NUE FRIEND. SHIPS.

rhinoceros is a very safe nor nt companion for r beast When ed, he charges errible fury upthing that hapo be in his way, ling it underfoot aring it to pieces his great horn. atives, however, e in the country he is found. im for his flesh. they eat; for rns, which they into drinking nd various other and for his which is so imable that nothn be found of to make shields rill so well proeir naked bodies he arrows and of their er amies as, however, one a lovely, little bird, that, inf living in trees r birds do selecte k of the rhinoor her home, and to build her nest h no one has er succeeded in g-and while her young, sel-

nito it. trange pair of indeed. But eat, ugly beast

, and even to probe and prick into wy skin; and when he lies down; o enable the bird to search for the that trouble him.

turn for this accommodation, the eature keeps a faithful watch over | tion by a shrill cry of warning. friend. As the rhinoseros cannot



NEW YEARS MORNING.

molests his little companion, but, see very well with his small and deep set her to ride upon his back wherever, eyes, partly on account of their position in his strangely shaped head, and partly because his great horn is in the way, it is tarn on one side, and then on the not difficult to approach him. But the bird's eyesight is very keen, and flying away at the first approach of danger, she awakens the short-sighted brute's atten-

If the rhinoceros happens to be saleep.

when the hunters draw near, the faithful little creature pulls at the our of her unconscious friend, and stricks in to it uptil she succeeds in awakening him and making him aware if his peril.

IT MAY BE YOUR OWN COWS.

A GENTLEMAN who was riding in the coun try suw a drove of cows in a field of y ung calbages They had broken a fence, and were rapidly destroying the tender I'anta Driving to tell the man who owned the neld, the gentleman was surprised to hear the man ay, "Well, those cows belong to neighbour l'arks, and he's able to stand it I'll make him pay roundly for dam age they will do"

"But it may be your own cows," suggested the gentleman
"Oh, no, they aint

He'll smart for this."

The cowswereallow ed to stay in the field. They ruined the cab-bage crop, and were injured themselves by over-eating, and the man found, to his great chagrin, that they were his own cows.

When parents keep wines and liquors in

their houses because it is fashionable, or cent stores for saloons, or try by any sharp practice to get the better of their neighbours, their own children often learn to lrink or gamble, and sorrow and suffering induced. They may find it was their cows that destroyed the garden.

THE only source of help is in God.