The Unfanctified man then is in scripture fense, an Unbelieving man, is as yet unrestored unto the Holinefs of God, and whatever his profession may be, is in the gall of bitterness, fin, and in the bonds of iniquity; under the condemnation of the Law,* Whom God pardoneth them he fanctifieth. " If any man bath not the Spirit of Chrift he is none of bis."+

Wherein is this Gofpel Glorious ? Glorious in its origin. The God of Glory in Eternity by an act of Grace, Free Grace, Unmerited, Unalked, Unthought of Grace, planned the aftonifhing fcheme of Man's Redemption. If it were not thus fovereign and free, why is Salvation fent to Men while the fallen Angels are referved, under wrath, unto the blacknefs of darknefs for ever.[‡]

Glorious in its Execution. The Triune God affumes and is revealed under the relative Characters of Father, Son and Holy Ghoft § Equals in nature, operation, and attribute. The Father foliciting the concerns of Truth and Juffice, the Son in concord herewith, opening the door of Mercy by the facrifice of himfelf, the Eternal Spirit as the agent of the Father and of the Son, applying the Redemption by the fanctification of the Redeemed. How infinite the condefcenfion ! how amazing the wifdom ! how confummate the Grace ! that wrought Salvation.

• Acts 8, 23. 1 Cor. 15, 56. + Romans 8, 9. ‡ Vide Jude's Epifile. § John'5, 7.

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