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never believed in frames and feelings as grounds of confidence. I am not much concerned about feeling my personal interest in Christ. I know that my Redeemer That is enough for me." 'His words to Dr. Buchannan about the same time, were these: "I would fain have had a more vivid and realizing sense of eternal things—of sin and salvation, and of the the great coming change; but I am resting on the Word, which is abiding and sure: I am resting on Christ, and him crucified." Gn yet another oreasion, when speaking of his approaching decease, he said, with the same naturalness: "It is hard to realize the entire break between this life and the future. When I try to think of it, I always find myself still taking an interest in the ongoings of the world and of the church after my death-looking on at my own funeral, and so on-and cannot realize an entirely new seene. There is so little revealed in Scripture, except that it is to be 'with Christ' and I just think of him!" On still another he said: "This is the beginning of the end, and we must look it in the face; and I can look forward to it, not with rapture-no! not anything like that-but I know whom I have believed."

# The Sabbath School.

## LESSONS FOR MAY.

### FIRST SABBATH.

Subject: -The Five Offerings. - Lev. vii. 37-38.

Golden Text: — Heb. ix. 28; Par. passages -Isa. liii. 5, 8, 11, 12; 1 Peter ii. 24. For a full account of these offerings, read

the preceding part of the Book of Leviticus. The burnt, sin, and trespass offerings were expiatory in their character, the meat and peace offerings were eucharistic, though all of them, perhaps, were sometimes petitionary. All of them, except the meat offering, were to be sacrifices, that is they were to consist of the bodies of domestic animals, ceremonially clean, and slain for the purnose. They were not to be imperfect or inferior, but the best of their kind; to show that God requires the best services of His people; and also to point out the excellence of that great sacrifice of which all these were but types.

The burnt offering was the most important and solemn, and also the most ancient sacrifice, having been offered from the time of Abel downwards. It might be either a national offering or made by individuals. The animal was to be either a bullock of three years old, a sheep or a goat of one year old, in each case a male, a turtle dove or a pigeon, according to the means of the The victim was to be brought to the door of the tabernacle or temple and the

(Continued on page 14 of cover.)

### ACKNOWLEDGMENTS.

The Treasurer acknowledges receipt of the following sums during the past month:

#### FOREIGN MISSION.

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" Margt. Anderson 5 20 Master Robt J. Cairns. 2 81 Miss Maggie J. Stavert. 5 20

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