

By teaching the fatherhood of God Christianity teaches the brotherhood of man. There can be no brotherhood where there is not fatherhood. The bond that unites us to God our Father unites us to man our brother.

It will help us honor all men to remember that God is no respecter of persons. His children are in every clime and of every color. The Cross of Christ ignores and obliterates all racial and social distinctions. The black and the white, the monarch and the menial, the millionaire and the mendicant bow together around one common mercy seat.

Honor all men ought to be a prominent article in our religious creed. It should lead us to override the boundaries of Patriotism and the barriers of Ecclesiasticism, and recognize one common humanity, one common brotherhood in men of every clime, color and creed. We are blood relations to the Chinaman, the Negro, the Hottentot. Love and grief are the same in their souls as ours. Their blood is as red as ours. Their tears are as salt; their smiles as sunny. If we look deeply into their eyes we shall find a soul responding and corresponding to our soul. The God whom they look to is the God to whom we pray.

" Through all disguises, place or name,
Beneath the flaunting robes of sin,
Through poverty and squalid shame
Thou lookest on the *man* within."

Honor all men. Obedience to this democratic precept would save us from many a stupid blunder. We are superficial. We judge by external appearances. We repeat the mistake of those who years ago contemptuously asked "Can there any good thing come out of Nazareth?" We fail to recognize superior worth because it comes in humble, homely guise. We pay great respect to clothes. We toady to titles. We worship rank. We hardly dare link ourselves with any good cause until some one high up in society has put their patronizing paw on it.