

PILLS, Ointment!

e Stomach. lowels.

ntre which influence stem; abused or de , offensive breath b natural consequent ous complaints, and becomes affected, s, pains in the side, ostiveness, Diarr ipal action of these liver, lungs, bowtheir recuperative

alt Rheum virulent disor-

tic ; its ' modus opmon and then com and Ulcers that have pertinaother anenedy or mbed to a ew ap

on To these the

ae - kin, blood or chronie ear and transporent e action of this he co-metics and er to dispel rashes

aints. married or single the turn of life, decided an influ t is soon percepti-Being a purely

n every conditio tula.

ife and reliable re

tese prevalent and locally and entire-warm fomentation Its healing qual-h and invariable. ould be used in Giands

al Sorea s of all kinds. unless the words on" are discernthe same may

to the light. A any one renderto the detection n to be spurious f Professor Hol rk, and by all re rs in Medicine

ving by taking ce of patients in ot and box. FREE OF EXway, 80 Maider





Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XX. No. 50

HALIFAX, N. S., WEDNESDAY, DECEMBER 16, 1868.

Whole No. 1001

Divine purpose, to suppose, that with sullen good, which you cannot take with you! ye thus training office, as well as a home for its sister-Religious Miscellann self will, we are to wander there all the days of show that Christ is not yours. We know not what hood. In this respect he believed that Roman-London our life. Reader, did you not make up your mind to that effect when you said you could not anxious? No; Christ is with us in the ship, fully employing this element, than has any oth-Brussels Monsco Christian Grace for the Aged expect to enjoy such an experience as others and we can pray and implore of Him, Save, er Church. Be patient-life is very brief. who had lived near God ? Have you not de- Lord, or we perish ! Care and anxiety are The editor of the Montreal Christian Witness Rome

It passes quickly by ; And if it proves a troubled scene Beneath a stormy sky, It is but like the shaded night. That brings a morn of radiance bright.

Be hopeful-cheerful faith will bring A living joy to thee, And make thy life a bymn of praise, From doubt and murmur free ; Whilst like a sunbeam thou wilt bless, And bring to others happiness ;

Be earnest-an immortal soul Should be a worker true ; Employ thy talents for thy God, And ever keep in view The judgement scene, the last great day. When beaven and earth will pass away.

Be holy-let not sin's dark stain Thy spirit's whiteness dim-Keep close in Jesus 'mid the world, And trust alone in Him; So, midst thy business and thy rest, Thou shalt be comforted and blest.

R

Be prayerful-ask, and thou shalt have Strength equal to the day ! Prayer clasps the Hand that guides the

world Oh, make it then thy stay ! Ask largely, and thy God will be A kindly giver unto thee !

Be ready-many fall around, Our loved ones disappear ; We know not when our call may come, Nor should we wait in fear ; If ready, we can calmly test : Living or dying, we are blest.

The Rest of Faith.

Before speaking more particularly of the danthe worldly life and the rest of faith, it is well happily. But suddenly a storm gathers in the never enter the house of God. for us to note some of its blessings. This is quiet air ; the sun is hidden by thick masses of But there is a portion yet unreached by even reach of every soul. important, because in nothing do we err more cloud ; the peaceful waters tossed by the winds, this means. The poor heart-broken wife and To the writer it seemed that the financial part than by complaining at inconveniences which foam and roar, and huge waves beat around mother, in that home of poverty never hears of of the question might be managed, but how to are necessary to a higher good. We may be bim. Ha cannot reach the port he seeks. Toil, Jesus, because he, the partner of her life, has bridge the great gulf that pride has fixed besure that the wilderness is the best place for us, danger and death, everywhere beset him. ifsGod leads us there, and it is the best place So it is in our earthly life. O man, trust ings of the day to fill high the sparkling bowl, great question. To make a man feel that as pal evangelical and anti-ritualistic, proposes a for us while he keeps us there. Our work in nothing, nothing earthly, for "all firsh is instead of purchasing for her that nest apparel, God looks on the heart and the character, and general council of all the evangelical clergyman,

ties in the way of getting there? Ah ! here is helper in earth or heaven.

ly looking at the wilderness as the end for which verty? Why do you complain and murmuri

they were brought out of Egypt, whereas it was Poverty is no disgrace. Jesus was Himself poor,

only the means employed to make the end more poorer than you are. Be a godly man, content

The very first trial into which Pilgrim's com. friend in your poverty. If after you have done

panion fell, disgusted him with the way, and all that a good man can do, you still want bread

foundering out of the difficulty upon the same tor yourself and children, then cry to Christ,

aide where he entered it, he hastened back to "Save, Lord, or we perish !" and verily Christ

his filthy haunts more defiled for his attempt to will rise up to help you, and will work miracles

about duties and trials ! Have we not, all of row and bone, and consuming all your sub

us, many times joined with the Jews, as in the stance and strength ? Complain not; in your

days of Malachi, by their half-hearted complain- sickness be still a Christian, and cry to Christ

dinance, and that we have walked mournfully -He has himself said, I am the Lord thy Re-

But suppose we look to the end for which and he will make haste to help you, and bring

instruction and discipline is being enforced only either temporal or eternal deliverance, as He

a few days, and we shall open our eyes upon sees best. Why do children stand lamenting

following it. Then, too, is it nothing to be sure does she tremble from who God has taken away

that he who never changes, has undertaken our a husband, or he from whom God has Taken

salvation? Is there any woe that even a weight away a wife; and refuse to be comforted ? Is

escape. Alas there are many who keep on only before He will suffer you to starve.

the secret of their failure ! They were constant-

sure. Thousands have fallen into the same er-

to grieve God by their unreasonable complaints

and what profit is it that we have kept his or-

ror in the Christian life.

before the Lord of hosts ?"

liberately made up you mind to follow Christ therefore a reproach to Christians, for they are spoke of the system of suns in Canady, and asjust near enough to command his aid when you the fruit of unbelief. Fear not, then ; Christ is serted that the strength of the Catholic Church reach the dark vailey and shadow of death? with us in the ship, and we will say; Though there lies in her sisterhood. Their courage, self-And now you are talking of the fight of faith, the earth shake and the mountains be removed, denial and beneficent ministrations have so atwhen perhaps the Lord did not want you to yet Christ is with us; though wicked men tached to them the popular heart, that nothing when perhaps the Lord did not want you to threa'en, though hell and devils rage, yet Christ fires the people to indignation so quickly as to fight at all, but to "stand still and see the salva" will defend us.-N. Y. Observer. speak in disparaging terms of this order. Even tion of God." the priesthood is held in far lower esteem. He thought we might learn an important lesson from Rome.

Evangelization of the World.

We thought of the many Methodists who feel aggregate, the Yew veterans of the cross, and such repugnance to the employment of woman's feit! And after all, is not this a kind of " will claim it as their mission to evangelize the world. talent in the Church, and who object to her takworship" or service ? Is it nat indeed a form of It is the individual membership who are to tarry ing any part in the public worship of the sancrebellion? Alas! there are a great many self at Jerusalem until endued with power from on tuary, who if they had been present at this dis-

many times threatened he would no with the bundred and twenty-males and females, and in our Church on the question of lay delegation, churches are crowded with women whilst the school will attract the folks we want, and keep like John Foster, who had no ear and no scien-Israelites? Blessed Mediator, by whose inter- they all spake, "as the Spirit gave them utter- we trust, is only a stepping-stone to nobler pre- male portion of the lower orders spend their others out. It will be the best and cheapest tific acquaintance with music, have often found cessions we have been spared, shall we grieve ance." To-day the Lord of the harvest beholds rogatives.

Thee by our hard heartedness any more ? the whitened fields, and asks, "Where are the "Why do so many Churches fail to reach the both within and without the walls. It has been one of us that pretended to have one grain of minor solaces of toil, nothing is more generally O, come, my Christian brother or sister, reapers ?" From the reason of the thing, we poor," was opened by C. D. Fors in a most tell- often remarked that of all the long train of carwhose eyes now rest upon these words; will can see the inconsistency of supposing that the ing and able speech. He spoke of the barriers dinals, bishops ecclesiastical dignitaries, and plan. I did so, and sent to your society and in keeping up or restoring the tone of the sysyou join me in a solemn vow that when next we unsaved millions of the world can be converted existing between the rich and the poor, the mu- other worshippers who attend the great cere- got a library, and ran the school all summer. It tem. The servant girl who hums a tune as she stand upon the border of a better life, we shalf through the mere agency of pulpit preaching, tual prejudices, which, however, he believed to monies of the church, the venerable Pontiff alone did the blowing for us splendidly. Before sumsay with the faith of a Caleb and Joshua :

without the exertion of miraculous power be- be stronger in the poor toward the rich than manifests reverence and devotion ; while it is mer was ended, some Christian families came man who whistles a favorite air to obser the mocause of the wast disproportion and the number otherwise. He feared that the majority of the proberbial that the purity of his private life in ; and, as they had a better stock of piety, 1 nonotony of the plough, the carpenter who who never enter the place of worship. In some Churches do not want the poor. While the forme and that of many of his gave over the Sunday school to their hands. It makes his plane go to the music of a popular way must be reached those countless multitudes pastors and individuals do desire them, yet the court.

who never sit beneath the droppings of the mass of congregations do not. They are willing The atheism prevalent in Rome among the eigner of any sort that ever stayed in the settle- power of music. It was, perhaps, the highest sanctuary; upon whose ears never fall the soft, to benefit them at a distance, but not to bring higher classes is well known; and the deepseat. ment more than one night. We secured a good triumph of this restorative faculty that attended sweet strains of praise to God; but who week them into fellowship. The poor man feels that ed discontent at being a hundred years behind American and moral sentiment. In fact, it got the harp of David, when it dispelled the awful after week are guilty of the gross violation of he is not wanted, no one rises to give him a the rest of the world is also an uncontested to be so pious that I couldn't live there myself." depression of King Saul, and for a time restored the command, " Remember the Sabbath day to seat, and the pew rents are too high for his fact. Infidelity and beggary, the greatest super-

The voyage of our Lord is a comforting em- keep it holy." Strongly do I advocate the re- purse. The preaching should be adapted to the stition and ignorance. fostered by those whose blem of our earthly life. Is not life often com- vival of street preaching; for of such did the wants of this class. duty it should be to dispel it, crowned, dangerpared to a voyage upon an unknown sea ? Can life of our Saviour abound, and the primitive Other able speakers followed, taking the po- ous and countless exiles, secret spies in the sawe say of anything in our earthly state, it is safe Methodists. It is sure answering the great pur- sition that there should be no pew rents, that the loons of the noble, treasen by the heart of the and secure ? A sailor, in quiet weather, with poses of bringing under the influence of the Gospel should be absolutely free to all hearers, poor man, misery and slavery, foreign bayonets gers of that transition life, which lies between clear skies and peaceful waters, moves onward Word, those losing Sabbath breakers, who Still others believed that the true plan is so to to prop a tottering throne,-these are the re-

broken the solemn vow, and spends the earn- tween their respective social conditions is the

reduce pew rents, as to bring them within the sults of that religious atmosphere of which M falbot boasts.

Low Church Movement.

Legitimate.

75.097

19 921

3 448

1 854

8.821

Being the following proporti

As to crimes or violence-

1 215

1 to every

As to the religious aspect of the place,

Vienna

Illegitimate.

London

Paris Brussels

Monaco

Vienna

England

Holland

Prussis

Austria

Spain

Naples

Roman States

Rome

Illegitimate.

3 203

1 833

10.360

per cent

per cent

91

218

243

rderess :-

178.000

163 000

100 000

77 000

4 113

2 750

or expelled.

order.

The Protestant Churchman, Protestant Episco-

He climbs to the top of the tall forest tree, leaves are gone.

And crowns it with gems when the green

and lo! #7-11

draws,

flaws,

shine.

to be.

seen.

and keen.

sweet.

aweet

spring.

ring.

land well.

northern home.

aprite :

white.

morn.

dell.

But render my cot, when I reach it.

His icicles fringing the bucket all worn,

Look brighter than dew drops upon a May

Slurs on Women.

sleet.

Such a course, by acknowledging the authority for the evil is a general one, and deep rooted. of the teacher, elevates him in the esteem of his If young men are sometimes thrown icto the pupils, while an opposite one lowers him. If a society of the thoughtless, they have no more teacher habitually fails to maintain the order in right to measure other women by what they see his class, the superintendent should report the of these, than they would have to estimate the fact to the society at its monthly or quarterly character of honest and respectable citizens by meeting, by which he should be either reformed the developments of crime in our police courts. Let young men remember that their chief By this means no superintendent who is at all happiness in life depends upon their utter faith qualified for his office will fail of maintaining in women. No worldly wisdom, no misanthropic philosphy, no generalization can cover or weaken this fundamental truth. It stands like A pettifogging lawyer and manager in a new the record of God himself-for it is nothing less settlement in Wisconsin gave a missionary of the than this-and should put an everlasting seal American Sunday-school Union the following upon the lips that are wont to speak slightingly account of a Sunday-school : " I organized the of women.

The effective superintendent will apply this thank God, but of others who, they forg

teacher, call a noisy scholar to order, but will enterprise requiring integrity of character.

responsible for the order of his class. In apply- As a rule, no person who surrenders to this

ing it he will never, except by request of a debasing habit is safe to be trusted with any

require the teacher to correct the unruly child. Plain words should be spoken on this point

principle to his school by holding each teacher somebody else's mothers and sisters.

The Influence of Music.

Happily it does not require a highly cultivated time in lounging about the different osterias, way to blow for the settlement.' There was not it exquisitely pleasing. C-rtain it is that, of the was a grand thing for us. There wasn't a for- song, are all deriving benefit from the refreshing his prostrated faculties to the vigor of his better

> days. Similar instances of the reviving power General Miscellann. of music are scattered over history ; as, for example, in the case of Philip the V., of Spain, whose energies, uttterly prostrated and paralyz-Jack Frost. ed, were restored to vigor by the stratagem of Jack Frost is a wonderful artist indeed his courtiers, who, sending for a celebrated mu-Builds castles with breath on the smooth sician, contrived that, in the spartment next to faced glass ; the King's, he should sing some of his most Leaves flowers wherever his bright foot doth popular songs, which he did with such effect tread. that the King sprang from his lethargy, sum-And spreads a white carpet all over the moned the artist into his presence, loaded him grass.

with thanks, and presently returned to the duties of his office. If we prize not his work, so tastefully done. and most exhausting, musical entertainments

The restorative power of music being so great, it is just what might be expected that in our great centres of industry, where toil is heaviest

TERS!

VIS'

Killer.

Medicine

CURES

Canker, Live-

on, Cramp or

You are making great calculations on spending all your years in hard service when perhaps the Lord wants you to spend them in the sweetest rest that ever mortal

"I will, without delay, go up, No more on this side Jordan stop," But now the land possess : This moment ends my legal years, Sorrows, and sina, and doubts, and, fears, A howling wilderness."

Christ in the Ship.

FROM THE GERMAN OF PASTOR HARMS.

Does your life voyage lie in the path of po-

with what you have ; only labor diligently and

pray diligently, and take Christ for your daily

Are you sick, sick with a disease wasting mar

He can help when human help avails nothing

deemer. Cry, to Him, Save, Lord, or I perish !

We are not to abstract from the Church

made martyrs in the world. Many suppose high. Then fully prepared for the work, obey course would have felt that their position on this themselves great sufferers for the Lord's sake, the command, "Go preach the gospel to every question is by no means defensible. We need which Monsignor Talbot speaks much, it is true, first Sunday-school in this county, and ran it

when, after all, they are only suffering the evil creature." Do you answer, "This command her practical wisdom, so grandly brought out indeed, that troops of monks and priests, or boys myself one seasor. We came in here early, all belongs only to the regularly ordained minis- by the cares of her household. We need her training for such, are to be seen at all hours in Americans. We wanted to draw in decent, in-O, let us praise him that he has borae with us try." I reply. The tongue of fire rested not voice as well as her brain and hand in all our the streets; the shops are closed on fete days, dustrious families, and to keep out all foreignso long ! Why has he not cut us off, as he so only on the few chesen disciples, but on the Church enterprises. Her invitation to vote soon much to the disgust of the owners; and the ers and rowdies. So I said: 'A Sunday able to find a certain erjoyment in music. Men

abould be not to complain of its trials, but to grass, and all the glory of man as the flowers of which would send her from week to hear thus puts his estimate on man, so ought man in whose duty it shall be to appoint a "Committee They too must be the image of God to act toward his fellow. Thus, of Liturgical Revision," in order to weed out of flower thereof fallet! away."-Hear the Word of the Lord : " Cursed reached ; but how ? Our religious periodicals the truly pious, the wealthy man, would see the Prayer Book every Romanising germ, and make our way most heatily out of it. We cannot but be surprised at the murmur- is he that trusteth in man, and maketh flesh are teeming full of precept. What we want is many a royal soul under a coarse garment, that make suggestions of alterations and improveinge of the Israelites, when we consider the his arm." This night you will retire to rest, to to back it up by noble action. A commander be would take upon terms of equality to his ments, and also a Committee on Canons and fact that there was not a time during all their sleep securely ; but do you know whether the might elegantly harangue a whole army on the Christian heart. But the mind of Christ will Church Relations, whose duty it shall be to " inforty years wanderings, when they were not morning may not find all your goods a smoulder. glory of a well fought battle and noble con- mend all these troublesome matters. May the vite all friends of evangencial truth, whether in better off than they ever were during their bond- ing heap?-To-day you feel strong and active queste; and yet if in motionless rank and file whole church have it more and more ! the Church or out of it, who favor a liturgical How to make the week-day meetings effective form of worship and a moderate historic episage in Egypt. The lash of the task master and enjoy health; do you know whether to- they stand for a century, they will never win a for spiritual purposes ? was spoken to in a most copacy, to units with us in the formation of the was no more lifted over their bleeding backs. morrow the worm of pain may not lay you on a battle. So we may sit in our homes of luxury, interesting and instructive manuer by Henry Reformed Protestant Church of these United The cruef day's toil was no more wearily sick bed? To day you have sbundance; are and talk with the eloquence of scraph tongue of wrought out amid stifled groans and scalding you sure that in brief time you may not go about converting the world, and of the glory of that Ward Beecher, as were also other questions by States. This proposed council is also to invite tears. They were no longer in bondage to any as a beggar ? To-day you rejoice in the favor day when Satan shall be bound in the bottom- distinguished gentlemen: the bishops who are anti-ritualistic and evangel We take the foregoing from the Pittsburgh ical, to become leaders in this movement. In msn. All the odium and humiliating thoughts. of the upright ; may they not to-merrow turn less pit ; and Christ reign a thousand years on Advocate, to which we add the remarks of the case all the bishops refuse, which the Churchof inferiority and degradation to a level of the the back ? To day thou hast father and mother, earth. New York Methodist : man deem improbable, then "let the truth be brute had passed away forever. They com- but-morrow you may be an orphan. To-day We may do all this, and yet without reaching The results of the earnest but somewhat de showe order !" The next step will then be to plained of the wilderness; but was not the your circle of children is a comfort and joy, but forth a hand to aid in pulling down the strorgultory discussion of the three days may be organize in all the States, elect provisional bishrocky barren waste, where in freedom they this year you may see them buried. To-day you hold of sin, we will forever stand just where we summed up in the two conclusions, perhaps: ops who shall " hold office until in the ordering could roam, better than smiling fields and crowd- laugh and rejoice; to-morrow you may weep are. Who is to do this work ? The Marys of a Divine Providence a permanent polity shall First, the alarming prevalence and activity of ed cities with chains and slavery? They com- and lament. were the first to bear from the sepulcher the be agreed upon." lained of their light food, and longed for the Yes, cursed is the man who maketh flesh his message of their risen Lord. It is a woman's satanic agency in society; and, second, an inflesh-pots of Egypt again, but did they sigh for arm. The Lord is right, for the man who trusts aphere to enter the houses of the poor and heartquiry as to the best means to encounter this state of facts and to conquer the world for a return of the bitter, sighs and cheerless sul- in anything earthly trusts in idols; an idolater broken, and bear the message of Jesus, to pluck The Sunday School. len gloom in which they ate the provisions which is accursed.-Only one thing is needful in these brands from eternal burning, and place Christ. their unfeeling masters-gave them? Did it your earthly life, and you must hold fast to this them as stars in the Master's crown. Of how The undersigned elaboration of the first protheir unfeeling masters gave them in all your earthly troubles and wees-Christ many of these might he say, "They shall be position by the statement of facts and observa- Management in Sunday-Schools. he gave them for their good, and what their must be with you in the ship; and then, even mine, in that day, when I make up my jewels." tion, as coming under the notice of the several The following is from a neat pamphlet en masters meted out, was only that they might re- is earthly things, you will be a happy man. How lamentable is the fact, that even in some speakers, representing every part of the Union, titled "Sunday-School Organization." Daniel masters meted out, was only that they might re-caive atrength, to do and suffer more in their All earthly things you may lose, but you so-called professors, Christianity has become so exhibited a picture which any formal report must Wise, D. D. Published by the S. S. Union, ceive strength, to do and suffer more in their need not lose Christ. All earthly things refined a principle, that it would be contaminatunrequited tolls r And was it nothing to have a may and will forsake you, but Christ will ing to turn aside into the poor hovel on the out- neglected masses of our large centres of popu- A successful superintendent in maintaining daily sense of his presence and favor, who may and will be ave you. If you skirts of our cities, where dwells the very per- lation presented a fearful problem to the Con- order will do so, nothing to feel that he who was daily leading have Him with you in the voyage of life, you sonification of distress, and tell them of a Sa- vention. These presness of heathenism on our (1.) By quiet self-possession. He will neither

them by a pillar of fire, would never forsake have one on whom you can call in all storms, viour's love. How degrading to go there and Pacific coast, of European Rationalism and Inthem while they faithfully followed? Was it and who is always near, ready to help you with "bring in the poor and the maimed, and the fidelity on our Atlantic coast, the spread of tranthem while they isiting in the poor and the half of the storm halt, and the blind." Gladly would we gem scendentalism in New Ergland, of Romanism dignified, determined manner, and a voice not possible that with such a guide they could ever comes, and you have not Christ, the waves will our crown with stars from the mansions of and High-Churchism everywhere, of Spiritualbe worse off in the future r wny aid they not the difficul- go over your head, and you have beside Him no wealth; as if these neglected ones were not the ism and kindred errors, were all fairly met, and command, but with the majestic music of selfthe present comparative inefficiency of the reliance and unquestioning expectation of obepurchase of a Redeemer's blood. Incredible as may appear the fact, it is never- Church was as frankly and as earnestly deplos- dience, he will subdus all around him to the

theless true, that within hearing of our Sabbath ed. bservance of law, which is order. bells are persons who never heard that He died The attempted solution of these evils lacked (2) He will employ the call-bell. In his upon Calvary to save a ruinad world. With sadly the common-sense and quick perception hands the call-bell is not a noisy addition to his fact glaring us in the face, who will dare to which detected their various symptoms. The at-prevailing confusion, out it is a stirring voice shrink from facing opposition in this great tention of the meeting seemed to be occupied uttering his will. Firmly struck by a hand work? O for more of that God-fearing prin- with the machinery of the Church rather than which means to rule, its strokes will command ciple, that would lead us right onward in the its motive power. Some urged aborter preach-silence, attention, and obedience. Of source it path of duty, wherever it might lead; and less ing and spicier; others congregational singing, must be itself under known rules, and every of that man-fearing, and man-pleasing spirit.- free pews, and plain churches. Again, lay superintendent will see that the meaning of its There is work for all to do-" If we want a field preaching was demanded, and freedom to the fe- voice is understood beforehand, so that one male element of the Church. It seemed strange stroke will always mean preparation, two atof labor, we can find it anywhere." " If you cannot in the harvest garner up the togue that with the model of the Church organ- tention or silence, etc., as may be determined richest sheaves.

ization bofore them in Methodism, the body of and explained by that officer at appropriate Many a grain both ripe and golden, which the eargest men could waste so much time in talk- times. ing about the mere machinery of the Church. ing said, they said, " It is vain to serve God : from your sick bed .- He is the physician, and You can glean among the briars growing rank (3.) He will employ the power of silence-

But what the Church needs to-day, above all A good superintendant never tries to talk a else, is a higher type of spiritual power, as an experimental fact, than has been known in this But having struck his bell, he will stand silent waiting for quiet, which always comes in a

The necessities of the times call for a fuller de- school, as it does everywhere, in response to this relopment of energy, for larger measures of the power. I once saw an angry political audience Holy Spirit, than the Church has ever witness- calmed by the unfinching attitude and silence of in this city, at which no ladies were present, a Sir John Herschel, in a luminous article, has ina few days, and we shall open our eyes upon eternal glories ! And then the conflict against ein, was never a tithe of the conflict we found in ein, was never a tithe of the conflict we found in ein, was never a tithe of the conflict we found in ein the promise : "It shall come to pass in those does the taken away ed. We want to know more of what is meant the man they at first refused to hear speak. man, in responding to the toast on 'Women,' dicated the philosophy of these divuisions and days, that I will pour out my Spirit upon all silence, and he never fails to use it.

The Convention held its session in New York cy ; your young men shall see visions, and your the order of his class. The duty of the superin- in the surroundings. faith does not greatly mitigate? And who that not Christ with you? or do you think he sleeps? city, beginning on the 17th ult, and continuing lives even partly within a conscious sense of Ah, it is your unbelief that leads you to mur- for three days. The call for it was signed by servants, and upon my handmaids in those days order of a single class, or of an individual present rose to his feet and said :--

A scrip on my back and a staff in my hand, I march on in haste through a chemy's land; The road may be rough, built cannot be forg. And I'll smooth it with how and cher is with song." But though we should fieldly follow the pil-lar of cloud under the terrors of Simai, or our lar of cloud under the terrors of Simai, live. If you are disciples of Christ, the going ry speaker that there ought to be a christics. The which Monsignor Talbot boasts is the most model a division of authority and responsibility for his time and in our mind to asy. lar of cloud under the terrors of Sinai, of loud under the terror of Sinai, of loud under the terrors

should hold a very prominent place among po-He breathes on the wind-dimpled streamlet, pular recreations. There seems to be something in its sweet strains peculiarly adapted to repair A bright shield of silver gleams on its soft some part at least of the exhaustion caused by Across the broad river his arm he doth throw, close application to work or business. It is And its fast-flowing waters are hushed into peculiarly an evening enjoyment, not only because in the early part of the day most persons Fantastic and strange are the pictures he ally adapted to follow labor rather than go beare otherwise engaged, but because it is naturfore it, to recruit rather than contribute strength. With a pencil of beauty, wherever he goes, It is a touching thing, as one walks along a Who'd seek in his works to find out any atreet in a large town of an evening, and passes a house where the piano or the organ, with the Would try to improve the warm tint of the accompaniment of the human voice, is sending forth its eloquence, to find a wayfarer or two loitering at this corner and at that, unwilling to The spots unadorned yet by Beauty divine. lose the chance that has come in their way of His fingers so nimble, so skilful and free, Move over, and quickly with jewels they gratifying the hunger for music which a long day's work has whetted into unsual keenness. The grievous pity is, that musical entertain-And look fair, as we dream elfin bowers ments are often-happily not always-so conducted as not only to neutralize the good effect I lave him, although from a bow that's un- of music, but to become pernicious in a high degree. The excitement with which it is often He let loose his swift-winged arrows of conected, the drinking, the rolicking, the ex cited dancing, the heavy atmosphere, and the As I cross the wide heath-their sting, sharp late hours, contribute to exhaust the mind and body far more than the music goes to revive more them. It will be a happy day, not only when, by musical instruction becoming universal in schools, the taste for music shall be more highly He comes to my garden, where Robin sings and more generally cultivated, and the power of producing it more widely diffused, but when its On the fence that is covered with roses in whole surroundings shall in every case be in harmony with itself, when full scope shall be given And makes it a palace of crystal complete, t for producing its proper effect, and when it Where faries might dance in a jewel-wove shall be gratefully recognized overywhere as one of the means provided by Divine Wisdom for recruiting exhausted energies, and keeping up a That stands on the brink of the old woodbuoyant youthful feeling through the hardest struggles of life.

Important use of Earthquakes.

That gleam in the roses that grew in the The recent terribly destructive earthquakes in South America have called forth many articles on the subject. The London Daily News, by Then come, O Jack Frost, from thy bleak way of consolation, calls attention to the good results of earthquakes in keeping the dry land Thou beautiful jewel-robed wandering above water, in preparing coal beds, and directing the Gulf Stream, and otherwise rendering Show thy skill on the window of my little the globe a comfortable abode for civilized men. But it warps those whorread of earthquakes as And spread o'er the meadows thy carpet of distant calamities, that there is reason to believe that they shift in the course of ages from one part of the globe to another, and that those regions which enjoy almost complete immunity from them, may soon feel their destructive power. Humbolt save there is not a day in Packard's Monthly says, at a recent meeting which the earth is not shaken by earthquaker.

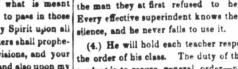
claiming that the best among them were little miges his views: "The land, as has been (4.) He will hold each teacher responsible for better than the worst, the chief difference being seen, is perpetually wearing down, and the maold men shall dream dreams; and also upon my tendent is to secure general order-not to the At the conclusion of the speech a gentleman toward the land, and thickening over all the will I pour out my spirit." This gift alone will scholar only, but of the entire school. Now to '1 trust the gentleman in the application of continents be lightened they will rise; if the do this by the exercise of his personal authority his remarks, refers to his own mother and sisters, bed of the sea receive additional weight it will

Know ye not that they who die in the Lord gy either in earnestness of spirit or breadth of Christ has received into paradise? Do you view. Of the questions discussed, all were im-Rome. This incident serves an excellent purpose in must be brought into a state of strain, and if Just as discipline is achieved in an army-by prefacing a few words which we had for a long there be a weak or a soft place, a orack will at last take place. When this happens down goes the land on the heavy side, and up on the light

side. This is exactly what happens in earth

flesh; your sons and your daughters shall prophe-

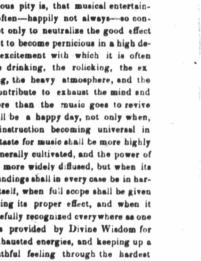
A "Late Resident in Rome," writes as fol- he achieve this order ?



and watchfulness over every individual in a and not to ours.'

terials are being carried out to sea-thianing bed of the sea. What must happen? If the

sink. It is impossible but that this increase of



laint Painter d Dysentery. CURES. re Burns and weiling of the oken Breasts, be. Pain in the

versal consen tation unsurpreparations, radication and is forms inci unsolicited asses in its

the Pain er it a per ou internally en used ad a apon liner s readily re

or the cure of o the human over twent most every

is used, the edical pro upon the sys Inable ving Pain

ording to ER ad should be Persons tle of this

tly the case and before nt is beyond sels should tles of this remedy to

attacks of

olera. bere it was ance of the proved the we shall e best and every way

ence, R. I

Also, by

YAN, america.

enrig .

1.16 7

iam

F. \$0 80

ontinued to be ad

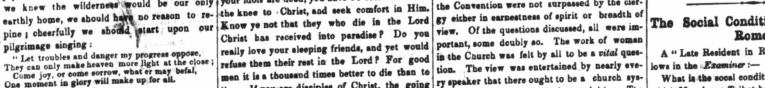
recuting OBE of a

0.07 we rates.

pilgrimage singing :

"Let troubles and danger my progress oppose." They can only make heaven more light at the close Come joy, or come sorrow, what er may befal, One moment in glory will make up for all.

would be a most ruinous misconception of the ye of little faith, who lament the loss of earthly that each Church should have a recruiting and phice editrice :---



areless reaper leaves,

iest wheat of all."

Pittsburgh Adv.

And it may be that the shadows hide the heav-

Beligions Intelligence.

tion.

God's favor that does not at times taste sweeter mur and complain, your unbelief that refuses to more than 350 ministers and laymen representjoys than earth ever gave? Then even though be comforted. Ye are idolaters, and, now that ing all Evangelical denominations. The chriswe knew the wilderness would be our only your idols are dead, you have no comfort. Bow tian laymen who took part in the proceedings of qualify the Church to save the world. earthly home, we should have no reason to re- the knee to Christ, and seek comfort in Him. the Convention were not surpassed by the cler-

