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THE FITTEST SURVIVE

/ SATURDAY, JULY 29, 1905.

RULE OF NATURAL LAW IN SPIR-ITUAL WORLD PREVAILS.

MANHOOD AND WOMANHOOD

Best Types Produced If Physical, Mental, Moral and Spiritual Development Proceeds Harmoniously Together-Fine Animals Who Were Great Men In the Other Direction-First Requisite to Good Life.

Los Angeles, Cal, July 23.-In this sermon the preacher demonstrates the rule of natural law in the spiritual world, and shows that physical, menworld, and snows that physical, men-tal, moral and spiritual development ought to proceed harmoniously togeth-er to produce the best type of manhood and womanhood. The text is Psalms 4, 6, "The way of the ungodly shall per-tah."

s, 6, "The way of the ungodly shall perish."

Great was the scientific galaxy of the Victorian era. Herbert Spencer and John Tyndall and Thomas Henry Huxley and Michael Faraday and Sir Humphrey Davy and Sir Charles Lyell and Sir William Hooker and John Stevens Henslow and scores of other botanists and physicists and chemists and geologists will make the rign of Victoria famous during the coming centuries, as the contemporary poets of Shakespeare immortalized the Elizabethan reign. Yet among all the naturalists who lived in England during the nineteenth century not one will be more quoted by the generations then Charles Dartheson and grandson of two it ancestors he was the greatest of the three. From under the overhanging dome of that great forehead there looked forth penetrating eyes which

ing dome of that great forehead there looked forth penetrating eyes which read the prehistoric genealogies of animals and vegetables. As a geologist he read the open leaves of rocks. The past ages were to him as seconds of time. He lived not in generations or in centuries, but in ages and in millenniums. ages were to him as seconds of time. He lived not in generations or in centuries, but in ages and in millenniums. Though, like Galilei, he was excommuricated by the church and looked upon as an enemy of the Cross his researches will yet be used, and are even now being used, to prove that true science and divine revelation are one. Of all the books which Charles Darwin wrote not one has had greater influence upon the scientific world than his "Origin of Species by Means of Natural Selection." We do not accept that book in any of its godless teaching, but in that book is one sentence which in a narrow sense we do accept. "The survival of the fittest" is a sentence which will go ringing down the corridors of time. We find the survival of the fittest everywhere. We find the stronger plants crowding out the weaker. We find the stronger species living upon and driving out the weaker species. We find the stronger creatures of the various species trampling upon and destroying the animals and plants of their own kind.

creatures of the various species trampling upon and destroying the animals and plants of their own kind.

The other day I was sitting on a porch overlooking a beautiful yard alled with roses. Suddenly I heard a great commotion in the hencoop. With that I saw a big cat gracefully leap over the fence with a little chicken in her mouth. Then, off in the disance, I saw that cat run away in terror from a pursuing dog. Then, in imagination, I saw that little dog being seized by a hungry wolf. Then I saw imagnation, I saw that little dog being seized by a hungry wolf. Then I saw the wolf being killed by a mountain tion. Next I saw the lion being slain by the bullet of a man. In imagnation, everywhere I saw the stronger preying upon the weaker. As I sat on that porch I said to myself, "Is not Charles Darwin's sentence, 'the survival of the fittest,' not only the law of nature, but also the law of God?" Yes, yes, I said, it is true. God deals with the human race just as he deals with the vegerace just as he deals with the vegetable and animal kingdoms, as well as with the mineral. It is not for us to vindicate that law. Our interest and our duty lie in recognizing its existence and elapting averaging the texts. and adapting ourselves to its operation. The penalty of indolence in this world is subjection and finally

extinction. Strong physically should we be. Why? Because in this rustling, bus-tling, pushing, jostling and high pressure age it is almost an impossibility for any man to make a success in life unless he is broad of chest, stout of limb and clear of eye. Even under the very brightest of conditions the physical strain is awful. With poor cal equipment a successful life in high an impossibility. many a man of clear brain, true heart and noblest aspirations has been trampled underfoot merely because he had not the physical viality to do the work which he was called upon to do. The physical weakling of the human race is almost in the same position as is a sick cow amid a herd of stampeding buffer. It she cannot keep up in the mad race for life, she falls. She is crushed under hoof. Her sisters and brothers pass over her prostrate form and quivering fiesh. The physical weakling is in the same position as is the stunted tree. The stouter tree and the taller reaches up and reaches down. With its broad branches it absorbs all the sunlight overhead and makes the stunted tree live under its shadow. With its deeper and stronger roots the tall tree absorbs most of the nutriment out of the soil. Thus, if a man is not able to stand the physical strairs and do as much work as his stouter and broader chested brothers, he falls, another takes his place, and the word marches on. The physical weakling inevitably is either trampled underfoot or another pushes him out of his position in the line of the advancing human army of progress.

the line of the advancing human army of progress.

If you do not believe in the physical survival of the fittest, sound the chests of some of our successful men. When the great Henry Ward Beecher for the first time entered the—office of Dr. Orson Fowler, the phrenologist exclaimed to his partner, "My, what a fine animal." Mr. Beecher was a fine animal. As you look upon the picture of that magnificent head you are not surprised to hear that young Henry Ward Beecher was the finest football kicker of his class in Amherst College. But as I look upon a long row of pictures of the world's most eminent minures of the world's most eminent ministers of the past generation I find that almost without exception they were all almost without exception they were all good animals. It is almost an impossibility for any man to stand in the front rank of the ministry to-day without being a physical athlete. Rev. Robert Collyer, the poetic preacher of New York, graduated from the blacksmith's forge, but many ministers who are preaching in our large cities to-day could easily step from the pulpit to the blacksmith forge and strike a herculean blow, so great is their physical as well as mental stamina.

I enter the law offices of the late

herculean blow, so great is their physical as well as mental stamina.

I enter the law offices of the late Senator William M. Evarts. "Mr. Choate," I say, "why did your partner make the wonderful success he did? For years he stood at the head of the New York bar." Our late Ambassador to England answers: "Because Mr. Evarts was a good animal. He could sit down at his desk and work & a case day in and day out for eighteen hours out of every twenty-four. He had mental equipment, and he had also unlimited physical resources." William M. Evarts was able to succeed when others failed because his backbone was strong as if made of steel. What is true of the lawyer and minister s also true of the physician, the inventor and the merchant. The reason one class of men fails and the other succeeds is often due not more to great mental strength than to physical stamina. "The survival of the fittest." Oh, yes, we find it in the law of physical equipment. Young men, young women, in

we find it in the law of physical equipment. Young men, young women, in this struggle of life are you going to allow yourselves to be trampled underfoot merely because you do not look after your physical health? Are you going to let the great epportunities of life slip from your grasp merely because you have not taken the proper physical exercise and food and sleep for your lungs and heart and stomach? Young people, by the law of the survival of the fittest God bids you take eare of yourselves physically. This is a

Soaps Containing Injurious Chemicals Eat Dirt but they also Destroy Clothes

You've probably used soap that cleaned your clothes quickly but have found out afterwards that it had destroyed them.

Sunlight Soap
is guaranteed to be absolutely pure, containing no ingredient that will injure the daintiest fabric.
It washes equally well in hard or soft water without boiling or hard rubbing. Follow the directions on the package and you will have a more successful wash with less labor.

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Tow is this law working out—that brains which think trample over brains which do not think? Why, you can see lits results on every hand. Thirty or forty years ago every little town had its cobbler. This cobbler not only repaired the shoes and boots, but also made the shoes and boots, but one day there came along a man with brains. He said to himself: "What is the use of all these cobblers making their boots by hand? I will make machinery do the work of fiesh and blood." This man of brains went to work. He built a large factory. He employed 800 hands. He made these 200 hands, with the use of machinery, do five times the work which the same number of hands used to do. He also lowered the selling prices. The shoes and boots were sold one-third cheaper than they used to be. The man of brains who drove out the village cobbler was the same kind of man that drove out the village wheelwright.

The fittest survive in the mental realm. There is no doubt about it. Now, my friends, and especially my young friends, what are you going to do about this fact? Are you going to let your brains lie dormant? Because some have been cobblers for twenty years, are you still to be a cobbler now? Are you mentally going to try to do the work of the present century in the way our forefathers did things and not by the present up to date methods? Are you going to resist the advancements of the times in the way some nearsighted Pennsylvania farmers did many years ago? I may not be giving these forts evertly right.

and not by the present up to date methods? Are you going to resist the advancements of the times in the way some nearsighted Pennsylvania farmers did many years ago? I may not be giving these facts exactly right, but the story I am telling is substantially true. One of the prominent railroads of the east was extending its lines toward Pittsburg. The railroad officials wanted to run their iron rails through a certain township. The farmers rose up in protest. They said: "If we allow this railroad to be built it will do all the hauling. Our farms will be broken up, and our horses will be useless, because then there will be nothing left for them to carry to market." These farmers not only protested thus, but in the State Legislative halls at Harrisburg, through their representative, they defeated that railroad from running through their township. The result was that that railroad going into Pittsburg took another course. The old farmers' township is now sidetracked. It is nothing but a simple country town. On the other hand, the valley through which that railroad now runs is prosperous and wealthy. Land has doubled and trebled in value. There is an inevitable law of the survival of the fittest in brains. How are you grasping your opportunities? Are you trying to make the world travel in stagecoaches and canal boats when the shrieking whistle of the Overland Limited is calling its passengers to get aboard? If you do not develop your brains, then, by the law of man and the law of God, to the not develop your brains, then, by the law of man and the law of God, to the wall you must go. "The survival of the fittest" is the mental demonstration of life. Never let that one truth out of your mind until you have developed your intellect to the highest services. oped your intellect to its highest pos

sibilities.

But the fittest survive in the moral world as well as in the physical and the mental. The man who is honest and true and noble will always, in the long run, win over the man who is deceifful and dishonest. There is a survival of the fittest in the moral realm. Yet to hear some people talk you would suppose that it never pays to be honest or truthful in business life.

The merchant who is successful in the true sense of the word is not the man who cheats his customers, but the man who will give his customers more sibilities.

set or truthful in business life. The merchant who is successful in young people, by the law of the survival of the fittest dod bids you take eare of yourselves physically. This is a truism, but it is a truism the Darwinian teachings, as well as the divine commandments, never tire of pressing home to human hearts. I see the broad, stout-chested farmer's boy coming to the town and pushing the pale-faced physical weaklings to right and left.

I would also tell you that there is an inexorable law of the survival of the fittest in the mental world. The man who can supply some long felt want in the community, is the man who is going to crowd his competitors to the wall, and there is no help for it. The same law which makes it possible for a cat to pounce upon a little chicken or a leopard to leap upon the back of a fawn is precisely the same law which makes it possible for a cat to pounce upon a little chicken or a leopard to leap upon the back of a fawn is precisely the same law which makes it possible for a cat to pounce upon a little chicken or a leopard to leap upon the back of a fawn is precisely the same law which makes it possible for a cat to pounce upon a little chicken or a leopard to leap upon the back of a fawn is precisely the same law which makes it possible for a cat to pounce upon a little chicken or a leopard to leap upon the back of a fawn is precisely the same law which makes it possible for a cat to pounce upon a little chicken or a leopard to leap upon the back of a fawn is precisely the same law which makes it possible for a cat to pounce upon a little chicken or a leopard to leap upon the back of a fawn is precisely the same law which makes it possible for the man who can supply some long felt want in the community, is the man who is good to be called the chicken or a leap and the land of the respect of a community, not by selling them shoddy goods. The story of the chief said, "To apy voit comrow." The chief said, "To apy voit comror

As there is a survival of the fittest in the physical and mental and moral realms, so there is also a survival in the physical and mental and moral realms, so there is also a survival in the spiritual realm. Charles Darwin never meant to apply this sentence to the spiritual world, but God does. God emphatically does this in the words of my text. How does the first Psalm of David read? The godly "shall be like a tree planted by the rivers of water, that bringeth forth its fruit in its season. His leaf also shall not wither, and whatsoever he doeth shall prosper.

* * But the way of the ungodly shall perish." Yes, there is the law of the survival of the fittest in the spiritual world. If we are one with Christ, we shall grow and keep on growing all through the eternities. We shall bear fruit milennium after millennium. If we are not one with Christ, we shall become "like the chaff which the wind driveth away." The whirtiwinds of the judgment day shall sweep us away to our eternal doom.

"But," says one, "how could a man

Judgment day shall sweep us away to our eternal doom.

"But." says one, "how could a man like Charles Darwin grasp a great truth like this of the natural world and yet not grasp it in the spiritual? How could he find God's footprints in nature and yet not find God's footsteps "n Calvaty's rocks?" Ah, my ftiends.

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The Dyspeptic is the man who carries the troubles of the world on his shoulders. He is racked with pain and filled with despondency. Life's not worth living to him.

It's his own fault. Relief complete and permanent is within the reach of all. It is contained in Dodd's Dyspepsia Tablets. They digest the food themselves so there can be no Indigestion where they are used. Listen to what Mr. R. A. Barton, 23 Tyndall avenue, Toronto, says:

"I had Indigestion in its worst form. The doctors could not do me any good and I began to think my case was hopeless. As a last resort I tried Dodd's Dyspepsia Tablets. I am thankful to say they had the desired effect.

"I was afraid to eat many things." am thankful to say they had the desired effect.

"I was afraid to eat many things that would have suited my taste.

Now I can eat anything that is set before me, asking no questions."

OTHERS? Yes, lots of them -All minitating the Genuine BUY YOUR

Ueylon Tea, but none of them give the same satisfac ion as "Salada. Black, Mixed or Green.

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I cannot account for that. I cannot and dare not pass judgment on Charles Darwin's life. I cannot understand how this great student of nature could turn his back upon God any more than I can understand how he who was once such a lover of the beautiful could so warp, his mind that the poets like Shakespeare and the musicians like Handel and Beethoven and Wagner could not touch his heart.

In his own words I read the following: "I have said that in one respect my mind has changed during the last twenty years. Up to the age of thirty or beyond it poetry of many kinds, such as the works of Milton, Gray, Byron, Wordsworth, Coleridge and Shelley, gave me great pleasure, and even as a schoolboy I took intense delight in Shakespeare, especially in the historical plays. I have also said that formerly pictures gave me considerable pleasure and music very great delight, But now, for many years, I cannot endure to read a line of poetry. I have tried lately to read Shakespeare and found it so intolerably dull that it nauseated me. I have also lost my taste for music and pictures. I retain some taste for fine scenery, but it does not cause me the exquisite delight which it formerly did." In other words, Charles Darwin became such a close student in-one line of study that he allowed his love for the beautiful in art and nature and his love for, God to become atrophied. Parts of his brain were mightily allive. Some parts were completely dead.

Let me read on a little further: "My mind seems to have become a kind of machine for grinding general laws out of large agents."

completely dead.

Let me read on a little further: "My mind seems to have become a kind of machine for grinding general laws out of large collections of facts, but why this should have caused the atrophy of that part of the brain alone on which the higher tastes depend I cannot conceive. A man with a mind more highly organized or better constituted than mind would not, I suppose, have thus suffered, and if I had to live my life again I would have made a rule to read some poetry and listen to some music at least once a week, for perhaps the parts of my brain now atrophied would thus have been kept active through use. The loss of these tastes is a loss of happiness and may possibly be injurious to the intellect and more probably to the moral character by enfeebling the emotional part of our nature." Do you wonder that Darwin, who wrote such sentences as these, could let the spiritual part of his life become atrophied as well as the aesthetic and the love for the beautiful? And so, young people as well as oder people, as you develop along physical

become atrophied as well as the aesthetic and the love for the beautiful?
And so, young people as well as o der people, as you develop along physical and moral lines I want you to develop along the line of the spiritual. I want you to develop in Christ and through Christ, who is the highest model for all spiritual development.

"But," says some one, "I have never tried to develop myself in and through Christ." Then, my brother, is that any reason why you should not start now? When an enemy one day taunted the great preacher Esprit Flechier because of his humble birth and because he had begun life as a tallow chandler, Dr. Flechier replied, "Yes, my sphere in life used to be very humble, but in all probability had you begun life as I began it you would have been a candle maker all your life." Because some of us are warped spiritually is that any reason why, in Christ, we cannot become "like a tree planted by the rivers of water, that bringeth forth its fruit in its season?" Oh, my friends, its fruit in its season?" Oh, my friends, in Christ and through Christ, will you not spiritually start anew? Then, by law of the survival of the fittest with God, you shall prosper and live for-ever and ever. Will you not, here am now, become one with Christ for the highest of all development?

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There is no such thing as prepara-

The hot summer weather is new here and most people are thinking of a trip to some cool summer resort. We would advise you to call on W. E. Rispin, city passenger and ticket agent, 115 King street, who can issue tourist tickets for all summer resorts, including Muskoka, Georgian Bay, River St. Lawrence, Great Lakes and Atlantic Sea Coast points at particular low rates, and will supply all information and pamphleta,

TO TRY WHITE-CAPPERS.

The Crown Takes Action In the Dul-

The Crown Takes Action In the Dulmage Case.

Chatham, July 28.—The Crown authorities have decided to proceed against the Dulmage whitecappers, and yesterday laid informations against the men charged with being implicated in the midnight raid, in which a Wheatley grocery man suffered. These are Oscar Lounsbery, William Mills, Ewart Gibson, W. J. Martin, J. McDonald, William Curtis and Constable Tremblay. The last may lose his position.

WEARING AWAY YOUR LUNGS?

Yes, and your strength ,too. Stop coughing and get rid of that catarrh. The one remedy is "Catarrhozone," which goes to the diseased tissues along with the air you breathe; it can't fail to reach the source of the trouble; it's bound to kill the germs, and as for healing up the sore places, nothing can surpass Catarrhozone. If you don't get instant relief and ultimate cure you will at least get your money back, for Catarrhozone is guaranteed to curep Catarrh in any, part of the system. You run no risk—therefore use Catarrhozone—at our expense if not satisfied.

The Corinthian Aground.

The Corinthian Aground.

Montreal, July 28.—The Allan Line steamship Corinthian bound outward from Montreal for Glasgow, went aground opposite the lower part of the harbor shortly after daylight yesterday morning. The Corinthian is one of the fleet in the Glasgow-Montreal service. She is lying almost at right angles, with the island and the current, and the work of floating her is under way, but so far without success.

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But nevertheless you feel pretty "seedy." Best prescription is Dr. Hamilton's Pills; they tone up the entire system, strengthen the stomach, elevate your spirits and make you feel better in one day. It's by cleaning the body of wastes, by purifying and enriching the blood that Dr. Hamilton's Pills accomplish so much. Very mild, exceedingly prompt and guaranteed in every case. Your druggist sells Dr. Hamilton's Pills oft Mandrake and Butternut in yellow boxes, 25c, each, or five for \$1.00. Get the genuine.

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Woman Acted In Self-Defence.

Sandwich, July 28.—"That Fegomery came to his deat inflicted by a hat publis wife, Josephi in self-defer."

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Woman Acted In Self-Defence.

Sandwich, July 28.—"That Fegomery came to his deatinflicted by a hat publis wife, Josephi in self-defer."

We detail and train.

A BAD BRUISE.

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Sandwich, July 28.—"That Fred Montgomery came to his death by a wound inflicted by a hat pin in the hands of his wife, Josephine, and that she acted in self-defence," is the verdict brought in Wednesday night by the coroner's jury in the case of the man who died in a Detroit hospital two weeks after being stabbed with the hat pin, and under an assumed name,

MONEY TO LOAN FARMS FOR SALE.

I have for sale 38 acres, more or less, owned by Anthony Daniel, of Dover South; also 50 acres, more or less, 6th Con., Dover, owned by Peter Bechard; also 100 acres, more or less, in 8th Con., Dover, owned by Wm. Ruhnke. Also, money to loan at the very lowest rate of interest. HENRY DAGNEAU.

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Anyone wishing good doors and windows should call on John Glassford, who is tearing down the old Rutley House, and will have no ass for this old material in his new brick hotel building. ********