

CLASS 4.—George R. W. Andrews, Commoner of St. John's; Henry J. Ball, Commoner of St. John's; Samuel T. Braman, Commoner of Wadhams; Frederick J. Ede, Scholar of Pembroke; James H. Eld, Scholar of St. John's; Henry G. Faussett, Student of Christ Church; Edward Green, Scholar of Queen's; Robert Hake, Commoner of St. Andrew Hall; John Hardie, Commoner of St. Mary Hall; Thomas Scott Haxley, Commoner of Exeter; Charles H. Lowry, Scholar of Queen's; Thomas Ludlow, Servitor of Christ Church; John Morgan, Scholar of Jesus; Montagu F. F. Osborn, Commoner of Balliol; John Sedgwick, Demy of Magdalen; George Smart, Exhibitioner of Lincoln; Joseph Thompson, Gentleman Commoner, Magdalen Hall.

HENRY GEORGE LIDDELL, CHARLES DAMAN, JOHN MATTHEW WILSON, ARTHUR WEST HADDAN, Examiners.

TRINITY COLLEGE.—The old chapel of this College is at present under process of repairing. The work of restoration commenced in the Easter vacation under the superintendence of Mr. Salvin, who was employed on the church of the Holy Sepulchre.

UNION SOCIETY.—An interesting debate at the Union Society, on the Maynooth Grant, was concluded last week, and on a division there appeared 91 for the Grant and 39 against it. The best speech was that of Mr. Hallam, of Trinity, and the most voluminous of the opponents of the measure the best was Mr. Bristed, an American.—Cambridge Advertiser.

ENDOWMENT OF MAYNOOTH.—Nearly 500 Masters of Arts have already affixed their names to a pledge, which excludes Mr. Goulburn from the representation of this University, at the next election.

CONVERSIONS TO POPERY.—It is said that in Scotland, scarcely a single member of the Episcopal Church has been known to embrace Romanism; while in Edinburgh alone, the Romanists boast of a hundred converts annually, from the ranks of the Presbyterians.—Boston Christian Witness.

THE CHURCH.

COBourg, Friday, June 13, 1845.

CONTENTS OF THE OUTSIDE. English Eccles. Intelligence. Two true stories. The works and genius of Marillo, Curzer.—By Robert; Dostoy. Rev. Jeremy Taylor; Rev. W. Fowler, D.D.; Rev. F. W. Faber.

The Lord Bishop of Toronto will, with the Divine permission, hold his next General Ordination in the Cathedral Church at Toronto, on Sunday, the twenty-ninth of June. Candidates for Holy Orders, whether of Deacon or Priest, are requested to intimate, without delay, their intention to offer themselves, and to present for Examination on the Wednesday preceding the day of Ordination, at 9 o'clock A. M., furnished with the usual Testimonials, and the St. Quis attested in the ordinary manner.

We are requested to state that it is the intention of the Lord Bishop of Toronto to hold Confirmations, during the ensuing summer, throughout the District of Gore and the several Districts above it, with the exception of the few places visited for that purpose during the preceding year. His Lordship requests that such of the Clergy in the Districts about to be visited,—whether resident or travelling Missionaries,—as have established new missions, or stations, at which it would be desirable that Confirmations should be held, would signify the same to him at their earliest convenience, that he may so arrange his journeys as to include them in his list of appointments.

The Annual Meeting of the Incorporated Church Society of this Diocese was held at Toronto on Wednesday the 4th June, instant. Evening Prayer was held in the Cathedral Church at one o'clock; and at half-past two, there was an adjournment to the Town Hall, kindly offered for this purpose by the Mayor of the City,—for the business of the Meeting. There were present on the occasion the Lord Bishop of the Diocese and the following Clergy:—The Rev. Dr. McCaul, Rev. Dr. Beaven, Rev. J. McGrath, Rev. W. Macaulay, Rev. W. Leeming, Rev. A. N. Bethune, Rev. V. P. Mayerhofer, Rev. A. F. Atkinson, Rev. F. Evans, Rev. B. Bridgman, Rev. D. E. Blake, Rev. S. Givins, Rev. T. B. Fuller, Rev. H. J. Grasett, Rev. F. L. Osler, Rev. W. McMurray, Rev. G. G. Geddes, Rev. H. Scadding, Rev. F. A. O'Meara, Rev. T. S. Kennedy, Rev. A. Towley, Rev. A. Sanson, Rev. W. S. Darling, Rev. R. J. Macgregor, Rev. A. Mortimer, Rev. W. H. Ripley, Rev. J. Wilson, Rev. G. S. Hill, Rev. H. B. Osler.

The attendance of the Laity, both of Ladies and Gentlemen, was also considerable. Amongst the number present were the Hon. the Chief Justice, Mr. Justice Jones, Mr. Justice Hagerman, the Hon. Wm. Allan, the Hon. Robt. Baldwin, the Mayor of the City; and besides other influential gentlemen of the neighbourhood, there were present as representatives of District Branch Associations, Mr. Sheriff Ruttan of Cobourg, E. Deedes Esq. of Woodstock, and Cecil Mortimer Esq. of Picton.

The business of the Meeting was opened with the usual prayers of the Society; and after a short address from the Lord Bishop, expressing his high satisfaction at the continued interest which the present respectable Meeting indicated for the welfare and prosperity of the Society, and its expanding prospects of usefulness, the Report was called for, and read by the Secretary, the Rev. W. H. Ripley. On the merits of this able and satisfactory document we need enlarge, as it will appear in full in our columns, and be otherwise widely circulated. After the reading of the Report, the following Resolutions were unanimously adopted:—

Moved by the Hon. the Chief Justice, seconded by the Rev. Dr. McCaul, and Resolved, 1.—That the Report just read be adopted, and that it be printed under the direction of the Standing Committee of the Society, in such number and form as to them may seem proper.

Moved by the Rev. A. N. Bethune, D.D., seconded by the Rev. Wm. Macaulay, and Resolved, 2.—That this Meeting desires to record its thankfulness to Almighty God, for the success which he has been pleased to vouchsafe to this Society during the past year.

Moved by the Rev. J. Beaven, D.D., seconded by the Rev. A. F. Atkinson, and Resolved, 3.—That this Society rejoices to hear of the continued prosperity of the sister Societies of Nova Scotia, Quebec, and New Brunswick.

Moved by F. W. Barnum Esq., seconded by Mr. Sheriff Ruttan, and Resolved, 4.—That the thanks of the Society be tendered to the Clergy of the Diocese, for having so zealously responded to the call, which was made by the Society under Article XIX. of the new Constitution, on behalf of the Widows and Orphans' fund, and on behalf of the five destitute City.

Moved by the Hon. R. Baldwin, seconded by Lewis Moffatt Esq., and Resolved, 5.—That the following Members of the Society be Vice-Presidents for the ensuing year: The Hon. Mr. Chief Justice The Hon. Colonel Wells, Robinson, " Captain Boswell, " R. B. Sullivan, " Z. Burhaman, " Mr. Vice-Chancellor " T. A. Stewart, " Jameson, " William Dickson, " P. Shewood, " James Kerby, " Mr. Justice Macaulay, " William Allan, " Mr. Justice Jones, " Geo. Crookshank, " Mr. Justice Hagerman, " R. C. Wilkins, " Mr. Justice Jarvis, " P. Yankoughner, " W. H. DeBriquet, " J. S. Macaulay, " P. B. Dagniere, " Henry Sherwood, " John Macaulay, " Sir Allan N. McNab, M.P.P. " James Gordon, " Frederick Widdar, Esq. " Henry John Boulton, Esq. " Mr. Sheriff Ruttan, " Colonel Mahlon Burwell, " The Chairman of the District Branch Associations, " T. Mercer Jones, Esq.

Moved by the Hon. Mr. Justice Hagerman, seconded by the Rev. SALTERS WILSON, and Resolved, 6.—That the following Clergy, and Lewis Moffatt, Esq., be Auditors: that T. W. Birchall, Esq., be Treasurer; that the Rev. W. H. Ripley be Secretary, and Thomas Chapman, Esq., Assistant Secretary, for the ensuing year.

Moved by Mr. Justice Jones, seconded by Cecil Mortimer Esq., and Resolved, 7.—That the thanks of this Meeting be presented to the officers of the Society for their services during the past year.

Moved by the Rev. F. L. Osler, M.A., seconded by the Rev. A. TOWNLEY, and Resolved, 8.—That Article VIII. having expired by the election of officers this day—and it being necessary to provide for the election of a Book and Tract Committee—be it resolved, that in accordance with Article XXIX. of the Constitution of the Venerable Society for Promoting Christian Knowledge, Article VIII. of this Society be as follows:—That the Standing Committee shall propose at the General Meeting in July at least seven members of the Society, to form the Book and Tract Committee for the year ensuing; that at that meeting, any member be at liberty to propose another list of seven members of the Society, instead of that proposed by the Standing Committee, and that the election of the Book and Tract Committee take place in August, at the General Meeting.

The Lord Bishop having vacated the chair, and the Hon. the Chief Justice being called thereto, it was moved by the Rev. W. Leeming and seconded by the Rev. F. Evans, that the thanks of the Meeting be offered to his Lordship for his kindness in presiding upon the present occasion.

Most of the gentlemen who were appointed to move and second resolutions, accompanied them with appropriate remarks, and the business of the Meeting was continued with unabated interest until after six o'clock. The Chief Justice spoke at considerable length upon the advantages accruing from the Act of Incorporation; and in recapitulating the reasons for a vigorous and united exertion in behalf of this Society by all the members of the Church of England, he dwelt with much force upon the injury sustained by the Church from the methods adopted in the disposal of the Clergy Reserves. There seemed indeed, as was apparent from the reasoning of the Chief Justice, a studious desire evinced to have the object of their appropriation wholly frustrated; as, in the first place, an enormous expenditure was incurred in their valuation, which was almost entirely needless; and if general rumour was to be credited, a mode of sale was about to be adopted which must ensure their being sacrificed at a very low rate, and instead of becoming the property of actual settlers, would cause them to form the most part to fall into the hands of speculators.

Many remarks of a similar purport were made by other speakers; but while this unaccountable indifference to the interests of the Church from her natural ally appeared to be exhibited, there was in all present the manifestation of a determination not to be checked by such discouragements, in the onward path of usefulness which was marked out by this Society. Although the hope cannot be abandoned that the Government will yet be just to the interests of the National Church, not only in this Colony but in every part of her Majesty's dominions, the present necessity must drive us into a heartier combination to help ourselves, and to supply by individual liberality what the wisdom and piety of a truly Christian King designed, but has not been permitted, to accomplish.

The Depository at Toronto is an adjunct of the Institution, from which incalculable benefits have flowed, while the employment of several Missionaries through the agency of this Society, and the probability that their number will soon be considerably increased, forms a subject for congratulation the most cheering perhaps that the condition and prospects of the Association present. Too much praise cannot be accorded to the officers of the Society for their zealous exertions in its behalf,—especially to the Secretary, Assistant Secretary, and Treasurer; and the expression of thanks for their services during the past year, was very warmly responded to by all present. It also contributes, in a very important degree, to the success of this Institution, that so many gentlemen in Toronto and its vicinity give their attendance at the monthly general meetings; and amongst the Laity present on such occasions, the Chief Justice is always to be found, when his professional duties will permit, rendering his valuable assistance in promoting the efficient working of the machinery of the Society, and practically carrying out its details and objects.

Amongst the most gratifying features of this valuable Society, are the indications of unanimity in its supporters, and of the pleasing fact that no diversities of opinion on subordinate questions amongst its members, either civil or religious, appear to affect the general interest in its behalf. Such unanimity is the best guarantee of its strength and progress; and the results of the present Meeting abundantly testify that this combination and vigour of action will not henceforward be relaxed, but increased.

The Annual Meeting of the Managing Committee of the Diocesan Press was held at Toronto on Thursday the 5th June, instant; at which were present the Lord Bishop of the Diocese (in the Chair), the Rev. A. N. Bethune, the Rev. H. J. Grasett, the Rev. S. Givins, the Rev. W. McMurray, the Rev. T. B. Fuller, the Rev. J. G. Geddes, the Rev. H. Scadding, Mr. Sheriff Ruttan, and Angus Bethune Esq.

An abstract of the Accounts of the Press, including a statement of the pecuniary condition and prospects of the Church newspaper, was presented, and Committees were appointed for auditing the accounts in detail. One feature in the pecuniary transactions of a newspaper, with which all who have any concern in its management must be struck, is the extreme tardiness and irregularity with which subscriptions are, in many quarters, paid. The neglect of compliance with an avowed rule of public journals, viz. payment in advance, makes a difference of fully 20 per cent per annum in the actual value of such subscriptions to the proprietors; for in addition to the ordinary interest of money which, in the delay of the lawful dues of the paper, must be paid upon capital derived from some other quarter, the expenses of collection are so heavy that nothing but an extensive circulation would justify a newspaper proprietor in incurring them. This irregularity of payment also materially increases the risk of loss; so that on every consideration of prudence, it is but right that measures should be adopted by the press at large for arresting an evil which has been allowed to become so serious. The Committee of the Diocesan Press will, we are assured, embrace the earliest opportunity of devising means for correcting the effects of this irregularity so generally complained of, and which has been allowed to assume so settled and established a footing.

The present Editor of this journal had some months ago solicited the indulgence of being relieved from its management, the complicated labours and anxieties of which have been found to interfere very inconveniently with other engagements; but as no arrangement could be adopted by which the services of an experienced and approved conductor of the paper were, within a brief period, likely to be secured, the Editor now entrusted with its management, at the suggestion of the Lord Bishop seconded by the other members of the Committee, consented to persevere in the discharge of its duties until the close of the forthcoming volume,—in the hope, however, that after that interval he should be permanently relieved from them. It will be the care of the Committee, in providing for the future management of this journal to adopt such arrangements as will ensure its efficiency in promoting the high objects for which its publication was designed.

The Rev. H. J. Grasett having tendered his resignation of the office of Secretary and Treasurer of the Diocesan Press, and having received the thanks of the Committee for his efficient services in that capacity, the Rev. H. Scadding, one of the Chaplains of the Lord Bishop and resident at Toronto, was nominated to fill that office, and kindly consented to accept the appointment.

The ceremony of consecrating the CEMETERY of St. James's Cathedral Church at Toronto took place, according to appointment, on Thursday the 5th inst. Morning Prayer was held in the Cathedral at 11 o'clock, immediately after which the Bishop and Clergy, and a large number of members of the Con-

gregation, proceeded to the Cemetery, which is about a mile distant from the Cathedral, and beautifully situated on the River Don, the lofty and thickly wooded bank of which forms its eastern boundary.—The tract of land allotted to the Cemetery contains 65 acres; is enclosed with a neat and substantial fence; and is divided into streets or alleys which run circuitously, the intervening spaces being laid out in portions to suit the convenience of families. When planted with shrubs and flowers, the whole spot will be in a high degree picturesque and beautiful.

On arriving at the Cemetery, the procession was formed in the following order:— "Superintendent of the Cemetery. Church Bells, two and two. Head Beadle. Parish Clerk. Vestry Clerk. Church Wardens. The Clergy, in their Robes. The Bishop's Chaplains, in their Surplices. Verger. THE LORD BISHOP. The Congregation."

The procession made a circuit of the whole area,—the Bishop at intervals repeating a verse of the 49th Psalm, and the Clergy and people responding. Having returned to the point from which the procession started, the Bishop, supported on either side by the Clergy and officers of the Church pronounced these words:—"The glorious Majesty of the Lord our God be upon us. Prosper thou the work of our hands upon us, O prosper thou our handy-work."

The Sentence of Consecration was then read by the Bishop's Secretary, and signed and sealed by his Lordship; after which the 5, 6, and 7th verses of the 39th Psalm were sung by the Choir of St. James's Cathedral in a very solemn and effective manner. This being ended, the following Prayer was said by the Bishop:—"O God, who hast taught us in thy holy word, that there is a difference between the spirit of a beast that goeth downwards to the earth, and the spirit of a man which ascendeth up to God who gave it; and likewise by the example of thy holy servants, in all ages, hast taught us to assign peculiar places where the bodies of thy saints may rest in peace, and be preserved from all indignities, whilst their souls are safely kept in the hands of thy faithful Redeemer. Accept, we beseech thee, this charitable work of ours, in separating this portion of land to that good purpose; and give us grace, that by the frequent instances of mortality which we behold, we may learn, and seriously consider, how frail and uncertain our condition here on earth is, and so number our days, as to apply our hearts unto wisdom. That, in the midst of life thinking upon death, and daily preparing ourselves for the judgement that is to follow, we may have our part in the resurrection to eternal life, with him who died for our sins, and rose again for our justification, and now spring into life, at the present moment, by the Holy Ghost, one God, word without end. Amen."

An appropriate Anthem was then beautifully sung by the Choir, conducted by Mrs. Gilkinson; after which the Benediction was pronounced by the Bishop. Before the congregation dispersed, his Lordship took occasion to address them briefly on the appropriateness and importance of the ceremonial which had just been concluded, and dwelt with much force upon the great comfort to every Christian mind of having places thus set apart as receptacles of the dead, where their honoured remains might be preserved from all indignities until the solemn hour, when at the last trumpet's proclamation on the judgement day, the body and the soul should be re-united. And this pious attention to the mortal remains of the departed, his Lordship observed, was a characteristic of holy men and true believers in every age.

We shall but add, on this interesting subject, our own deep sense of the importance, in all cities or towns in which the population is likely to be considerable, of providing similar places of burial in some spot removed from the thoroughfare and heart of the population. By this means the evil effects, both physical and moral, of the crowded state of burial-grounds in the centre of cities or towns, from their necessarily contracted limits, would be avoided: the spots thus set apart on a larger scale and capable of the exercise of taste and the application of ornament, might be rendered objects of public attraction, and agreeable places of resort; while the meditations begotten amongst these tenements of the dead would harmonize with the best and religious feelings of our nature, and foster those sober and solemnized impressions which are the proper adjuncts of Christian piety.

We regret that we did not receive the following Circular in time for last week's publication, but we are glad to give it insertion on the very first opportunity:—"To the Clergy of the Diocese of Quebec. "Quebec, 2nd June, 1845. "REV. AND DEAR BROTHERS,—Upon my return home from another part of the Diocese, in the end of last week, I encountered the fresh traces of that most awful and calamitous desolation, with which it has pleased God that this City should be visited, and with the details of which, the public papers will have made you acquainted. "I am persuaded that I only anticipate the wishes of yourselves and your flocks, feeble as many of them are both in numbers and worldly means, in recommending that, either by Charity-sermons, or Collections from house to house, or Subscriptions opened at public meetings, as you shall judge most expedient, you should raise among them, some contribution, according to the ability which God giveth, towards the relief of the sufferers; and the opportunity may be taken, if no other should more readily present itself, of your attendance at the Visitation, for bringing this bounty to the Committee of distribution at Quebec. "I am, dear Brethren, "Your affectionate brother, "G. J. MONTREAL."

We rejoice to see so general a sympathy expressed in behalf of the sufferers by this great, and, in this Province, unprecedented calamity; and although so far removed from the scene of the disaster, we trust that the inhabitants of Canada West will not be found backward in participating in this work of charity so auspiciously begun. The subscriptions at Quebec in behalf of these sufferers, by the last accounts, amounted to nearly £8000, and amongst the contributors we observe the name of the Bishop of Montreal for £200. In Montreal, at the latest dates, they amounted in all to £7965; and we have no doubt that liberal subscriptions will also be made, in the principal towns at least of this Western division of the Province. Toronto has set an example in this liberality, and we feel assured that it will be very generally followed.

We beg to call attention to the notice in another place of the proposed erection of another Church in Kingston. This, as will be observed, is designed as a monument, the most appropriate that could be raised, to the memory of the late Rev. D. CARRINGTON,—a name very dear to Kingston, and loved and honoured throughout the Diocese at large. Although the inhabitants of Kingston are able and willing to be at the whole charge of this sacred edifice, yet amidst the number and magnitude of the calls upon their benevolence, they cannot but be rejoiced to avail themselves of the aid of their fellow-Churchmen every where in forwarding these Christian enterprises.

The personal and particular friends of the late Mr. Cartwright are very numerous throughout the Province, and we feel assured they will rejoice in the present opportunity of paying a slight tribute of respect to his memory by aiding in the erection of the proposed Monumental Church. Subscriptions for this object, we are instructed to say, will be thankfully received by Colin Miller, Esq., Cashier of the Branch Bank of Montreal at Kingston.

Our Travelling Collector will proceed on a tour Eastward from this office, on or about the middle of next month, July; which will probably extend to portions of Canada East. It is of much importance to us that all in arrears should be prepared to settle the amount of their respective dues, when he calls upon them.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

THIRD ANNUAL REPORT OF THE INCORPORATED CHURCH SOCIETY OF THE DIOCESE OF TORONTO, PRESENTED AT THE ANNUAL MEETING AT TORONTO, Held on Wednesday, June 4th, 1845.

In presenting their Third Annual Report, The Church Society hasten to express their earnest, yet humble gratitude, for that reasonable measure of success with which it has pleased Almighty God to bless their exertions, for three successive years. During this period, the Society have laboured diligently, as far as their means would permit, to carry into effect the various objects of their original Constitution. They have circulated, throughout the Diocese, many copies of the Holy Scriptures, numerous Prayer-books, and many useful Tracts; and during the second year, they were enabled to establish one Missionary, and others have since been added; but it was not until the present time that the Society, being incorporated, and with her funds greatly and steadily increased, were enabled to enter on a more forward and urgent upon the members of the Church throughout the land the necessity of immediately carrying into operation, with zeal and perseverance, that which may probably be called the principal object for which the Society were incorporated, viz. their making provision for resident and travelling Missionaries in this extensive Diocese.

We can call to mind,—and a sober remembrance of the past is useful and salutary,—that the Church of England and Ireland has, in various periods of her history, been distinguished by the early and zealous exertions of her Missionaries carried the Gospel into parts of Scotland; while in the eighteenth century, we find Anglo-Saxon and Irish Missionaries actively engaged in the same holy work in Holland, on the banks of the Rhine, and in Switzerland. Nearly two centuries ago, a similar Missionary Society was established having again revived, the same Church established the Venerable Society for the Propagation of the Gospel in Foreign Parts.—A Society which, now for nearly one hundred and fifty years, has faithfully laboured to carry the religion of Christ into almost every territory, or colonial dependency within the British Empire.—A Society which, in most cases, has not only prepared the way for, but has continued to nurse, as it were, with parental care, the various colonial branches of the Church, which, watered by the continual dew of the Divine blessing, have sprung into being during the eighteenth and nineteenth centuries.

Indeed, to the general revival of this Missionary spirit may be traced the origin of the Church in British America, in the British West Indies, the Anglo-Indian Church, in the East Indies, Australia, New Zealand, and the various other colonies within the British Empire.—A Society which, in most cases, has not only prepared the way for, but has continued to nurse, as it were, with parental care, the various colonial branches of the Church, which, watered by the continual dew of the Divine blessing, have sprung into being during the eighteenth and nineteenth centuries.

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Indeed, to the general revival of this Missionary spirit may be traced the origin of the Church in British America, in the British West Indies, the Anglo-Indian Church, in the East Indies, Australia, New Zealand, and the various other colonies within the British Empire.—A Society which, in most cases, has not only prepared the way for, but has continued to nurse, as it were, with parental care, the various colonial branches of the Church, which, watered by the continual dew of the Divine blessing, have sprung into being during the eighteenth and nineteenth centuries.

ANNUAL SUM OF ONE HUNDRED POUNDS, STERLING, PLACED AT THE DISPOSAL OF THE LORD BISHOP.

By a resolution of the first year, a permanent annual sum of £100 Sterling was placed at the disposal of the Bishop, to be applied to such purposes as he should think fit, and which Lordship might see judicious; his Lordship determined to use it for the purpose of aiding the District Branches, in providing Travelling Missionaries for their respective Districts, offering assistance to the amount of one-fourth of the annual salary of the Missionary, on the condition that the District Branch become responsible for the remainder. The Gore and Wellington Districts Branch was the first to comply with this stipulation, viz. of furnishing three-fourths of the income of the Missionary, in consequence of which the Rev. J. Moxley was appointed last year, and during the present year the Rev. H. Stoneham has been appointed to the Niagara District, the Rev. Robert Harding to the Newcastle and Colborne Districts, and the Rev. F. Tremayne to the Eastern District,—the respective Districts having complied with the necessary conditions. The convenience may be seen in addition to having been used as the means for supporting five Clergymen, who were unexpectedly thrown upon the resources of the Church, no less than three additional labourers have been added, during the past year, to those already engaged in this portion of the Lord's vineyard.

PUBLIC MEASURES—CLERGY RESERVES.

During the last Session of the Provincial Parliament, the Society petitioned the Legislature, in conformity with the Resolution passed at the Special General Meeting of the Society, held Sept. 21st, 1844, that they would be pleased to address Her Majesty, praying that the control and disposition of such share of the Clergy Reserve lands as has been assigned to the Church of England, by the Imperial Statute 3 & 4 Victoria, chap. 78, intituled, "An Act to provide for the sale of the Clergy Reserves in the Province of Canada, and for the distribution of the proceeds thereof," may be made over to the Church of England in this Diocese. This petition was supported by very numerous petitions during the various sittings of the Diocese, and was by the Hon. the Legislative Assembly referred to a select Committee to report thereupon. The Committee reported* most favourably in support of the claims of the Church, but the business proceeded no further. However, from the favourable nature of the report, it may be hoped that the prayer of the petition will be granted hereafter.

LANDS.

Since the passing of the Act of Incorporation, Deeds for the conveyance of Lands to the Society, both by donation, and by bargain and sale, have been prepared; so that in conformity with the recommendation of the Society, in their last Annual Report, titles to lands, to be hereafter conveyed for the support of the Church, may be made to the Society, now that it has acquired the corporate capacity to hold them—in order that, with respect to all lands, the convenience may be enjoyed of being able to make any disposition of them, which a prudent regard to the interests of the Church may dictate, unfettered by any of those restrictions, which apply to leases made by ecclesiastical corporations.

LAND COMMITTEE.

A Committee called the Land Committee has been appointed, to whom is entrusted the duty of preparing all business relating to lands, and submitting the same to the consideration of the Society at their general monthly meetings. This Committee, in conformity with instructions received from the Society, with the view of obtaining all the information possible, as to the state of the lands belonging to the Society in this Diocese, has forwarded to the Clergy a blank Schedule prepared by the Land Committee to be filled up, showing the state of the Church lands in every Township in the Diocese. When this information is obtained, it is hoped that it will be found of considerable use, in assisting the Society to carry out the objects of the operation, which is fully set forth in the original Constitution of the Society, under the head, Objects of the Land Committee.

(To be concluded in our next.)

COLLECTIONS.

Made in the several Churches, Chapels, and Stations of this Diocese, to be applied exclusively to the promoting the cause of Missions in this Diocese under the direction of the Church Society, in conformity with the Circular of the Lord Bishop, dated 15th April, 1845:—

Table with 2 columns: Location and Amount. Includes entries for St. Peter's Church, St. George's Church, St. James's Church, etc., with amounts in dollars and cents.

T. W. BIRCHALL, Treasurer.

June 11th, 1845.

The Rector of Port Hope desires most gratefully to acknowledge the very handsome donation of the Church, consisting of a costly set of Books for the Service of the Desk and Altar, procured by the zeal of the Ladies of his congregation.

He also thanks this opportunity of returning his most hearty acknowledgments to his parishioners, by whose spontaneous kindness he has been enabled to furnish the same, and to the Parsonage, whose House occasioned doubtless by the thoughtless folly of some mischievous boys.

CONFIRMATION.—On Sunday last the ancient and apostolic rite of Confirmation was administered by the Lord Bishop of the Diocese in St. James's Church. A very large number, nearly 200 who showed their great desire, many of them full grown people of both sexes.—Patriot.

UNITED STATES.

(From the Batavia Times.)

BISHOP DE LANCEY.—We are happy in being able to state, for the information of the numerous friends of the Bishop, that since the letter published in our paper of Tuesday last, respecting the resignation of the Bishop, his condition before and up to that time, he has daily continued to improve, and is now believed to be entirely beyond danger. At the time we now write, (Monday, 9 A.M.) several members of the vestry of St. James's Church and a few other persons, were present at the Bishop's residence, for the purpose of removing the Bishop to this place, where the trifling medical attendance now required may be more conveniently rendered, and his situation in other respects made more comfortable.

Since the above was put in type we have received the following:—

For the Batavia Times.

MESSRS. EDITORS.—Bishop De Lancey took a short walk out of doors yesterday, and is to be removed to Bath this morning. From the means provided for that purpose, and the great improvement in his strength, it is trusted the removal will be entirely successful to himself. Those of us who have been called and kept here, by the occurrence, which has turned public attention, so painfully, to one whose only aim has been the quiet pursuit of the sacred duties of his office,—are now to leave you. Will you permit me to inform you, that in your former correspondence, which he knows to be shared by all concerned, the generous and Christian hospitality and attention, extended to our Bishop and all who were about him, in every way that an active kindness could suggest, by the good people of Batavia, and the assistance which has been afforded, in his removal, attended, in God's Providence, with great sacrifices to himself, made as fruitful in returns of blessing, to this parish and to the Diocese.

It is seldom wise or reverent to interpret providences, but it is always safe and pious to endeavor to turn them to account, in order to duty and improvement. Allow me then to express, through your paper, the hope, that the pastoral solicitude of the Bishop, for a humble spot in his diocese, which led him to Batavia, the