"Company Manners."

The current phraves of the day are the key to the social life of the people, and the very common expression "company manners" users a diagreeable into difference between the public and private behaviour of the average household. "Manners," says Emerson, "are the happy ways of doing things," "Handsome is as handsome does, good Mrs. Primrose assures her daughters. And the Hindoo Menu wrote: "Grass and earth to sit on, water to wash the feet, and effectionate speech are at no times wanting in the mannions of the good." That is, the fine manners of hespitality, service, and courtesy should be universal. Fine manners are the growth of self-respect, of benevolence, and of tact. To self-respect they owe it that they are genuine, and not a timed imitation of the fine gold of some model. To beverolence they owe it that they seek always the comfort and pleasure of others. To tact they owe it, that without words, they see wherein that comfort consists, are keen-eyed to find pleasure of others. To tact they owe it, that without words, they see wherein that comfort consists, are keen-eyed to find pleasure in the seen good of some model. To beverolence they owe it that they seek always the comfort and pleasure of others. To tact they owe it, that without words, they see wherein that comfort consists, are keen-eyed to find pleasure they seek always the comfort on the seen of the weak of the seek of the

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ALL SORTS.

What chemical instrument is like a cut-ing reply ?—The retort.

"You're a nasty, stuck up thing," as the en said to the paste pot.