

- "PRINCESS LOUISE" AND "LANSDOWNE" STEAMERS, J. O'BRIEN'S CLAIM : in Com. of Sup., 4041 (ii).
- PRINTING AND STATIONERY, DEPTL. REP. : presented (Mr. *Bowell*) 4930 (ii).
- in Com. of Sup., 169 ; contingencies, 356 (i).
- PRINTING BUREAU, TOTAL EXPENDITURE ON BUILDING PLANT, &C. : M. for Ret.* (Mr. *Innes*) 90 (i).
- ADDITIONAL PLANT : in Com. of Sup., 4118, 4814 (ii).
- ELECTRIC LIGHT PLANT : conc., 4274 (ii).
- CONTINGENCIES : in Com. of Sup., 475 (i).
- PRINTING COM. See "COMMITTEES."
- PRINTING, PAPER AND BOOKBINDING : in Com. of Sup., 715 (i).
- PRIVATE BILL LEGISLATION AND SENATE : Remarks, 2312 (i).
- PRIVATE BILLS, EXTENSION OF TIME : Ms. (Mr. *Bergeron*) 84, 449 (i).
- M. (Mr. *Kirkpatrick*) to suspend Rules 49 and 51, 1936 (i).
- 60TH RULE : M. (Mr. *Landerkin*) 1936 (i).
- REPS. FROM COM. : Ms. (Sir *Hector Langevin*) to extend time, 1198 (i), 2531, 3540 (ii).
- NOS. 155 AND 156 : M. (Sir *Hector Langevin*) to place on Order Paper, 4906 (ii).
- MISCELLANEOUS. See "COMMITTEES."
- PRIVILEGE. See "ORDER, PRIVILEGE AND PROCEDURE."
- PRIVILEGES AND ELECTIONS. See "COMMITTEES."
- PRIVY COUNCIL OFFICE : in Com. of Sup., 168 ; contingencies, 224, 353 (i) ; conc., 4272 (ii).
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- PROTECTION FISHERY STEAMERS, MAINTENANCE, &C. : in Com. of Sup., 2375 (i), 4779 (ii).
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- Provincial Governments, Transfer of Property B. No. 112** (Sir *John Thompson*). 1^o, 1512 (i) ; withdn., 4924 (ii).
- PROVINCIAL LEGISLATION, REPRINT OF COR., &C. : Ques. (Mr. *Edgar*) 248 (i).
- Provincial Provident Institution of St. Thomas, Ont., B. No. 107** (Mr. *Ward*). 1^o, 1343 ; 2^o, 1506 (i).
- PUBLIC ACCOUNTS : presented (Mr. *Foster*) 26 (i).
- COM. See "COMMITTEES."
- PUBLIC EXPENDITURE : prop. Res. (Mr. *Mills, Bothwell*) in Amt. to Com. of Sup., 1860 (i).
- Deb. (Sir *John A Macdonald*) 1865 ; (Mr. *Laurier*) 1868 ; (Mr. *Flynn*) 1869 ; (Mr. *Jones, Halifax*) 1873 ; (Mr. *Yeo*) 1875 ; (Mr. *Davin*) 1876 ; (Mr. *Robertson*) 1876 ; (Mr. *Perry*) 1878 ; (Mr. *Yeo*) 1884 ; (Mr. *Davies, P.E.I.*) 1887 ; (Mr. *Welsh*) 1895 ; (Mr. *Platt*) 1897 ; (Mr. *Landerkin*) 1900 ; (Mr. *Sutherland*) 1904 ; (Mr. *Daly*) 1903 ; (Mr. *Watson*) 1905 ; (Mr. *Scarth*) 1906 ; (Mr. *Casey*) 1907 ; (Mr. *Campbell*) 1908 ; (Sir *Hector Langevin*) 1908 ; (Mr. *Hesson*) 1916 ; (Mr. *McMullen*) 1916 ; agreed to, 1918 (i).
- PUBLIC HEALTH, PRECAUTIONARY MEASURES : in Com. of Sup., 3655, 4001 (ii).
- Public Lands (Grants) B. No. 138** (Sir *John Thompson*). 1^o*, 3624 ; 2^o* and in Com., 4034 ; 3^o*, 4035 (i). (53 *Vic.*, c. 6.)
- Public Property.** See "PROVINCIAL."
- Public Stores Act Amt. B. No. 53** (Sir *John Thompson*). 1^o, 245 ; 2^o, in Com., and 3^o*, 1077 (i). (53 *Vic.*, c. 38.)
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- "HUNGRY BAY" DAM, ENGINEER'S REPS., &C. : M. for copies* (Mr. *Bergeron*) 3319 (ii).
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