

your efforts to spread the principles of Temperance throughout this benighted land, I remain your obedient servant,

F. W. KELLOGG.

We have the pleasure of announcing that a Soiree, under the auspices of a Committee of Ladies, will be held in the lecture room of Zion Church on Thursday evening next, the 4th instant. Mr. Kellogg will be present, and, with several ministers and gentlemen, will address the meeting, which will, very likely, be of a most interesting character. It is expected that Mr. K. will give an account of his visit to the Eastern and Western parts of the Province. The tickets are 2s. 6d. each; and we hope there will be a full attendance.

The AUTOBIOGRAPHY OF JOHN B. GOUGH.

Six Sermons on INTEMPERANCE, Delineating its Nature, Occasions, Signs, Evils, and Remedy, By LYMAN BEECHER, D.D., Boston, United States, with an Introductory Preface by the Rev. WM. RICH, Lothian Road, Edinburgh.

On the TRAFFIC in INTOXICATING LIQUORS, showing its Immoral and Destructive Tendency, by the Rev. ALBERT BARNES, author of Notes on the New Testament, with Preface by the Rev. JOHN KINK, Edinburgh.

We call attention to the advertisement, in this number, of three of the publications of the British Temperance League. They are indeed cheap publications, and will, we trust, have a good circulation here. We do not at present make extracts. We have already inserted an abridged life of Gough, and it seems unnecessary to say anything in its favour as a book of thrilling interest; and yet the feelings and struggles thus depicted are matters of every day occurrence—they are the experience of thousands—the difference in this case being, that Gough has returned from the abyss to tell us the tale of his moral prison-house. He has been able to do that here really in words that burn, and we can scarcely imagine how the pen of fire that has drawn up this Autobiography can be exceeded in his speeches of which the testimony everywhere is, that he is "the most eloquent champion of the cause in America."

Dr. Beecher's "Six Sermons on Intemperance," delineating its nature, occasions, signs, evils and remedy, form an excellent philosophical and practical digest of the whole subject of intemperance.

"Barnes on the Traffic," is really the teetotalers book of the political economy of the question. Other classes, however, than economists are addressed. We give the concluding paragraphs of this pamphlet.

Here I close. The path of duty and of safety is plain. These evils may be corrected. A virtuous and an independent people may rise in their majesty and correct them all. I call on all whom I now address to exert their influence in this cause, to abandon all connexion with the traffic, and to become the firm, and warm, and the thorough-going advocates of the temperance reformation. Your country calls you to it. Every man who loves her welfare should pursue no half-way measures, should tread no vacillating course in this great and glorious reformation.

But more especially may I call on young men, and ask their patronage in this cause. For they are in danger, and they are the source of our hopes, and they are our strength. I appeal to them, by their hopes of happiness, by their prospects of long life, by their desire of property and health, by their wish for reputation, and by the fact that, by abstinence, strict abstinence alone, are they safe from the crimes and loathsomeness, and grave of the drunkard. Young men, I beseech you to regard the liberties of your country, the purity of the churches, your own usefulness, and the honour of your family—the feelings of a father, a mother, and a sister. And I conjure you to take this stand by a reference to your own immortal welfare, by a regard to that heaven which a drunkard enters not and by a fear of that hell which is his own appropriate, eternal home.

Again, I appeal to my fellow professing Christians—the ministers of religion, the officers and members of the pure church of God. The pulpit should speak in tones deep and solemn, and constant, and reverberating through the land. The watchmen should see eye to eye. Of every officer and member of a church, it should be known where he may be found. We want no vacillating counsels, no time-serving apologies, no coldness, no reluctance, no shrinking back in this cause. Every church of Christ the world over, should be in very deed an organization of pure temperance, under the headship and patronage of Jesus Christ, the friend and the model of purity. Members of the church of God most pure, bear it in mind that intemperance in our land, and the world over, stands in the way of the gospel. It opposes the progress of the reign of Christ in every village and hamlet, in every city, and at every corner of the street. It stands in the way of revivals of religion, and of the glories of the millennial reign. Every drunkard opposes the millennium, every dram-drinker stands in the way of it, every dram-seller stands in the way of it. Let the sentiment be heard, and echoed, and re-echoed all along the hills, and vales, and streams of the land, that the conversion of a man who habitually uses strong drink is all but hopeless. And let this sentiment be followed up with that other melancholy truth, that the money wasted in this business—now a curse to all nations—nay, the money wasted in one year in this land for it, would plant a Bible in every family on earth, and establish a school in every village; and that the talent which intemperance consigns each year to infamy and eternal perdition, would be sufficient to buy the gospel over sea and land—to polar snow, and to the sands of a burning sun. The pulpit must speak out: and the press must speak: and you, fellow Christians, are summoned by the God of purity to take your stand, and cause your influence to be felt.

These treatises are very neatly and clearly printed. We presume it is intended to have a series of them, and they will form an excellent volume. The number on hand with Mr. Wadsworth is limited, and an early application is necessary, to ensure getting a copy.

We have been favoured with a copy of Mr. Wadsworth's Temperance Manual, almost too late even to notice its appearance. We can recommend it to our readers, and trust it will have a wide circulation. Apart from its merits as a home publication, it ought to be in the hands of all.

TEMPERANCE SOIREE TORONTO.

On Tuesday evening the 12th instant, a large party of teetotalers and their friends met and took tea, in their new hall, which had been formally opened for the purposes of the Temperance Society, on the evening previous. The weather was very unfavourable, yet the house was well filled on both occasions. Much praise is due to the ladies for the bountiful supplies gratuitously furnished for the festival: to the committee having charge of the general arrangements; and to the choir, whose services contributed so materially to the pleasures of the evening. Several of the pieces sung were original, and all were executed with the happiest effect.

After tea, Jesse Ketchum, Esq., the projector of the building, who had given the ground for the site, and contributed also liberally towards the erection of the structure, took the chair, on the platform, and opened the subsequent proceedings of the meeting by a brief address. He alluded to the benevolent cause in which the Temperance Society was engaged, to the good which had been effected by its means, and expressed a hope that the raising of such an edifice might contribute largely to its future prosperity and success. The aged veteran of temperance, who had come from Buffalo to be present on the occasion, received a most cordial and decided welcome from his former fellow citizens. He was then followed by addresses from Messrs. Lillie, Richardson, Roaf, and Milne; the latter of whom spoke experimentally upon the value, importance, and safety of adopting the principle of total abstinence from all that inebriates.