

that Church. "I BELIEVE that all professing Christians outside of the Church are connected with Apostacy, Infidelity and Socinianism; that no denomination owns the Spirit of God. I BELIEVE that the moral law is not the rule of christian life. I BELIEVE that the doctrine of Christ's imputed righteousness is nowhere taught in Scripture. I BELIEVE that Christ, during his life, did not really and actually suffer with, or for, his people. I BELIEVE that it is almost blasphemy for a Christian to address the Holy Spirit in prayer, or to pray for the Spirit in any shape or way; and I BELIEVE that Abraham has no place in the Church, nor could any Saint have till the Holy Ghost came at Pentecost." I BELIEVE that the Sabbath was ordained for Jews alone, Christians never had anything to do with it. I BELIEVE that the choosing of Pastors is a daring encroachment on the authority of the Holy Ghost; and finally, I BELIEVE that it is lack of faith for a Christian to pray the Lord's prayer, or in any way to express the thought contained in the words "forgive us our trespasses."

I have endeavored to compile this creed as fairly as I could, for as a rule it is composed of literal quotations from the published works of the Brethren. Here then is the Plymouth creed, and this is what you are asked to believe. You, the members of the Church of England, and indeed the members of all churches, are implored to fly from error, and embrace Christ. Embrace Christ! these are lovely words brethren, in themselves, and yet in this case I would implore you to shrink back from the em-