

Christian liberality is happily assuming many forms in the present day. We have perused with much interest, the following Report of a somewhat novel expression of sympathy, with the missionary efforts now going forward at Anicteum. Our readers will no doubt fully participate with us in the opinion that the form of Christian benevolence which our friends in Cascumpeque have adopted possesses strong claims to serious consideration.

In the month of April 1852, Mr James Campbell, of Kildare River, in our section of the Presbyterian congregation in Cascumpeque P. E. I., from reading the Register became convinced that more energetic and practical aid might yet be elicited in supporting the onerous and very interesting mission in which the Rev Mr Geddie is engaged; accordingly he had a subscription paper prepared, headed to the effect, that it is the duty of christians to honor the Lord in seed time as well as in harvest. And as the Rev. Mr Geddie's name is dear to all who were acquainted with him in this congregation, the few neighbors he called upon readily subscribed, and set the amount of grain opposite to their names, which they intended to sow.

To ascertain the result, a meeting was held at the house of Mr Campbell on the 30th January, when it appeared that by eight persons who subscribed, the amount of grain committed to the earth for the above purpose was one bushel of wheat and five bushels of oats, the proceeds of which, when sold for cash, realized £2 14 4d P. E. Island cur and was appropriated thus—viz.: 7s 6d to the Jewish mission, and the balance to aid in educating a native agency on Anicteum, and to give them the scriptures in their own tongue. Some of the subscribers gave the whole of the proceeds, agreeing to supply the seed out of their own for the present year; others retained what they intend to sow out of the proceeds of the past.—*Con.*

We have received a communication from a highly respected correspondent, containing strictures on the remarks made in last month's No. on the Presbyterian Hymn Book. It is matter of regret that the controversial character and tendency of this communication prevents its publication, agreeably to the request of its author. The Missionary Register is not the organ of the Synod of the Presbyterian Church of Nova Scotia, as he "takes it for granted." It is the organ of the Board of Foreign Missions, and has never been officially recognized by the Synod in any other form whatever. The editor acknowledges responsibility to the B. F. M., as a late No. of the Register sufficiently testifies. For his own opinions on what our church has ever held to be open questions, he owns no responsibility but that of the Lord of the conscience. It may be proper to observe farther, that the notice in dispute was designed to be the leading article for the No. in which it appeared, and that when the correspondence of another contributor to our pages came to hand, it

became necessary to curtail or confine to the narrow limits of a notice what could only be fairly represented in a somewhat lengthy article.

Board of Foreign Missions will meet at New Glasgow on Wednesday 6th inst at 11 a. m., for the special purpose of drafting a code of Bye-Laws, agreeably to order of Synod. A full meeting of the Board is particularly requested.

FOREIGN MISSIONARY WANTED.

The Board of Foreign Missions having been directed by the Synod to endeavor to secure the services of another Missionary to labor in the South Seas, are now prepared to receive applications for that service, from ministers and licentiates of the Church in Nova Scotia, or the United Presbyterian Church in Scotland, or its branches in the Colonies. Applications to be directed to the Rev. James Bayne, Pictou, the Secretary of the Board.

BOARDS AND COMMITTEES.

Board of HOME MISSIONS.—The Rev'ds. McCulloch, Watson, E. Ross, and Honeyman, with the Presbytery Elder of Truro and Upper Londonderry, three to form a quorum. Rev. Wm. McCulloch, Secretary.

Board of FOREIGN MISSIONS.—The Rev'ds Baxter, Keir, Roy, Walker, Bayne, Waddell, G. Patterson, and Ebenezer McLeod, and Daniel Cameron of West River, Alexander Fraser, of New Glasgow, John Yorston and J. W. Dawson, Pictou. Rev. James Bayne, Sec.

Educational Board.—The Rev'ds Murdoch, Smith, McGregor, Campbell, Ross, Bayne and Abram Patterson, Charles D. Hunter, Adam Dickie, Isaac Logan, John D. Christie, James McGregor, John Yorston, and John McKinlay, Esquires. Ex-Officio members, the Moderator and Clerk of Synod for the time being. Rev. James Bayne, Sec.

Seminary Board.—The Professors ex-officio, Rev'ds McCulloch, Bayne, Christie, McGilvray, Watson, G. Patterson, and Daniel Cameron and James McGregor. Rev. Wm. McCulloch, Convener. Rev. J. Bayne, Sec.

Committee of Bills and Overtures.—The Rev'ds Bayne, Roy, and McGilvray, and James McGregor. Rev. J. Bayne, Convener.

Committee of Correspondence with Evangelical Churches.—The Rev'ds. Patterson, Walker, and Bayne. Rev. G. Patterson, Con.

Committee of Enquiry respecting the best locality for the Seminary.—The Rev'ds Murdoch, McCulloch, McGregor, G. Patterson, and James McGregor.

General Treasurer for all Synodical Funds.—Abram Patterson, Esq., Pictou.

Receivers of contributions to the schemes of the Church.—James McCallum, Esq., P. E. I., and Robert Smith, Merchants, Truro.

General Receivers of Goods for the Foreign Mission.—J. & J. Yorston, Pictou.

Publisher and General Agent for the Register.—John D. McDonald.