When Jim was Dead.

"Hit sarved him right," the nabors sed,
An' 'bused him for the life he'd led,
An' him a-lying thar at rest
With not a rose upon his breast!
Ah! many cruel words they sed
When Jim was dead.

"Jes' killed hisself." "Too mean ter live."
They didn't hav' one word ter give
Of comfort as they hovered near
An' gazed on Jim a-lying there!
"There ain't no use to talk," they sed,
"He's better dead!"

But suddenly the room growed still,
While God's white sunshine seemed to fill
The dark place with a gleam of life.
An' o'er the dead she bent—Jim's wife!
An' with her lips close, close to his,
As tho' he knew an' felt the kiss,
She sobbed—a touchin' sight ter see—

"Ah! Jim was always good ter me!"
I tell you when that cum ter light
It kinder set the dead man right;
An' round the weepin' woman they
Throwed kindly arms of love that day,
And mingled with their own they shed
The tenderest tears—when Jim was dead.

—*F. L. Stanton in Atlanta Constitution.*

The Fisher's Funeral.

It was a fisherman's funeral. An old man, too old to longer handle an oar, smoothed the sod over the grave and said to himself as he shook his head and a tear ran slowly down his wrinkled cheek, 'Ah, Teddy lad, you're dead, but it's lucky ye are to have yer bones lie here on the hill where ye can look out on the ocean.'

Yes, Teddy was lucky, as the old fisherman thought, for out, way out in the deep waters of the ocean, lies the body of a comrade.

On Monday morning Teddy Weaver, his chum Frank Smith, and 'Old Comstock' left Parkertown in their deep sea boat to fish for bluefish. Teddy kissed his sister, his only relative, good-bye, and Frank hugged his wife and children in his great arms. Teddy and Frank were young. 'Old Comstock' is over seventy and alone in the world.

About 7 miles from the shore the boat was anchored, the long lines dropped and the fishermen's work begun. Fish after fish came over the side until the long waves rolled close to the edges. The boat was heavy and the three fishers' hearts were light. The wind had risen and the waves were angry. Away off a great black mass of water come pouring toward them. Higher and higher it grew. It broke and boat and men disappeared.

They came up. Weighed with their heavy boots three fishers struggled to the boat. Frank climbed to the keel while the others hung to the sides. The waves washed over them.

Frank grew weak and called, 'Teddy, I suppose the ocean will be our grave.'

It is his. Another wave broke over them and Frank the fisher was swept away.

Teddy and 'Old Comstock' still clung on. The old man reached for his knife, opened it with his teeth and cut the cable that held the anchor. They drifted and blew further out to sea.

Afar off on the ocean was a fishing smack. She saw them and bore down. A line was thrown to the two fishers. They wound it about themselves and were drawn to her deck. They were unconscious when they got there. Warm blankets were wrapped about them. Teddy revived, opened his eyes, then staggered to his feet. He saw the old man lying there.

'Where's Frank?' he gasped.

'Frank is dead, my boy,' said the gray headed captain.

'Frank! he's dead? oh, God!' and Teddy the fisher threw his arms above his head and fell dead on the deck.

'Old Comstock' lives. The smack altered its course and sailed around the bar. As the sun was sinking behind the Highlands, leaving the little fishing village in the gloom of the dark foliage, her anchor chains rattled and she stopped. Over her side they lowered a dead body. In the bow of the dory they placed him, his face and bare legs white against the dark blanket.

And so Teddy came home. Some one carried the news to his sister, and the gathering groups made way for her as she flew down the shell lined street and fell beside the dead body that lay on the sand.

And some one carried the news to Frank's widow and her two little children. She had not even the dead body to gaze on for one last time. Other fishers' widows sat by her while the bell tolled yesterday.

But this morning the boats will go out, and the next, and the next. 'For men must work and women must weep.'

A Real Boy.

A real, true, hearty, happy boy is about the best thing that we know of unless it is a real girl, and there is not much to choose between them. A real boy may be a sincere lover of the Lord Jesus Christ, even if he cannot lead the prayer meeting, or be a church officer, or a preacher, but he can be a godly boy in a boy's way and place. He is apt to be noisy and full of fun, and there is nothing wrong about that. He ought not to be too solemn or too quiet for a boy. He need not cease to be a boy because he is a Christain. He ought to run, jump, climb, and shout like a real boy. But in all he ought to show the spirit of Christ. He ought to be free from vulgarity and profanity. No real, true boy chews or uses tobacco in any form, and he has a horror of intoxicating drinks. The only way he treats tobacco is like the boy who was jeered and laughed at by some elder ones because he would not chew. His reply was, "I can do more than that; I can eschew it." And so he did all his life. A real boy is always peaceable, gentle, merciful, generous. He takes the part of small boys against large ones. He discourages fighting. He refuses to be a party to mischief and deceit. Above all things he is never afraid to shows his colors. He need not always be interrupting, but he ought not to be ashamed to say that he refuses to do anything because it is wrong and wicked, or because he fears God or is a Christain. A real boy never takes part in the ridicule of sacred things, but meets the ridicule of others with a bold statement that for all things of God he feels the deep-est reverence. And a real boy is not afraid to say, "father and mother will not like it if I do so and so." It is only your sham, milk-and-water boys, that are afraid to do right. Every one respects the real boy, and every one despises the sham, too big for his parents, smoking tobacco loving coward, who is afraid to do right for fear of a little ridicule.—*The Outlook.*

Some Ancient Opinions.

Far from me be the gift of Bacchus—pernicious, inflaming wine—that weakens both body and mind. The better use of it is to pour it on the ground, a libation to the gods.—*Homer, Grecian;* 900 B. C.

Thou shalt not drink wine, nor anything that may intoxicate.—*Buddhist Commandment.*

Bodily enjoyment depends on health, and health depends on temperance.—*Thales, Grecian;* 640 B. C.

Strength of mind depends upon sobriety; for this keeps reason unclouded by passion.—*Pythagoras, Grecian;* 580 B. C.

The temperate man is dear to the Diety, because he is assimilated to him. . . . The first and best of victories is for a man to conquer himself; to be conquered by himself is of all things the most shameful and vile.—*Plato, Grecian;* 429 B. C.

The way for a man to secure himself from wickedness is to withdraw from the examples of it.—*Seneca, Roman. Stoic;* born 3 A. D.

Who is this natural beauty, who advances with so much grace? The rose is on her cheeks; her breath is pure as morning dew; joy, tempered with modesty, animates her countenance. It is Health, the daughter of Exercise and Temperance.—*Albitis, Hindu.*

Temperance is a tree, which has contentment for its root and peace for its fruit.—*Arabian Maxim.*

While the intemperate man inflicts evil upon his friends, he brings far more evil upon himself. Not only to ruin his family, but also to bring ruin on his own body and soul, is the greatest wrong that any man can commit.—*Socrates, Grecian;* 469 B. C.

A very little is sufficient for a mind well-nurtured. Sound sleep cometh of moderate eating; he riseth early and his wits are with him.—*Jesus, son of Sirach, Israelite;* 130 B. C.

Woman's Relief.

"Earth has no sorrows that heaven cannot heal," whether arising from physical, mental, or moral sources. The promises and consolations of the gospel furnish abundant remedies for all spiritual or mental woes, and the Creator has stored, in the kingdom of Nature, remedies for every physical ailment. For ages these remedies were allowed to lie dormant, through the ignorance of mankind as to their uses, and for ages more but little attention was given to remedies for the peculiar afflictions of woman, who was looked upon and treated as a slave by lordly, and then brutal man, and her suffering regarded with beastly indifference. In later times, science and Christian philanthropy have come to her relief, devising remedies for her peculiar weaknesses, which have been combined in Dr Pierce's Favorite Prescription, a remedy that cures the pains, aches, nausea, displacements, waisting and debilitating afflictions to which she is constantly exposed. "Favorite prescription" is the only medicine for women, sold by druggists, *under a positive guarantee* from the manufacturers, that it will give satisfaction in every case, or money refunded. This guarantee has been printed on the bottle-wrapper, and faithfully carried out for many years.

The Value of Small Savings.

It is very often the small expenditures that keep a man poor. Such an one would be staggered at the thought of putting out a large sum for any single gratification. Yet he spends dime after dime with apparent recklessness, and is surprised to find himself so often with a lean purse.

The value of small economy is well illustrated by an English workingman, who at the age of ninteen, resolved to stop drinking beer. His plan was to lay aside each day a sum equal to that which he had been accustomed to spend for his liquid refreshment. He kept it up for forty-five years, at which time he found himself the owner of three good cottages and gardens, purchased with the savings of his beer money.

This is an excellent temperance argument for young men, but we have quoted it mainly to show how important are the petty spendings.

Tempering the Wind.

Wife—As a rule, my dear, aren't bow legged men conceited about their personal appearance?

Husband—As a general thing they are and I look upon it in the light of a merciful dispensation of Providence. The Lord, you know, tempers the wind to the shorn lamb.

New Glasgow wants the next Nova Scotia Provincial Exhibition.

ITEMS OF INTEREST.

Parrsboro is to have a brass band.

Use Seavey's East India Liniment. 12

Amherst boasts 27 plate glass fronts.

Peter Hurley, a six foot brute, belonging to Sydney Mines, while drunk broke the arm of his aged mother and otherwise ill treated her.

The Spring Hill Coal Mining Co. have acquired a valuable property near Cow Bay, C. B. One of the same is said to be twelve feet in thickness.

A sailor named John McLean fell from the fore yard of the brig Addie Benson in a gale off Gabarus, C. B., and had both legs and one arm badly broken.

The new school building at Springhill, which is now being erected at a cost of $9,000, is raidly nearing completion, and will be ready for occupation in January.

It is said that in several localities in Antigonish county, the traffic in illicit distilling is vigorously prosecuted. The operations are not confined to any one locality, but are said to be quite general.

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria,
When she became Miss, she clung to Castoria,
When she had Children, she gave them Castoria.

The new Presbyterian church at Diligent River, Cumberland Co., was opened on Sunday, Oct. 28th, for public worship. The dedicatory services were conducted by Rev. Thomas Cummings of St Andrew's church, Truro.

CONSUMPTION SURELY CURED.

To the Editor:

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. address.

Respectfully, DR. T A SLOCUM,
37 Yonge street, Toronto, Ont.

Stmr. Ulunda, which arrived recently at Halifax brought from London one Suffolk punch stallion, and three mares, four coach mares, one trotting colt, one Norfolk trotter, 3 Berkshire pigs, 23 Suffolk sheep, and three Durham cattle, all for Sewell and Gillebrand, of Fredricton, N. B. One coach mare died on the passage.

MESSRS C. C. RICHARDS & Co.

Gents,—My daughter had a severe cold and injured her spine so she could not walk, and suffered very much. I called in our family physician; he pronounced it inflammation of the spine and recommended MINARD'S LINIMENT to be used freely. 3 bottles cured her. I have used your MINARD'S LINIMENT for a broken breast; it reduced the inflammation and cured me in 10 days. I would recommend it to all ladies who are suffering from the same severe trouble.

MRS F. SILVER.

Hantsport.

What was a serious and well nigh fata accident occurred in Yarmouth last week to Frederick, youngest son of Rev. Dr Day. The lad was playing a foot-ball match, during which he was struck in the face by the head of another boy, and in the scrimmage which ensued hewas so badly injured by the rupture of a nasal artery that he bled almost to death.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so, send at once and get a bottle of "Mrs Winslow's Soothing Syrup," for Children Teething. Its value is incalculable. It will relieve the poor little suffere immediately. Depend upon it, mothers there is no mistake about it. It cures Dyentery an d Diarrhœa, regulates the Stomach and Bowels, cures wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs Winslow's Soothing Syrup" for Children Teething, is pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price, twenty-five cents a bottle. Be sure and ask for "MRS WINSLOW'S SOOTHING SYRUP," and take no other kind. 39

The F. C. Baptist conference has addressed a circular to the several churches of the body with reference to the withdrawal of fellowship from the "Holiness" ministers. The circular contains the following: "For the information of the church we are instructed to say to them that no minister from whom fellowship has been withdrawn can be engaged as pastor of any church of the denomination; and the churches are hereby affectionately but firmly admonished not to engage any of them in the pastoral office, not to accept their labors in any way."

CATARRH, CATARRHAL DEAFNESS, HAY FEVER.

A NEW HOME TREATMENT.

Sufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and eustachian tubes. Microscopic research, however, has proved this to be a fact, and the result is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple applications made at home by the patient once in two weeks. N. B.—For catarrhal discharges peculiar to females (whites) this remedy is a specific. A pamphlet explaining this new treatment is sent on receipt of ten cents by A. H. DIXON & SON, 303 West King St., Toronto, Canada.—*Scientific American.*

Sufferers from catarrhal troubles should carefully read the above.

An electric light agent visited Springhill last week with a view to placing a plant there.

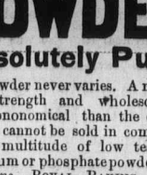
Rev. Samuel Thompson, a retired Baptist minister, long a resident of Parrsboro died recently at the age of 83.

Edward McLeod, of Brooklyn, died last week leaving a family of 20 children—10 sons and 10 daughters. He was twice married.

It is rumered that the Imperial government propose to build a fort on the hill in the vicinity of Prince Arthur Park, Dartmouth.

A petrified potato has been found on the farm of John Kelley, of Weymouth, on a piece of land where potatoes were planted 75 years ago.

ROYAL



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SUGARS.
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ENGLISH BREAKFAST—25c, 30, 35c 40c, 50c, Best 50c.
OOLONG—30c, 40c, 50c, Best 60c,
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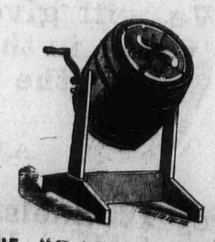
YOUNG HYSON—30c, 40c, 50c, 60c, Best, 70c.
SCENTED ORANGE PEKOE—60c Best, 70c.
BASKET FIRED JAPAN—40c, 50c, Best, 60c.
UNCOLORED JAPAN—40c, 50c, Best, 60c.

COFFEES,
JAMAICA—20c, 25c, 30c.
JAVA—35c, 40c.
MOCHA AND JAVA—40c.

As an accommodation to our Customers we Retail
Sugar at Actual Cost.
COFFEES—FRESH ROASTED AND GROUND DAILY.
August 18th, '87



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Over 80,000 sold in the United States last year. Try one and see for yourself. For sale by
D. MUMFORD.
Wolfville N. S., July 12th.

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Has in stock a very large assortment **Stationery, School Books, Bibles, Poems, etc.,** also a choice lot of **Fancy Goods,**
PICTURE & ROOM MOULDING.
His stock of ROOM PAPER, comprising the choicest patterns ever shown here, will be complete next week. His prices are the lowest in the County
Kentville, March 5th, 188
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These pills were a wonderful discovery. No others like them in the world. Will positively cure or relieve all manner of disease. The information around each box is worth ten times the cost of a box of pills. Find out about them, and you will always be thankful. One pill a dose. Parsons' Pills contain nothing harmful, are easy to take, and cause no inconvenience. One box will do more to purify the blood and cure chronic ill health than $ worth of any other remedy yet discovered. If people could be made to realize the marvelous power of these pills, they would walk 100 miles to get a box if they could not be had without. Sent by mail for 25 cents in stamps. Illustrated pamphlet free, postpaid. Send for it; the information is very valuable. I. S. JOHNSON & CO., 22 Custom House Street, BOSTON, MASS.
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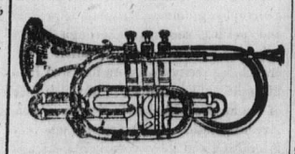

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From $10, $20, $30 and upwards. Special prices of same to Bands. Address—John S. Jones & Co.,
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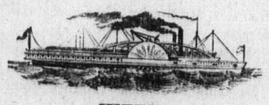

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Lap Spreads, Summer Rugs, Fly Nets and Whips,
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in the world that contain over one hundred thousand inhabitants, and there are a hundred and one little ailments brought on by an over-worked constitution which might be prevented by the timely use of Puttner's Emulsion.
It is in diseases of this organ that it has achieved and is achieving such marvelous results. Rev. R. T, Brine, Pugwash, N. S., says: "Being fully convinced that sufferers from exhaustion, brain weakness and rheumatic attacks will gain speedy relief from the use of Puttner's Emulsion, I feel it a duty to make known to such its remarkable effects on my system." Dr H. J. Fixot, St. Peters, C. B., says: "Judging from the results obtained from Puttner's Emulsion in the course of my practice, I cordially recommend it to possess all the virtues ascribed to it as a medicine."
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When I say CURE I do not mean merely to stop them for a time, and then have them return again. I MEAN A RADICAL CURE. I have made the disease of
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Next door to Post Office.
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Time Table

1888—Autumn Time Table—1888.

	GOING EAST.	Express Daily.	Accm. Daily	Exp. Daily.
		A. M.	A. M.	P. M.
	Annapolis Le've		6 10	1 30
14	Bridgetown "		7 05	2 07
28	Middleton "		8 05	2 43
42	Aylesford "		9 12	3 15
47	Berwick "		9 35	3 28
50	Waterville "		9 50	3 35
59	Kentville "	5 45	11 10	4 10
64	Port Williams "	6 03	11 30	4 23
66	Wolfville "	6 13	11 40	4 29
69	Grand Pre "	6 25	11 55	4 38
72	Avonport "	6 37	12 10	4 47
77	Hantsport "	6 55	12 30	5 00
84	Windsor "	7 35	130	5 25
116	Windsor Junc "	9 35	3 45	6 45
130	Halifax arrive	10 15	4 30	7 20

	GOING WEST.	Exp. Daily.	Accm. Daily	Exp daily.
		A. M	A. M.	P. M.
	Halifax--- leave	7 00	7 25	2 45
14	Windsor Jun--"	7 38	8 45	3 35
46	Windsor "	8 55	11 00	5 35
53	Hantsport "	9 17	11 32	6 03
58	Avonport "	9 30	11 50	6 20
61	Grand Pre "	9 39	12 05	6 32
64	Wolfville "	9 49	12 20	6 44
66	Port Williams"	9 55	12 30	6 54
71	Kentville "	10 25	1 20	7 10
80	Waterville "	10 45	1 55	
83	Berwick "	10 52	2 10	
88	Aylesford "	11 05	2 33	
102	Middleton "	11 37	3 40	
116	Bridgetown "	12 13	4 37	
130	Annapolis Ar've	12 50	5 30	

N. B. Trains are run on Eastern Standard Time. One hour added will give Halifax time.

Steamer "Secret" leaves St John every Monday, Wednesday and Friday a. m. for Digby and Annapolis, returning leaves Annapolis every Tuesday, Thursday and Saturday p m for Digby and St John.

Steamer "Evangeline" will make daily connection each way between Annapolis and Digby.

Trains of the Western Counties Railway leave Digby daily at 3.00 p. m. and leave Yarmouth daily at 7.15 a. m.

Steamer "New Brunswick" leaves Annapolis for Boston every Thursday p m direct.

Steamer "Yarmouth" leaves Yarmouth every Wednesday and Saturday evening for Boston.

Steamers "State of Maine" and "Cumberland" leave St. John every Monday, Wednesday and Friday a. m., for Eastport Portland and Boston.

Trains of the Provincial and New England All Rail Line leave St. John for Bangor, Portland and Boston at 6.40 a. m. 8 50 a m and 8.30 p. m., daily, except Saturday evening and Sunday morning.

Through Tickets by the various routes on sale at all Stations.

P. INNES, General Manager
Kentville, 10th October, 1888