

News and Views of Religious World

CHURCH NOTES

FOR BUSY MEN

ROMAN CATHOLIC
FATHER TYRELL'S BURIAL

In view of the adverse comment occasioned by the refusal of the Bishop of Southwest to allow the late Father Tyrell to be buried with the Roman Catholic rites, which were not only asked for, but granted, by the authorities, it is interesting to note that the deceased could give no assurance that Father Tyrell made any request either written or verbal, or by sign during the whole of his illness. In the case of Father Tyrell, especially reserved to the Holy See, no special provision was made as a condition of Roman Catholic burial.

TAINED TEACHING

In an article reprinted in the New Freeman from the Providence Visitor, the following comment on the prevalence of erroneous teaching in the colleges is taken:

"Today it is not merely a professor here and there; it is not a college or a university standing alone as a propagator of outlandish and outrageous theories, but it is the whole system of higher education that is tainted. Not only do these places of learning teach only dogma, but even the divinity schools of some of the sects are found to offend as grievously as any. Now the University of Chicago, long the target of criticism, comes in for a terrible beating at the hands of one of its own divinity professors, the Reverend Doctor Johnson Myers, a trustee of the divinity department of Mr. Rockefeller's house

of learning, came out flat-footed recently. He said that the divinity school of the University of Chicago was a 'place where atheism had been inculcated.' The authorities propose to oust Doctor Myers. He himself throws down the gauntlet and announces his campaign in these words: 'I will inaugurate a fight against the University of Chicago that will be nation-wide in its proportions. I will see that the institution is so generally denounced that the people of the United States will look upon it with horror. I will work until no respectable student goes there.'

THE ANGLICAN

ELIOTISM.

Discussing the latest attempt to formulate a new religion, the Rev. Mr. Shortford, of Montreal, says:

"Dr. Eliot's new religion is remarkable for its attempt to be a synthesis of all religions. It is not a new religion, but a new synthesis of all religions. It is not a new religion, but a new synthesis of all religions. It is not a new religion, but a new synthesis of all religions."

THE BAPTIST

RICH IN VARIETY.

An interesting description of the personnel of the Baptist churches in the Province of New Brunswick is given in the Baptist Review, a quarterly publication of the Baptist Convention of New Brunswick. The review shows that the denomination is rich in variety, with a large number of churches and members throughout the province.

THE METHODIST

IS UNION DESIRABLE?

Not in the opinion of a recent correspondent of the Christian Guardian, who writes that the union of the Methodist and Baptist churches is a subject of much interest and discussion among the members of both denominations.

THE BAPTIST

THE CHURCH PAPER.

The Baptists lately held a great convention at Portland, Oregon. Reporting the proceedings of the convention, the church paper notes the various resolutions and the successful outcome of the meeting.

A QUERER COMPLIMENT

A parish clerk apologized to a church directory which had been summoned to take a service at a small village church: "I am sorry, sir, to have brought such a gentleman as you to this poor little place. A worse gentleman would have done it if we had only known where to find him."

SUNDAY'S CEREMONY WAS MOST IMPRESSIVE

742 Men and Boys in Procession to St. Peter's Church—Remains of Redemptorist Fathers Removed from Old Cemetery to Church

On Saturday and Sunday there was the continuation of the celebration of the twenty-fifth anniversary of the coming of the Redemptorist Fathers to St. Peter's church. On Saturday evening there was a most impressive ceremony, of an edifying character, but only to be followed by a still more impressive ceremony on Sunday afternoon. The solemnity of which never surpassed in the history of St. Peter's church.

On Saturday evening, after the recitation of the rosary, there was a sermon by Rev. J. Barry, C. S. R., Father Barry taking as his theme "The Queen of the True Church." He delivered an excellent sermon in a masterly style, which was listened to with a keen interest by the large congregation present. Many of whom were forced to remain outside the doors to listen to the sermon and receive the benediction.

"Ever since that moment," said the speaker, "when the Son of God said to His holy mother, 'Behold thy Son,' Mary, the mother of God, has been ever since present in her holy love and compassion for a suffering humanity.

Through her there were wonderful miracles performed. Even in the time of Christ, and Mary, the beloved mother of God, was kneeling side by side with the penitent Mary beneath the cross of the crucifixion."

"When heretics of the most execrable nature crept into the church of God, in France, Spain and many other countries, it was only by the prayers and other good works performed at the shrine of the Blessed Virgin that the church was able to surmount those false doctrines.

"When Napoleon, who was possibly the greatest military genius that ever led an army and at the same time the most cruel tyrant that ever ruled over a people, when he drew that holy man, Pope Pius, into exile it was through the intercession of good Queen Mary that that holy man was restored to his papal see. Ever since that time there have been two feast days yearly in honor of the Blessed Virgin, the feast of the Assumption and the feast of the Immaculate Conception. The apostles all alluded to the fact that day and night the Blessed Virgin Mary was continually assisting and praying for her beloved people, those of the church of God."

In concluding his remarks, Father Barry urged his hearers that they always portray a warm devotion and love for the lady of perpetual help, Mary the unrivaled queen of the Catholic church.

After the sermon there followed a procession in honor of the Blessed Virgin Mary, which was indeed a magnificent and edifying sight to behold. The children of the parish and other, attired most becomingly, marched through the church. The procession

THE PRESBYTERIAN ANTI-UNION CONVENTION.

In the Toronto Presbyterian of July 29th the following letter appears over the signature of Duncan McAlmure, of Long Point, Ontario:

"The Assembly at its last meeting having voted money, and practically employed the Union Committee to advocate the union of the Presbyterian, Methodist and Congregational churches, it is fitting that those who wish to maintain the Presbyterian form of worship should take definite action to that end. I would suggest that provincial conventions be called for the purpose of discussing the question of the union of the churches. The securing of means by which speakers might be sent to the various churches who would be heard on both sides of the question, is a matter of importance. The securing of means by which speakers might be sent to the various churches who would be heard on both sides of the question, is a matter of importance. The securing of means by which speakers might be sent to the various churches who would be heard on both sides of the question, is a matter of importance."

WOLVES IN SHEEP'S CLOTHING

The Maritime Baptist of the week states that New Brunswick Association Westmorland and Albert counties, directed attention to a certain self-styled 'Gospel preacher' who has been operating in the Province since the late winter. He is known as 'No. 25' and 'No. 26' and 'No. 27' and 'No. 28' and 'No. 29' and 'No. 30' and 'No. 31' and 'No. 32' and 'No. 33' and 'No. 34' and 'No. 35' and 'No. 36' and 'No. 37' and 'No. 38' and 'No. 39' and 'No. 40' and 'No. 41' and 'No. 42' and 'No. 43' and 'No. 44' and 'No. 45' and 'No. 46' and 'No. 47' and 'No. 48' and 'No. 49' and 'No. 50' and 'No. 51' and 'No. 52' and 'No. 53' and 'No. 54' and 'No. 55' and 'No. 56' and 'No. 57' and 'No. 58' and 'No. 59' and 'No. 60' and 'No. 61' and 'No. 62' and 'No. 63' and 'No. 64' and 'No. 65' and 'No. 66' and 'No. 67' and 'No. 68' and 'No. 69' and 'No. 70' and 'No. 71' and 'No. 72' and 'No. 73' and 'No. 74' and 'No. 75' and 'No. 76' and 'No. 77' and 'No. 78' and 'No. 79' and 'No. 80' and 'No. 81' and 'No. 82' and 'No. 83' and 'No. 84' and 'No. 85' and 'No. 86' and 'No. 87' and 'No. 88' and 'No. 89' and 'No. 90' and 'No. 91' and 'No. 92' and 'No. 93' and 'No. 94' and 'No. 95' and 'No. 96' and 'No. 97' and 'No. 98' and 'No. 99' and 'No. 100' 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