time,