

# Young - Friends' - Review.

"NEGLECT NOT THE GIFT THAT IS IN THEE."

VOL. IX.

LONDON, ONT., THIRD MONTH 1st, 1844.

NO. 5

## KEPT FOR THE MASTER'S USE.

Take my life, and let it be  
Consecrated, Lord, to Thee.

Take my moments and my days;  
Let them flow in ceaseless praise

Take my hands, and let them move  
At the impulse of Thy love.

Take my feet, and let them be  
Swift and "beautiful" for Thee.

Take my voice, and let me sing  
Always, only, for my King,

Take my lips, and let them be  
Filled with messages from Thee.

Take my silver and my gold;  
Not a mite would I withhold.

Take my intellect, and use  
Every power as Thou shalt choose.

Take my will, and make it Thine;  
It shall be no longer mine.

Take my heart, it is Thine own,  
It shall be Thy royal throne.

Take my love, my Lord, I pour  
At thy feet its treasure-store.

Take myself, and I will be  
Ever, *only*, ALL for Thee.

FRANCES RIDLEY HAVERGAL.

## THE LIGHT UNIVERSAL.

For the YOUNG FRIENDS' REVIEW.

If Quakerism demands no creed other than the one article of belief, that God's will is revealed in the soul of man as fully now as at any former time, then it follows that its application must be as universal as mankind itself. No decree of human authority can limit its sway; no intervention of priest or prelate may determine who shall receive it: no authority of the Church may deny it to whomsoever will receive it. Bond or free, male or female, learned or illiterate, to all alike Quakerism comes as a free gift of God. The call has gone forth to the uttermost

ends of the earth, and not in recent years alone, but from the beginning of human existence, the Light of Christ, the revealed will of God, has been acting in the soul; a heaven of righteousness that has been assimilating the human to the Divine.

What the law of evolution is in the physical world the law of righteousness, the "Light" is to the spiritual nature of man. Seen or unseen, it broods over all, influencing the whole human race to rise above the base and low, and aspire to the noble and good. It puts discontent in the heart that contemplates a sinful purpose. It cheers the soul that stands forth in its integrity for the defence of the right and true. It *will* be heard. It is a stern, impartial judge, unmoved by sympathy or proffered excuses, in the sentence of condemnation that falls upon the soul of the disobedient.

George Fox may have aided the world in apprehending the divine impulse that has ever been pressing mankind towards the higher spiritual life, when he called attention to the "Light within;" but, as he well declared, what he called attention to was the "Lord's everlasting truth," not indeed, new, but the power of which had been, to a great extent, lost to the world in the mysticisms of Church rituals and confessions of faith. The "Followers of the Light" contemplated and believed in a religion that would include all humanity in its fold.

Edward Burroughs (see works of,— pages 118-119, edition of 1672) makes this plain. He says, "Therefore all people upon earth, consider your condition and state, and hearken to the power that made you, a measure of which moveth in the hearts of all mankind upon the face of the earth; and