LESSON III—January 17th, 1897.

A Multitude Converted. Acrs 2: 32-47.

(Commit to memory verses 33, 39).

GOLDEN TEXT: "The promise is unto you and to your children and to all that are afar off," Acts 2: 39.

PROVE THAT—We all need repentance. Acts 2: 38.

SHORTER CATECHISM. Question 84. What doth every sin deserve? A. Every sin deserveth God's wrath and curse, both in this life, and that which is to come.

LESSON HYMNS. Children's Hymnal—Nos. 27, 59, 128, 139.

DAILY PORTIONS. Monday. A Multitude Converted. Acts 2; 25-36. Tuesday. A Multitude Converted. Acts 2: 37-47. Wednesday. Call to Repentance. Isa. 55: 1-7. Thursday. Confession and Salvation. Rom. 10: 4-13. Friday. Born Anew. 1 Pet. 1; 17-25. Saturday. Joy in Heaven. Luke 15: 1-10. Sabbath. The Prodigal Returning. Luke 15: 11-24. (The I. B. R. A. Selections).

HELPS IN STUDYING.

INTRODUCTORY. Read carefully Peter's sermon and notice (1) how he answers the mockers: (2) points out the prophecy now fulfilled; (3) proves from Scripture that the death, resurrection and ascension of Jesus was foretold, and (4) concludes that therefore he was the Christ. He does not spare his hearers but boldly charges them with the murder of the Messiah.

LESSON PLAN. I. Awakened Sinners. vs. 32-37. II. Baptized Believers. vs. 38-41. III. Loving Brethren. vs. 42-47.

120 disciples. 33, Exalted—i. e. to heav-5: 31; Phil. 2: 9; Heb. 10: 12). The promise of the Father—The Holy Spirit (1:4). The strange things wondered at were his work. 34. David ascended not (R. V.)—So he could not mean himself in the verse quoted from Ps. 110: 1. He must mean Jesus, the only one who ever ascended since David's time, and who is therefore the Messiah. 35. Thy footstool—A conqueror set his foot upon the neck of his vanquished enemy to denote his complete and final subjugation (Josh. 10: 24; Ps. 18: 40; I Cor. 15: 25). 37. Pricked in their heart—They were stung with remorse at their awful guilt, would not their glorified victim punish their atrocious crime? Men and brethren-"Sirs, brethren," or as in R. V. "brethren" only. 38. Repent and be baptized—The first is incomplete without gether. the second. How much more ought we, who have been baptized, to be sorry for our sins They wrought miracles (Mark 16: 17; 4: 33; and seek to have the Holy Spirit ever abiding 5: 12). 44. All things common—They in our hearts (Ps. 56: 12; Gal. 3: 27; Rom 6: were like one family (4: 32, 34). 46. From 3, 11, 12). For the remission of sins—
That is what baptism denotes. It is God's outward sign and seal of pardon and cleansing Singleness of heart—They had one aim, there was no descript or hypocrisy amongst them. 39. The promise—of a Saviour, the 47. Added to the church daily—Every Bleeding Lamb of Calvary (1 Pet. 1: 18, 19; day saw accessions to their number, of those John 1: 29, 36; Rev. 7: 14). And to your whom the Lord was saving.

Raised up—from the dead as foretold; children—Jesus still receives the children of by David in Ps. 16: 8-11. We all are wit- his people into his arms at baptism, "lays his nesses-would be true of nearly the whole hands upon them and blesses them" (Mark 10: 16). Let us not receive such grace in vain en, where Stephen soon after saw him (7: 56; (2 Cor. 6: 1). All that are afar off-The gentiles and heathen (Isa. 57: 19; Eph. 2: 13, 17, 19). Shall call unto him (R. V.)—The gospel invitation is meant for all who hear it. "Whosoever will, may come" (Rev. 22: 17).
40. Untoward generation — Perversely obstinate people, who stubbornly refused to believe on Christ and accept salvation. 41. Three thousand—It is incredible that so many could have been immersed on one day, especially as it was the rainless season when the brooks were dry and water was precious. They must have been baptized by sprinkling, or pouring water upon them (Isa. 52: 15; Ezek. 36: 25). 42. Breaking of bread— Observing the Lord's Supper (I Cor. 10: 16). It was a time of daily study, daily social intercourse, daily communion and daily prayers to-43. Fear-The mockers were awed into silence. Wonders and signsbestowed (Isa. 1: 18; Matt. 1: 21; I John 1: 9). | there was no deceit or hypocrisy amongst them.

1. God overrules the wickedness of men for the furtherance of his cause. 2. The Holy Spirit alone can change our hearts and keep us from sin. 3. Those who are baptized are under special obligations to serve Christ. 4. Christians should cultivat; brotherly love. 5. Religion should bring gladness.