

## REGIMENTS AT CHURCH.

Thirteenth at the Cathedral; Highlanders at Erskine.

Impressive Sermons by Canon Abbott and S. B. Russell.

The Regiments United on the March Back to Armory.

Over eight hundred men, swinging briskly along to the martial music of the bugle, pipe and regimental bands, all attired in dress uniform and looking their best, presented a fine appearance yesterday morning, as they marched to church on the occasion of the annual fall Sunday parade of the infantry corps of the Hamilton brigade. The Thirteenth attended divine service at Christ's Church Cathedral, while the Ninety-First went to Erskine. It was a chill, dreary day, with overcast sky and threatening rain, certainly not the kind of weather to be desired for a church parade, yet both regiments paraded strong and a big crowd of sightseers lined King and James streets. A little sunshine would have helped considerably.

The Thirteenth went direct to the Cathedral from the Drill Hall, but after the service marched to the corner of King and James streets and returned with the Highlanders. Lieut. Colonel Hendrie, commanding the second brigade Field Artillery, Hon. Col. J. M. Gibson; Hon. Col. Moore, Major Tidwell, of the Fourth Field Battery, and Major William Hendrie, of the Forty-Eighth, marched with the Thirteenth. Hon. Col. Moodie, of the Ninety-First, was with the Highlanders.

At the Cathedral.

The Thirteenth men at the Cathedral heard a stirring and appropriate sermon delivered by Rev. Canon Abbott, with his characteristic vigor. His theme was "Personal Religion," and the text from St. Luke's gospel, "Jesus of Nazareth passes by." It was a simple, earnest exposition, presented with clear, convincing argument. Canon Abbott impressed on his hearers that when they stood before the white judgment seat of Christ the only question of moment and importance would be, "What does Christ think of me?" He asked them to isolate themselves, to forget the material successes and failures, to look up into the face of God while they considered the question. Man's conscience, that subtle force within that guarded always towards righteousness and warned from evil, man's mind and his freewill, were points that the speaker touched upon and he emphasized that man was made for society. The man who cut himself off from that which he prayed by and for himself, was a self-centred, narrow minded individual. There was something, he declared, that bound man to God and his fellowmen, and that something was religion. That a God existed, every man must believe, whether he would or not. God was righteous, sympathetic, loving and true. Dealing with prayer, intercession, praise and communion, as issues of religion, Canon Abbott said he would defy any man not to pray whether he believed in religion or not. There was an instinct in man's soul that made him satisfied by anything else than prayer, that instinct, which made the heathen bow down and worship his idols and images. Thrusting aside all theories, speculations and doctrines, the speaker declared he believed communion essential to personal religion. It took a man who was a man to overcome himself and have his body under subjection. It was Jesus Christ who turned back the tide of human passion and gave man a strength he never had before to resist it. This religion was a religion for man, with nothing effeminate and nothing emotional. His parting advice was, "So live that when you die you will miss a soldier from the ranks of humanity; so live that when you pass to the great beyond you will be soldiers and privates in the ranks of Jesus Christ."

The Catholic members of the Thirteenth marched to St. Mary's Cathedral in a body, in charge of Sgt. Major Huggins, and heard an eloquent discourse by Rev. Dr. McKay of Philadelphia.

At Erskine Church.

The Highlanders paraded 416 strong. Col. Logie was particularly pleased with the turnout, considering the coldness of the weather. The soldiers presented a natty appearance with their big bassies, and they marched with soldierly precision. Erskine Church was packed to its utmost. Rev. Mr. Russell preached a very eloquent sermon, taking as his text, 2nd Timothy ii verses 6 and 7. "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith."

In speaking of the life of Paul, Mr. Russell said that none had a better right to speak the words of the text than Paul had at the end of his career, and it should be the ambition of every one to be able to say those words when death was closing this earthly life. Every man wants to have righteousness when he passes away, and to do so he must fight the warfare of nature. He must choose between the law of God and the law of sin. The evil custom of the present in this country threaten to destroy the moral life of the people. The only way it could be overcome would be to take Paul's motto: "I have fought the good fight, I have finished my course, I have kept the faith." Paul fought the good fight during his life, and no matter what we might do, the world of to-day has to fight just the same. Those who are not prepared to fight in this strenuous world will go down to unhonored graves.

In Jesus Christ the people of to-day have an example to follow, an inspiration to guide them through all trials. Some are apt to think that they can snuff out their future to suit themselves, but they speedily arrive at the conclusion that we must not disregard the great trouble is that there is too much skepticism in the world to make the same thing can be said. Faith is a great power. The majority of men go down because of their cowardice, and because they have not the courage of their convictions. They have not Jesus Christ with them to help them in their way. Good men are all right in their way, but they are not sufficient in themselves to help a man up. Faith is the only thing that will save this great and growing nation from the skepticism that is fast making it into a modern Babylon. The only solution of the difficulty would be to have all in union with God, but to

do so the people must have clean hands and pure hearts.

The choir, under the direction of Dr. C. L. M. Harris, rendered several appropriate selections during the service.

The parade state of the 91st was as follows: Hon. Col. Moodie, Lieut. Col. Logie, Major Brown and Roberts, Captain Bell, Adjutant; Captain Chisholm, Paymaster; Captain Somerville, Quartermaster; Captain Drummond, Chaplain; Staff Sergeants 9, A 38, B 33, C 34, D 35, E 29, F 29, G 32, buglers 39, pipers 15, brass band 48, bearers 13, signers 8; total 416.

The Thirteenth's parade state: Lieut. Col. Moore, Majors Mewburn and Ross, Captain Domville, Adjutant; Captain Lester, Paymaster; Colonel Griffin, Surgeon; Major Herring, Quartermaster; Rev. Canon Forrester, Chaplain; Staff Sergeants 10, buglers 45, band 48, bearers 15, signers 9, A 35, B 48, C 36, D 29, E 32, F 26, G 30, and H 27, a total of 400.

## MAY PERSUADE.

PICKET WHO FOLLOWS MAN LIABLE TO PUNISHMENT.

Machinist Convicted by Sessions Jury for Intimidating Non-Union Man—Judge Lays Down the Law.

Toronto, Sept. 30.—Edward Medcalf was convicted by the jury in the general Sessions Court of having intimidated Eugene Guthrie, a non-union machinist employed by the Fairbanks-Morse Company.

Said Guthrie: "He followed me from the works along Bloor to Dufferin street, up Dufferin to Stanley street, across to Dovercourt road and down to Dundas street. He called me a scab and a rat, and said if it was after dark he would kill me."

Medcalf admitted he was a picket that day at the direction of his union, and that he followed Guthrie, but argued that as a picket he had the right to counsel for the defence maintained to the jury that his client had a legal right to act as a picket, and endeavor to persuade non-union machinists to join the union men on strike.

"Has he got the right to stand in front of the man's place?" asked a juror.

Mr. Lee maintained that he had, and quoted from a judgment of Justice Meredith on the point.

"In this country every man has a right to follow his work without interference on the part of anybody," said Judge Winchester in charging the jury. "If you are good things in themselves, and very necessary in this age, Strikes are useful or not. Sometimes they do good and other times they don't, but we have not that to consider in this case. The question is whether Medcalf did persistently follow Guthrie, did he do so he was wrong. No man has the right to follow another from place to place for the purpose of getting that man to abstain from work. If this thing were allowed you can't understand how serious it would result. The opprobrious name of scab is something disgraceful to apply to any honest workman. These things, if you believe they were done, show a motive. One of the jurors very properly asked if the picket had a right to watch the Fairbanks-Morse factory. They have no right to beset or watch any place, but they have the right to ask information of people going in and coming out and to attempt to persuade them to help in the strike."

The jury were out 15 minutes.

## FOUND IN BED DEAD.

Kingston Electrician Died While He Slept.

Kingston, Sept. 29.—George Tomlinson, electrician, was found dead in his bed this morning.

On examination it was discovered that a vein had burst in his leg.

The deceased was a native of Leeds, England, and having served his apprenticeship as an electrician, he was sent to Japan, Russia and China to install electrical works in these countries. He came to this country eleven years ago, and settled in Kingston. For eight years he had been in business for himself. He was married to a Miss Schaub of Nanpanee, and left her and three children.

Mr. Tomlinson was a member of the Foresters, Oddfellows and Sons of England.

## BIGAMIST CAPTURED.

Hintonburg Girl Returns Home Heart-broken.

Ottawa, Sept. 29.—Charles Gagne, who had a wife and children at Ottawa, surreptitiously courted and won the approval of a girl named Schaub of Hintonburg. The pair eloped to Montreal and married there a few days ago. The man called himself Russell.

The girl's brother-in-law, hearing of the other wife, who is now at Arraprior, went to Montreal, quietly spotted their lodgings, and called in a detective, who placed the bigamist under arrest.

Gagne owned up to his deeds.

Miss Schaub did not know he was married prior to the ceremony with herself. She is returning home heartbroken.

## CLERKS TOOK THE ADVICE.

"Do It Now" Cards Worked Wonders in English Office.

London, Sept. 29.—A London dry goods merchant returned from a visit to the United States a short time ago with notions about procrastination being "the thief of time" remarkably developed. He brought with him a number of cards bearing the excellent printed maxim, "Do it now," and hung these up in his office and about his store.

For a fortnight of the advent of the cards the chief cashier departed with the sum of £2,000, three clerks and deputations from two departments waited on the proprietor with requests for increased salaries, and his best lady typewriter eloped with a very businesslike and good-looking ship walker.

The cards have been removed.

## ARE PRETTY GIRLS STUPID?

English Medical Editor Dares to Say They Are.

London, Sept. 28.—According to The Medical Press and Circular, the "plain fact is that the prettiest girls are no more than stupid." Therefore, argues the learned editor, the suggestion that there be examinations for girls before they become wives is staggering.

"If," he remarks, "none but ugly girls could get married, whatever result their ability might have on the nature of their husbands, it would not be long before they were no types of British beauty to lighten the burden of the drab world."

Guelph's labor organizations will be active in municipal politics, henceforth.

## CRIME TO TALK OF SICKNESS

Says Christian Science Lecturer, Who Tells Large Audience

That Aim of Organization is to Restore, On Scientific Basis,

The Religion Taught by Christ Nineteen Centuries Ago.

An audience that filled Bennett's Theatre yesterday afternoon heard an interesting address on Christian Science by Hon. Clarence A. Buskirk, of St. Louis, who for many years has been prominent in connection with the movement begun nearly forty years ago by Mrs. Baker Eddy, the recognized head of the organization. Mr. Buskirk is an entertaining speaker with a simple, earnest style. He spoke for an hour and a half and was given an attentive hearing.

After defining the aims and objects of Christian Science Mr. Buskirk said it was not a new invention or a new religion, but sought to restore the religion taught by Jesus Christ nineteen hundred years ago, including the healing of the sick. It sought to restore it in the entirety of its power, to restore it on a scientific basis in place of the dogmas, ritualism, ceremonies and so on that had been accumulating during nineteen long centuries. The command to preach the gospel and heal the sick, argued the speaker, was as adaptable to the present time as centuries ago. What the great truth stood for in the first century it stood for to-day. Jesus, he emphasized, not only taught the gospel, but sought to prove that it would meet all the demands of poor humanity. For to-day excused themselves from obeying this command and acknowledging Christ the great physician, who cures all ills as well as forgives iniquities, on the ground that the day of miracles had passed. A miracle was defined as a marvel or wonder, but nothing supernatural. This power of healing the sick had been the first and second and part of the third century, and had become obsolete when Constantine, an ambitious ruler, who sought to rule by church government, reserved the power for himself and his clergy, taking it away from the masses. But all of God's laws and commands, His blessings, too, were for the laymen as well as the priests, the weak as well as the strong, the poor as well as the rich. Many pagan rituals and beliefs, among them that God was the author of sin, sickness, suffering, death and other ills, that afflicted poor humanity, were part of the truth of the man's being, had become ingrained in religion and handed down the centuries.

Christian Science drew a sharp line here. It denied that God was the author of these evils, and held that they were not to be ascribed as part of the truth of His being. Christian Science answered that they were man made, and not God made. God was truth, and it was unthinkable to suggest He was the author of any falsehood. This was a false human belief. The Bible taught God was love and Christian Science taught he was the great dynamic truth of the universe. Many great men, he said, among them Martin Luther, John Knox and the Wesleys, had sought anxiously for the Christian way of healing the sick, something practical that could be used in the sick room, but failed because they discovered that sin, sickness, suffering and death were not a part of religion. And so it went on down the weary centuries until finally a woman discovered that the scientific Christian way of healing the sick could be restored to the world by recognizing God as love, truth and life, and that the evils were not creations of God nor part of man's being. Jesus never diagnosed disease, but used the same process for disease and sin. It was a process of truth overcoming error.

Mr. Buskirk described how Mrs. Eddy, the head of the Christian Science movement, became sick in 1866, how her life was despaired of by physicians, and how she recovered by faith, sought a scientific explanation of it, and after a three-years' study with the Bible as the text book discovered it. The great growth of Christian Science since was attributed to the attitude of the thousands and hundreds of thousands who have received its benefits. It had been assisted by no money syndicate, by no prince or potentate, has experienced no religious war and no religious persecution. If the Bible could not be accepted as sufficient authority for Christian Science, the speaker argued that humanity's highest reasoning faculty should furnish the proof. Christian Science appealed to the world on facts. Was it practicable? Did it heal, and could it be depended upon in the sick room? Were questions often asked. The only way to answer that was by the evidence that had been accumulating for thirty years. They said in the words of Jesus, "If you do not believe me, believe the facts."

Mr. Buskirk pictured a mother leaning over her sick baby, a woman who had been taught that this was part of God's will. God never made the baby sick, he said, to run his universe right, and such beliefs as these were largely responsible for the atheism that was in the world. God did not use evil in whipping humanity into being good.

Christian Science taught men to have faith in God as the great physician, it emphasized the efficacy of prayer, and that there was no limit to it. Christian Science stood for uplifting religious and humanitarian thinking, for righteous living, and elevating the thoughts and lives of men. It taught to avoid fear, envy, lust, hatred, malice, and all crimes to health as well as happiness. It was a crime, he declared, to talk of sickness in the sick room, in the home, on the street or to one's friends, because the thoughts of sickness fastened as pictures on a person's mind and worked their harm, just as good thoughts worked for their benefit.

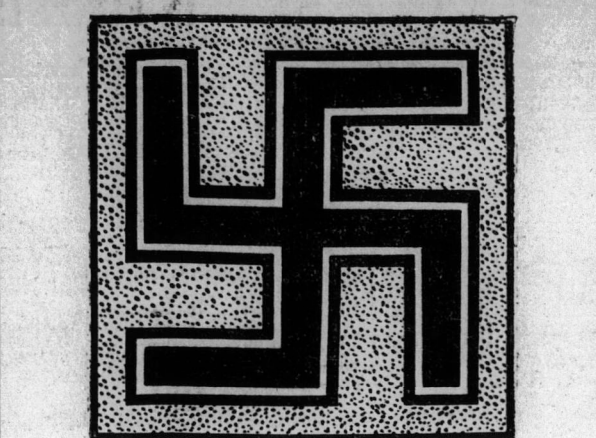
"What are you going to do about Christian Science?" asked the speaker, "shrug your shoulders and turn away, or give it an unbiased investigation?"

Pleaded Guilty of Forgery.

Stratford, Sept. 28.—Clyde N. Johnson appeared before Police Magistrate O'Leone to-day, charged with forgery. He pleaded guilty to the charge, but denied at first that he had stolen a suit of clothes until it was proposed to bring a man from Kewville to identify him, when he admitted that theft. He is 24 years of age, but already his criminal career is a long one.

Eight persons were killed and four fatally injured Saturday in a wreck on the Baltimore & Ohio at Bellaire, Ohio.

## Stanley Mills & Co., Limited



## "SWASTIKA"

A Good Luck Charm

For unknown centuries this symbol has been used as a charm of good luck.

Historically it first appears on the Greek coins of year 315 B.C., but has been found among the relics of races of far remote ages.

It is probably the oldest cross and the oldest emblem known.

To illustrate the universality of its use, it may be mentioned that it has been found on the Archaic pottery of the Ancient Thera, on the shields of the Ancient Britons, carved in the solid rocks on the mountains of India and ornamenting the prehistoric pottery of the Cliff Dwellers of America.

Found among the relics of all ages and of all peoples, but still in use to-day—the Swastika has been emblematic of good luck and prosperity—a talisman bringing life and benediction to its wearer.

Prize Story Contest

We have adopted the Swastika as an emblem for the great Managers' Sale to be held from Thursday, Oct. 3rd, to Tuesday, Oct. 8th, and in order to get everyone thoroughly interested and familiar with this popular emblem will hold a

Prize Story Contest

and invite the readers of this paper to weave some interesting romance around the "Swastika"—or a story connecting this emblem with our great Managers' Sale.

To the person sending in the best story we will give

A Solid Gold Swastika Pin

and to each of the writers of the next 25 best stories we will give

An Enamelled Swastika Pin

The stories must not exceed 300 words and the contest closes next Saturday, Oct. 5th.

Address all stories to

"SWASTIKA" CONTEST

STANLEY MILLS & CO., Limited

WANTS PASSPORTS.

ROSEBERY'S PLAN.

CANADA'S STATEMENT REGARDING IMMIGRATION FROM JAPAN.

HOW HE WOULD BAR OUT BLACK SHEEP LORDS.

Laurier to Tell the Mikado That the Japs Are Not Wanted in Large Numbers—They Will Cause Friction and Spoil Trade.

Ottawa, Sept. 29.—The Government are having prepared a complete and careful statement of Canada's argument against a continuance of the present large influx of Japanese immigrants into this country, for presentation by a special Canadian commissioner to the Mikado's Government at Tokio. In this statement it will be pointed out that when the treaty with Japan was signed, by Canada, there was an express understanding in this country that the Japanese law restricting immigration by issuing only a limited number of passports to intending emigrants each year would be continued in force. The attention of the Japanese Government will also be drawn to the fact that in their emigration laws it is expressly stated that any emigrant who obtains a passport by false representation as to his destination is liable to a heavy fine, in addition to the cancellation of the passport. The enforcement of this clause by Japan would have a large influence in stopping the influx of Japanese to British Columbia by way of the Hawaiian Islands.

Other points that will be emphasized are that public opinion in this country, as shown in the utterances of the public men, in the press, by resolutions of labor unions, etc., is unanimously opposed to any large or sudden influx of Oriental immigration, and that the present rate of immigration, if continued, will result in an unnecessary present friction in British Columbia, and will militate against the development of trade between Canada and Japan, as desired by both Governments.

WHEN THE BARNACLES GO.

The Mauretania Will Be Queen of the Seas.

New York, Sept. 29.—The Sun has the following cable from London: The Lusitania is already outclassed. Every effort is being made by the Cunard Line to postpone publicity, but it is completely established that her younger sister, the Mauretania, is nearly two knots faster than the Lusitania.

The new ship will not have formal trials until mid-October, but the correspondent of the Sun learns from an official who was present during the preliminary runs that she easily made a shade under twenty-eight knots on a measured mile.

This means that she will do much better next month. Her bottom is covered with barnacles, for she has been lying for nearly a year on the Tyne, which is one of the dirtiest estuaries on the English coast. Her builders expect that after she has been docked and cleaned her speed will be increased fully another knot, which is much better than the Lusitania has been able to show.

Moreover, her machinery has worked much smoother. She is much steadier than the Lusitania and shows less vibration than did the early tests of the older boat.

The coast defences of the United States will hereafter be under the control of the navy.

Jewels in the Banks.

London, Sept. 29.—Paste gems are all the rage in aristocratic circles in London this season. Several big robberies, the theft of Lady Suffield's jewels being perhaps the most notable, have led to the general storing of family jewels in banks and safety vaults, whence they are withdrawn only for big events.

## STANLEY MILLS & CO., Limited.

MONDAY, SEPTEMBER 30th, 1907

## Sale of Beds, Bedding AND Comforters

To-morrow, in the Housefurnishings Department, third floor, we will hold a timely sale of Beds, Blankets and Comforters, and no more fitting opportunity could be provided in which to get acquainted with the worthy values we are offering from day to day in this section—values that are unexcelled in this country—values that permit of splendid economies in the choicest, most reliable merchandise to be had.

Are you thinking of a little replenishing of your household stock this fall? Then consider these values for to-morrow's selling.

Iron Bedsteads \$3.75

Good Strong White Enamelled Bedsteads, complete with brass trimmings, side rails and castors. All sizes, very special value at \$3.75 price complete with new spring and mattress \$8.90

Iron Bedsteads \$5.00

Fancy designs in white enamel, extra heavy make and well recommended for hard wear, sizes 4 feet and 4 feet 6 inches, grand value for only \$5.00

Bow Foot Bedsteads

New and very attractive in design, has brass top rails at head and foot, and is made with rounded foot, all sizes, special \$7.50

Iron and Brass Bedsteads

Extra Heavy Bedsteads in white enamel, with light upright brass sections; this make is bound to give satisfaction; beautifully finished with three coats of enamel, very special \$8.95

Brass Bedsteads

Handsome Bedsteads, all brass with the exception of the four corner pillars of white enamel, the best value obtainable for the money, sizes 4 feet and 4 feet 6 inches only, at \$20.00

Family Blankets \$4.00

An extra large All Wool Blanket, size 72x90 inches, good heavy weight and finished with pink or blue striped border, special value per pair \$4.00

Wadded Comforters \$1.75

Art Silkoline Covers, in a pretty assortment of patterns, well padded and nicely cross stitched, special \$1.75

Bed Mattresses \$3.00

All sizes, in strong Bed Mattresses, covered with good ticking and filled with sea grass and wool, good value for \$3.00

Spring Mattresses \$2.25

Extra strongly woven Springs with iron side rails attached to fit right into bed, thus making it thoroughly rigid, special price \$2.25

Feather Pillows \$1.90

Famous Emmerich Pillows, guaranteed pure feathers, blue and white ticking, special \$1.90 pair

Feather Pillows \$3.50

Emmerich make, beautiful lofty pillows, 3 lbs. in weight, all feathers with light art featherproof coverings, \$3.50 pr.

Spring Cots \$2.00

Strong Hardwood Cots, folding head piece and legs, strong spring size, 2 ft. 6 inches, indispensable in household, \$2; larger size, 3 feet, at \$2.25

Infants' Cribs \$7.00

Celebrated Churchill make, white enamel, fitted with good spring and adjustable sides. The most practical crib in use to-day. Size 25x45 in. Complete \$7.00

King Edward \$4.25

Manufactured from pure Canadian fleece wool, twill weave and lofty finish, satisfactory in every way. At value of \$4.25 pair extra large size \$5.00

Chintz Comforters \$2.49

Bright old fashioned Paisley Chintz Comforters in warm reds, with colored flowers, excellent to wear, very special value, each \$2.49

Your Needs in the Best Groceries

At Prices It Will Pay You to Investigate

Our Grocery Department needs no introduction to the women of Hamilton. No more inviting department of its kind to be found in this city. Only the choicest of table edibles will be found here at all times, and the worthy specials "offered on Basement Day" represent the best of economy.

Pork and Beans, 3-lb. size, delicious and appetizing, easily prepared, worth regularly 15c each, Tuesday \$10c

Pure Gold Salad Dressing Powder, Tuesday \$10c pkg.

Grape Nuts, healthful and nourishing, recommended as a muscle builder, to-morrow's special price, 2 pkgs. for \$25c

2 lbs. of New England Ham, Tuesday for \$25c

6 lbs. of good Rice for \$25c

Wagstaff's Marmalade, fine flavor, a big glass jar for 15c

Cream Cheese, for luncheon, 15c

Pure Lard \$25c lb.

Cowan's Cocoa, 30c tins for 25c

Golden Syrup, in tins, at \$12 and 15c

Custine Pudding Powder \$5c pkg.

Maxwell's Jelly Powders \$5c

Whole Pickling Spice \$25c lb.

Best Vinegar \$35c gal.

Bath Brick \$5c each

Jar Rings \$5 and 10c doz.

STANLEY MILLS & CO., Limited

The New Fall and Winter Coats for Women and Children

Distinctive styles from the best manufacturers, latest arrival from abroad. Charming new styles in Women's, Misses' and Children's New Autumn and Winter Coats, tailored by the best manufacturers abroad.

Black Silk and Silk Velvet Coats, best German make and perfect fitting in every way, handsomely trimmed with silk applique, very full sleeve, applique trimmed collar and cuffs, lined silk, serge throughout, a very handsome Coat, at from \$40 to \$50

Women's Black Broadcloth and Kersey Coats.

Also in brown, blue, navy and green, made from best quality broadcloth, with a fine brilliant finish, made in loose, semi and tight fitting styles, with Gibson shoulder and full sleeve, silk velvet collar and collarless styles, with applique trimming, silk lined throughout, at \$30 to \$75, \$75.00, \$85.00 to \$90.00

Smart Children's Coat Styles

A full assortment of smart styles in Winter Coats for the children made of best quality tweeds, kerses and frieze cloth; navy brown, green and tweed effects in stripes and checks, double breast with Gibson and cape shoulders, close collar, strapped and button trimmed, at very special prices, \$3.00, \$3.50, \$4.00 to \$11.00