BEREAN NOTES.
 Gouppr TExT: Wait on the Lord, an

 In our lessons for the quarter" we have
traveled over the historyt including the
"Introduetory Note," of about iseventy years. Our review, while gathering much
on the side of the gracious dealings of God hows rom first tolast, an unpleasant feafairest chances are lost, the brightest thopes the cause of sin. The Saul who, hum ble and modest, was called to the throne
amid the joyful enthasiasm of his people, find so far changed in character tha he is rejected from being king because of milful disobedience to a specifici injunction deteriorates, giving way to fiery passion, gin and again at the life of David, who otrong; in his passion, aiming at the ife of Jonathan, and going onfrom worse Taispirit or The Liosid Depirted wro ual, 1 Sam. 16, 14, is one of the sad pas. God he could do no otherwise than deter Let us take David, the shepherd bo Surely here we shall find stability and per
istent uprightness. He was anointed by Samuel, and thus divinely called to the
kingdom' when about eighteen years ola, jast as in these days the Holy Spirit oftem moves the heart of a young man of the ame or an earlier age with must preach the Gsspel. Years
that he mand and discipline paes before the Ohurch ordains him to the ministry; and
alike manner years of training elapse be. lore the people make David king. Wil ASD XEEP HIS WAY, or will he grow proud
nd vain? His great victory over Goliath dight not elate him, although it easisily
 but does not lift him from his propriet) nintimate friendship with Jonathan, the pince, and promotion to official position
and power, he retains his humility. Per. cected by Saul, he enters into no conspir xile, he spares bis greatest earthly foo.
nd when Saul is slain note in Istae wore tenderly laments hum. But these rouble, and years of rich spiritual growth prayer and trust, and led bim into such
experiences as are recorded in Psalms 31 44.57. 63. and 142.
The effect of the

The effect of these vears of discipline pas his king and must be obeyed. In the cended the throne. The marvelous vic-
tory at the Mulberry-trees, in an answer his prayer for guidance, showed hin
that his prosperity was of God. His ity proved his piety. God's covenant to perpetuate his throne forever in the king.
dom of Messiah was a word of wonderful grace. The prosperity of his armies an
the extension of his empire prove th divine favor. These twenty years of his mign ought, one would suppose, to have so
established him in righteousness that he would be as firm as the rocks of Mount and so forgot to pray, and watch, and pusity, saul could not endure sudden pross miserably fell. Davide
pong training prepared him to value pros.
 in, the weakness of men in struggling ith it, and, therefore, theirnged of a Saviour. We must, remember that spirititial
light and influence were lees than now, and we must not Judget the people of that tilite as wé woild judge ourseltes, who have the lighit and power of the Gosjel. God was educating the world as fast as he
could up to a folt need of its ntter helpcould up to a felt need of its utter help-
lessness. But it was a thousand years be. ore it so felt its need that Christ came to help it. From the beginning, as we can oow see, God's holiness and hatred of sin tand out very distinct, but it was hard to nake men see the truth. No less distinct His blessings were many,'shat they were gained, as ours are, by his grace, through simple faith, and in tbe way of obedience. If he slew Saul, smote Uzzah, punished he evil and ruin of sin, he none the leas howed his mercy to the penitent and obedient.
When $D$ as an old e taken as the summing up of psalm may ricked men his life. Wickedness and chemen of melfishneessenese, ambition, and wrong doing suceeoded for a time; but HB LORD is the protactor, the judge, the hat trust in him. There is no safety but In God. And the result of it all is that WIT, ist on the lord, AND IEEP HIs eaches no loftier lesson, though it better power of the Holy Spirit.

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cert Service can be supplied frome hhe Book
Room at Six cents per dozen copies. … 1. Vo
cal.].
2. Iw
prayer.
3. 3. Rzcitation by a boy . The Ap. Berean Leaf, page 1 : 4. Ooscrep recrtanios by the sobhool: 5. Sova. "Song of the first month." 4. Coxckry reciration by the echool:
"Titles, Topices, and Golden Texts" for 7. Soxa. "Song of the second month." 8. Concrer rectration by the school:-
"Titles, Topios, and Golden Texte" for March. So "Song of the third month 10. Grographical Outling. LLet member of one of the Bible clasees pre-
pare a brief outline of David' journej.
pngs. (See Itinerary of David ngs. (See Ttinerary of David, Berean
Question Book, page 43.) By, using a Question Book, page 43.) By using a
mapt this exercipe mago occupy fre mine
ntes, or even more, with great interest.]
11. Practical OUtLink. [Let a teach.
give, in a ten-minute address, the one or give in a ten-minute address, the one
or two practical truths from each of the
twelve lessons for the quarter, oalling the
 attention of the scholars to theor duties as
suggested by the twive lessons from the
life of David. 12. Revigw CATBCHIBM. (Pupils "who
have beent taught the answers of the e"Re. View Cateciism" for the quarter will be
bele to recite the thirty six auswers. See
Se Lesson Miscellany" under each lesson in King.
Superintendent. "In Hebron he reigned
ver Judah seven years and six months ver Judah seven years and six moths
and in Jerusatem he reigned thirty and
hree years over all Israel and Judah. three years over all Israel and Judal.
2Sam. 5. 5.





Verbe 2.-Song op All Israbl.




 Superintendent. And David, the king,
inned sorely against the Lord. School. And the thing that David had
done displeased the Lord. Supt. And Darid wae sorely troubled
because of his sin, and he cried unto the School. Have mercy apon me,
according to thy loving kindneas : Supt. According unto the multitude of
tender mercies blot out my tran th
School. Wash me thorougbly fron m
siquity, and cleanse me from my sin.



#### Abstract

Sole  juag eatelet. and be tlac reme tho 


 Ton fait make me to how wialom pall

 Soten may reioien



 Syst, Theen will teach traggreeirin


 $m \mathrm{y}$ mouth thal show forth thy praies

Sint: Thbencerifee of God are bootem



 Nath iffilitity


 Pautor. Praie Yot the Lord Thatainiti Priaie Him in the frmanter

sius: Inalien Hym. Totiofation in


##  school. Priaee ge hinim, enn and moon


Leiven: il sing with force and deeling]

 and indidithule

## Supt. Praies the or ord

Sothoul and and deaps,

School. Beasts, and all cattle; creeping
things, and flying fowl:




##  <br> 


wisimead miditema

## Sivet The Lor:



## tishool. Hearkening unto the vice of




 School. Praier $y$ ye be Lord.


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