
VOL. XXX.—NO. 52.
MONTREAL, WEDNESDAY. AUGUST $11,1880$.

THE "REV, FATHER" QUIIM.

What the P.E. Iolanders Thing of Him,

## AN INCONVENIENT MEMORY

## otach intergating taifliz dox <br> getning mim.

The Presbyterian in its issue of Joly 19 th
boldy stated that we could readily obthin
any information we desired concerning Mn
"any information we desired concerning Mr,
Quinn ab to his location, or by whom ordalined
from the Rev. Gentleman himeelf, who would
fom "to happy" to "trive the iniformation" re-
be
quired. Now Ret the candid public mark
that this was pnblished subsequently to our

 "tibuinn like a gentleman he would have
"received the certificates and information for
"remben
 editor of this paper treated him with the
utmost toontegst that could be given to him
under the circumstancas








 him to give us the name of any Protestan
clergman, or business man, in any town of

village who knew him, and who could touch | village |
| :--- |
| nito |
| place | place, offistated as a Catholic priest. This

he wonld not or conld not do ; and in our he woold not or conld not do ; and in our
mind wo began to think that he was con-
siderably of a Wigater

 find words strong conough to censure or con
demn, and a
dend encourages surorment enthat subsidize
better.
turgan is nother Quinn," finds it necessary to pub


MICHAEL PRTRICK RYAN, M. P.
We take the following graphic sketec

me. $\quad$ Fansequeatly maliciouly opposed
This is about the coolest pins."
This is about the coolest piece of evidenc
that has ever been offered to a discerning
pubtic. If the ex-prieste of the Irdender
Cath
Cathoic Church or Now York imposed, for
while, on Dr. Fishblatt and other most in-
telligent gentlomen, "t it just as likely that
the genuis who postures as "Father oning
 "identity as a Roman Catholic Priest before
hedecided to com to lecture on this Island."
The above letter, it appears to us, in a pretty thin disguise of insincerity, if not of down-
right frad. The number of "f ather Quinn's
in the
 "atirming" as to his "identity," he give
neitither his local habitation nor his name.
Wouldn't this be a pretty piece of evidence to offer in a Biritith court of justice? I If offered
there he would be laughed out cf court ; and
yet he expectit it will do for the greenhorns o
Prin







 "the real Simon Pure ${ }^{\text {" " and ha got the cold }}$
Bhoulder from the ABsembly in their officlal character. The cold-blooded Presbyterial
dititor, Bullivan's right hand man, yayi
" Tould have been much more rational for

 "duped." In our opinion the frionde of the
writer of the aborehad better look aiter his
sanity and as to the Highest Oourt of the










 can he have in concealing it.
The statement that Mr. Main ' Lectures in in
Montroel
 and impose upon them too. Lat bis cre
dentials be submitted to an impartial com-
mititee of cor citizas or Rev. Mr. Mckay
mut bear the consequence of aseisting an


