

must be spoken for at least five days before the 29th of August.

Parties who have private tents will have no ground rent to pay, and can have floors ready for them at the above price by sending the dimensions of their tents. If the size is less or greater than 9 x 14, the price will vary in proportion.

We have thus gone into particulars that parties who design to tent may know exactly the cost, and not be met by unexpected expenses. Also we hope to induce many more to come who otherwise would not be with us. For we are convinced that when a week's outing, in connection with our annual camp-meeting, can be secured at such a trifling expense, and under such favorable auspices, a large number will see their way clear to come.

Friends, be prompt in deciding, and do what you can to induce others to unite with you to take a tent for the entire meeting.

Railroad fare for the round trip, one fare and a third. As usual, a certificate must be signed by the ticket agent at the office where the ticket is purchased. Fare on the boats from Toronto to Niagara half price, that is, 75 cents for the round trip.

Any additional information can be obtained by dropping a card of inquiry to our address, also railroad certificates will be forwarded to all desiring them.

Whilst it is very desirable that all who wish to rent tents should give timely notice, friends who expect to board will find no difficulty in securing suitable places without notice being sent before hand, although it will be better for all to notify in advance.

Address all communications to 207 Bleeker Street, Toronto.

REV. JOSEPH COOK'S ARTICLE.—This article, of which we gave a short criticism in the June number, was crowded out, and so we print it in this number. Those interested in connecting our remarks with the words of the author, will simply be put to the trouble of referring to the last number.

CHRIST'S KINGDOM.

This kingdom is spiritual. Christ, when challenged as to the facts of the case, concisely stated that He was a king, but that His realm was purely spiritual. Again He described His kingdom as that which was within man. It is also clearly taught in all His utterances that the only outward expression of this kingdom, when ruled over by its rightful sovereign, is righteousness, whilst the only recognized authority is the living, omnipresent Holy Spirit.

Hence, it is evident that there is a perfect contrast, not only between it and the Jewish Church, but also between it and all visible organizations of whatever name.

However, this contrast by no means implies anything in an organization as necessarily wrong. We simply emphasize the teaching of the Bible that no church organization can be so perfect or scriptural, even although it should include the best possible discipline, ritualism and doctrines, as to necessarily include within its pale this kingdom of Christ. Such an ideal church might be permeated by this spiritual kingdom or might not, just as the body of man, though perfect in all its parts, may or may not have in it the principle of life.

Effort after effort has been put forth to change this law, to change the character of these facts, but failure has always been absolute. The crucifixion of Christ, the casting of His followers out of the synagogues, the excommunication of Luther, or the ostracizing of Wesley by the *Established* Church, did not affect this truth in the slightest degree; still Christ was king, although dead and buried, and the relations to King Jesus of any or all his subjects remained exactly the same, no matter what were their changed relations to church or other organizations.

In vain does one attempt to find in the teachings of Christ even a hint concerning some outward expression of His kingdom which would lead to the conclusion that there was some divine pattern of a visible organization which, if discovered, would be as distinctly the *Christian* Church as the *Jewish* Church