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Religions Miscellany.

Trifles.

HALIFAX, N. S., WEDNESDAY, JANUARY 31. 1866.

Whole No 862

Again, we are told that the study of the Bible with the difficulties which lie before it ; and man pher said he would try to become a Christian. nothingness. However, on the following day, at any point, and quell a riot before rioters have altogether. These things seem to show that, to cripples the energies of the mind, and is the must renew his vigor of mind by change and re- So he began diligently to read the Bible, and coming upon these Indians, he made known his time to act. Wires are connected with all the a certain extent, eating is mere habit. Whole earnestly to pray to God to change his heart, position, and they sympathized with him in the markets-with the drovers' rendezvous-with all tribes of Indian hunters and trappers have been veriest foe to intellectual growth. We have no creation. hesitation in declaring this to be false, and the Spiritual effort has to contend against depres- and make him a true Christian. God heard his most affectionate manner, and brought to him cities and villages of importance around New known to est but once in twenty-four hours, and

Who hath forgotten the day of small things," Why do we speak of a little thing," And "triffes light as air ?" han aught be a trifle which helps to bring Ose moment's joy or care? the smallest seed in the fertile ground Is the germ of a noble tree ; The slightest touch on a festering wound, la it not an agony ?

What is a trifle ? a thoughtless word, Forgotten as soon as said ! e its echo may yet be heard When the speaker is with the dead. That thoughtless word is a random dart, And strikes we know not where ; i may rankle long in some tender heart. Isi's trifle there ?

it a triffe-the first false step On the dizzy verge of sin ? tis treacherous ground-one little slin May plunge us headlong in. Ore light temptation, and we may wear Death's galling chain for aye; Out little mement of heartfelt prayer May tend those bonds away.

Drops of water are little things, But they form the boundless ses ; Tis in this potes the wild bird singe. Yet his song is melody, Linie witnes now searcely heard, is heater shall bear their part, had a visite grave in the green shurch yard Holde many a parent's heart.

This world is but little if rightly weighed, And triffic, z its joy of eare ; het not while we linger beneath its shade-There are no trifles here. The lightest burden may weigh like lead On the faint and weary soul, In the uphill path it perforce must tread Refore it reach the goal.

Case then to speak of " a little thing." Which may give thy brother pain ; Shun little sins lest they haply bring The greater in their train. Seize each occasion, however small, Of good which may be given, So, when thou hearest thy Master's call. Thou shalt be great in heaven.

contrary to be true. It is not unfriendly to men- sion and discouragement; and if man's bodily prayer. He sent his holy Spirit to change the some nice soup, of which they wished him to York for a distance of 20 miles. tal progress; but it is the warm friend of intel- strength needs renewal in contending with the man's heart, and he became a real Christian. A partake; and after allowing him to rest a while, lectual action and power. We refer you to Dr. forces of nature, and his mental energy needs good while after this, that philosopher was taken they awoke him, and administered more, until Chalmers, "the lion of the Sootch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said he could not live. He in a day or two he was able to take solid food to tion is that department assigned to women. It Chalmers, "the lion of the South pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The an adjoint live. The find of the South pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The find of the south perhaps, may action is that department assigned to women. It An editor out West indulges in the following was early discovered that telegraphing was a talk to bis delinquent subscribers and patrons. Methodist preachers;" and Dr. Adam Clarke, would drag us down," much more does our the bond, to come and see him. When he came occasion; for it does not look as if he had been in the dying man had the bond in his hand. He invited to enter the field. They were instructed to a strength and courage need renewal in the dying man had the bond in his hand. He invited to enter the field. They were instructed by Shakespeare, is made to whose favorite study was the Bible, who were soul's strength and courage need renewal in in the dying man had the bond in an and the bond in the set. Subject to much starvation, judging from his pre-in the set. Rooms have been provided for those do new service in this amusing travesty : "Take this bond and tear it up. I release the who wish to learn telegraphing, and, when intreasures of divine truth as evidences of the against the rulers of the darkness of this world, stimulus which the study of the Bible gives to mental expansion and power. The room adapted to female operators is cheer. The room adapted to female operators is cheer. The room adapted to female operators is cheer. The room adapted to female operators is cheer.

Word .- Why is this? Is it because the Bible sonnet:

word.—why is this? Is it because the Bible has no claim to intellectual investigation? Is it because the subjects are of little moment? or is it because the subjects can be known without study? No, it cannot be. The Bible has the highest claim to our attention and study; it is the book of God. It contains the loftiest and word.—why is this? Is it because the subjects are of little moment? or is it because the subjects can be known without study? No, it cannot be. The Bible has the highest claim to our attention and study; it is the book of God. It contains the loftiest and because the subjects are of little moment? or is the book of God. It contains the loftiest and we kneel how weak! we rise how full of prayer! sublimest truths, subjects associated with our higher destiny. Here we have the perfections of God the incernation the storement the storement is should ever weak or heartless be, That we should ever weak or heartless be, agency of the Holy Ghost upon the heart, the Anxious or troubled while with us is prayer, And joy and strength and courage are with thee soul-cheering doctrine of the resurrection, gen- - Tract Journal.

eral judgment, the boundless ever increasing

blessedness of the redeemed, the everlasting Little Things in the Religious Life. punishment of the ungodly ; truths the deepest, Did a holy life consist of one or two noble simplest, and most magnificent,

deeds-some signal specimens of doing, or en-Weregard it as both a duty and privilege to

iles, nor one great act or mighty martyrdom, who reads it daily does better. that make up the true Christian life. The little How important this is to the minister of the

of Siloab, " that go softly " in their meek mission Word, win souls to Christ, bring home the truth to the hearts and conscience of men! Edify and of refreshment, not "the waters of the river comfort the Church, and repel the innumerable great and mighty," rushing down in torrent, noise errors which surround him. How can he pro-

your moral character. And as it affects you the quickly."

Renewed Strength.

Provincial Aeslevan.

Beligions Intelligence.

Indian Missions.

Rev. Thomas Woolsey, a Wesleyan mission ary to the Indians of the Hudson's Bay Territory, said in one of his late published speeches: I have been privileged to stand on the slopes whereby " they might be saved." of the Rocky Mountains. We trust that we

have labored faithfully in connection with the Crees and the Stone Indians of that territory. We have our churches there. We have our local preachers, our class-leaders, and Sabbath-school General Miscellany,

American Telegraph Company. teachers there; and we have many who have been One of the most interesting places, for a brought from darkness to light, and from the

Waregard is as both a duty and privilege to during, or suffering — we might account for the be exercised. We are not simply to read, but be exercised. We are not simply to read, but be exercised, investigate, with no common difference and no slight reverence. We are to seek eirnestly, devoted to the more desirable than gold. The Berear's that they searched the Soriptures daily. He who reads the Bible on the Sobbath does well, but he bible on the Sobbath does well, but her to reads the Bible on the Sobbath does well, but her the normal is induced, in during reads and the read is induced, in sgency, a hymn-book-not so large certainly as common man can be employed. The business the hymn-books in this country, but containing demands persons of intelligence, quickness, and no less than ninety-six hymne. We had pro- parts, and such men cannot be had without a How important this is to the minister of the constant sunbeam, not the lightning; the waters duced the Gospel, whose work it is to preach the living of Start subeam, not the lightning; the waters duced the Gospel of St. John, the Epistle of St. good compensation. It takes \$275,000 to meet James, and other portions of truth, prior to the the demand of the pay-roll-\$39,000 is paid for the stage. She informed us that she had shall be be had in everlasting remem sames, and other portions of truth, prior to the the demand of the psyroli-sas, out is paid for spent some time in the house of McCready, the him who hath said : "They shall be mine in that and we also had the privilege of introducing outlay of \$26,000.

among them the Rules of our Society, and the The building is a curiosity. It smacks of mys-

LADY OPERATORS. Not the lesst interesting part of this institu-

An Editorial Brutus. An editor out West indulges in the following

that at night .- Hall's Journal of Health.

mental expansion and power. It is deplorable that the Bible is so little studi-ded. Though God has said "Search the Scrip-tures," multitudes purposely discard them; and will read and study any book but God's holv
where by the soul casts off its means the Almighty. The mean and study any book but God's holv
where by the soul casts off its means the and study any book but God's holv
where by the soul casts off its means the and study any book but God's holv
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where by the soul casts off its means the and study any book but God's holv
where by the soul casts off its means the and study any book but God's holv
where by the soul casts off its means the soul cas months away from any civilized being whatever. While among the Indians we teach the children; we instruct them at least once a day. We hold mall country towns. They can do their sewing the sewing due them the second sec religious services every morning and evening, or reading and pursue their studies and yet at- about ourselves, but our creditors do. Would and it was gratifying to our feelings to find that tend to all the duties of their office, and it the you rather that we went to jail, and you go free, in the discharge of our important duties the same time earn a handsome salary. They make than you pay your debts to keep us moving ? people listened with attention, crowded to our the best operators. Their ear is quick. They have egreed, we have worked for you ; as we services, and were always ready to hear words are more trustworthy than men and more truth- contracted, we have furnished our paper to you ; ful. Some of them are elegantly dressed ; all of but as you don't pay, we dun you. S Here are them are in nest attire, none others being em- sgreements for job work, contracts for subscripployed. Their influence is found to be good all tions, promises for long credit, and duns for dealong the lines. Men are more attentive and ferred payment. Who is there so greenithat he don't advertise ? If any, let him slide ; he ain't civil where lady operators are employed. Nearly a quarter of a century has passed since the chap neither. Who is there so mean that Prof. Morse gave the world this wonderful in- he don't pay his printers ? If any, let him shout, power of sin and Satan unto God. We have the stranger to visit, is the American Telegraph vention. The march of the business has stead. for he's the man we're after. His name is Le-Scriptures of revealed truth in the language of building on Broadway, corner of Liberty St. ily increased, and the end is not yet. The tele- gion, and he's owing us for one, two, three, four. the Gree nation, and are indebted for the print. The great brown stone edifice, from basement to graph wires quiver with intelligence over all the five, six years-long enough to make us poor

"The memory of the just is blessed." If by the moral influence of the theatre : grace through faith our departed brother in the "A few years since, we were in company with Lord was entitled to the character of ' the just,' a highly intelligent lady, who had herself been then, although he should be forgotten by men, celebrated English tragedian. He had a very day when I make up jewels."

interesting family of daughters, in whose educa- Born in Shelburne, his early years were pass perly discharge his great work, if he be not an bound num. How can ne pro-perly discharge his great work, if he be not an among them the Rules of cur Society, and the Wesleyan First Catechism in the language of tery. Well was it that Morse lived not when the function is the full of the base o perly discharge his great work, if he be not an assiduous student of the Word? How can he subjects of his discourses, here his arguments and illustrations, here the weapons of his spiri and illustrations discourses, here the weapons of his spiri and illustrations discourses and plate align distance of the leading chieftains there. Here are the distance of the leading chieftains there are a of his adjustication of the leading distance here are adjustication and a wizard has the distance of the leading chieftains there. Here are a distance of the leading distance of the leading chieftains there are adjustication of the remaining days. Here are a of his adjustication here are adjustication here are adjustication and a wisard has distance of the dis which as takener the sequence of self and the Bess, stute act of limit as warfary; but such as the sequence of self and the Bess, stute act of limit as warfary; but such as the sequence of her sequences and mining the sected Book, dig deep lease of her sequences and purpose of self and the Bess, stute act of limit as warfary as proceeding across the plane, shan they state as they come of the sequences and purpose of self and the Bess, stute act of limit as the sequences and purpose of self as and the sequences and purpose of self as and the sequences and purpose of self as and the Bess, stute act of limit as the sequences and purpose of self as and the sequences and purpose and purpose of self as and the sequences and purpose and purpose of self as and the sequences and purpose and purpose and purpose and purpose and purpose and pur must all pass. Your bodies must be changed. of a holy life, the rich and mosaic of which it is appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts are the date and the import are In a few years, of all the bodies which now fill made up. What makes your green hills so beau-will convey to your minds an idea of faith in the whom, from whom, the date, and the import, are its sincerity and earnestness, speaks a volume on der the teachings of the divine Spirit, by an the subject. It is a decision from which there appropriating faith receiving these messages of lies no appeal. If he would not permit his mercy, he was brought to experiences a happy

ALEXANDER HOOD, COCKEN, ESQ., OF SHEL

The Missionary Ship.

Compared by Miss Agnes Adams, who has si doted lifes voyage and entered the haven of rest.

Wenthurnite: with the heart it is given For wh that one find acceptance in heaven ; The Lord the earth, and Lord of the sea,

Ampiof the thing presented to thee. When a vessel's bought, and, with standard un-

She leaves our own port to sail half round

Thou Lord of the earth, and Lord of the sea, Prosper the ship thus committed to thee.

May the weather be fair : or, if storms sho

Secure from all harm-hear the voyagers' cries ; Thou Lord of the earth, and Lord of the sea, Protect every sailor whose hope is in thee.

Keep thy servants, O Lord, who go down to the deep ; struct them while waking, and guard while

they aleep ; Lord of the earth, and Lord of the sea. the lives of thy servants be precious to thee.

ou Lord of the earth, and Lord of the sea,

When exploring those seas near the dangero

Midst treacherous natives and warrior chiefs. Then, Lord of the earth, and Lord of the sea,

Thy servants still keep-keep them faithful to

and from many fair vales may a new sound be

stirred

Theu Lord of the earth, and Lord of the sea.

When the earth is burned up, and departed the

May those children with us still sing praises to

Study of the Bible.

at_as it should be-the subject of pro- table, the comfortable bed; you can rest, and be ward?

found study. This important duty is neglected not only by the "hearers of the Word," but also Bat it is your mind that is tired. You have The professed doers of it. While many give studied too long, and thought too much; and their strict attention to, and thoroughly investi- so your ideas have become confused. Go and ate subjects contained in other books which are enjoy the woods or the sea-shore, or walk out

at are to the works of nature,-this Divine strong again. looked and neglected; they seek not to obtain is weary, and yet you are tired. Your heart and come a Christian.

this house, nothing but a few handsful of dust tiful? Not the outstanding peak or stately elm, power of the Scriptures on the part of the chief- all recorded.

will remain. Your mode of existence will be but the green sward which clothes its slopes, tain, and also of the power of prayer in besieging changed. Your disembodied but still living spi-composed of innumerable blades of slender the throne of the heavenly grace. rits will pass into a new and untried state of be-grass. It is of small things that a great life is

you no more. Another assembly will fill this things, will find little in Bible character to adhouse. Other inhabitants will dwell in your mire or copy.-Bonar. habitations. Other names will glitter over the marts of business, and yours will be transferred

and when they shall land on those far heathen to the tombstone. And when this world has That Thou Doest, do Quickly.

a she teachers and taught be alike blessed of misery elsewhere. After you are removed from Freedman's and Foreign Missions.

moment after death, so it will continue to affect While listening to the remarks of this dear them, any accommodation, such as brethren BIRD'S EYE VIEW OF TELEGRAPHIC OPERA. something to est. She soon discovered that port of her various funds. The ministers in

You are tired. Perhaps you have been hard at work all day till your weary bones ache.

ward ? That thou doest, do quickly,-Morning Star.

The Bond made Good. I was reading lately about a good, faithful

The brain grows weary and refuses to grapple So the writing was signed, and the philoso-

TELEGRAPHIC MACHINERY.

The battery room is a study. The company daughters to attend the theatre, under his own and joyous transition from darkness to light, Blackfeet Indians.—As regards the Black- use 1,700 cups or cells, and the complicated eye, and to witness his own unrivalled imper- from despondency and gloom to peace and tran-The places which now know you will soon know is great, save that which is built up of great the black they were and everything that they were and the cupole on the sonations, what parent, can trust his daughters, or his sona either. He was greather that they were the sonation the sonation

feet a certain traveler has said that they were simplicity of the wires and the cupture of a concentrated, is a murderers, traitors, robbers, and everything that is vile. With these peculiar characteristics, one theme of constant wonder. Special wires are dewould suppose that a sojourn among them for voted to special kinds of business. The Brokers ing influences ?" any length of time would be productive of the board have one exclusively employed for their

most fearful result. But I appear before this use. Express men, Railroad men, the Press, the lost you, another will have received you. After These words of our Saviour were deeply im- audience without having been in the slightest Police, have each a line to themselves. One line There the light of the Gospel now happily smiles, you are dead and forgotten here, you will be pressed on my mind, by an aged brother who degree molested or interfered with in the dis- is a devoted to Philadelphia exclusively ; another

alive and capable of exquisite happiness or gave me \$40,009 to be divided between the charge of my duties even by the most ferocious to Boston. The messages are sent by one inand reckless of that tribe. All the tribes, to a strument and returned by another, so that mes- in every twenty-four hours; if after this he had Wesleyan church he now found well adapted and misery elsewhere. After you are removed from all the objects which now affect you, a new world, new objects, new beings, will rise upon you, and Have you come on a money tour?" For,

affect you in a manner far more powerful than said he. I have just been thinking that I have a meet the minister, will accost him in the most succession and accuracy-despatch will follow seventy. affect you in a manner far more powerful than said he, I have just been thinking that I have a pleasing manner, and salute him with such despatch with no interruption. One of the most A lady of culture, refinement, and unusual order to his establishment and perseverence in the religious course he had now commenced, he you are, or can now be affected. Above all, when little money which I should like to give for some the religious course he had now commenced, he this world and all that it contains sink from benevolent purpose. He said, "I am an aged warmth and deference as almost to make him curious things in this office is a telegraph switch, powers of observation and comparison, became at one connected himself with that branch of this world and all that it contains sink from benevolent purpose. He said, I am an aged with that branch of your view, God, that Being of whom you have man. My pilgrimage is almost ended. What I blush. I would here remark that, in the disyour view, God, that Being of whom you have man. My pilgrimage is almost ended. What I am charge of our duties, we have to wander about a a railroad track. By this invention messages with a large family of small children dependent himself to some little wonderment, contempt and heard so much, and perhaps thought so little-that Being who formed, and now invisibly sur-a Christian by my works; but I do not depend great deal. The Indians have been designated can be switched off at any moment to let an on her manual labor for daily food, ahe made a scorn, from his former friends. Of this section that Being who formed, and now invisibly sur- a Christian by my works; out I do not depend rounds and upholds you; will burst in upon and on this for salvation. My dependence is on as the "wandering buffalo-eaters." Some of us fill your mind-fill it with delight inconceivable Jesus." He said, "if I could write, I would have had to wander after these wandering buf-years in succession, without having, when with It is a most curious machine.

Theu Lord of the earth, and Lord of the sea, May the children obey, and sing praises to the, throne, throne,

throne, In the north and the south, what hearts are the north and the south at the north and the south when he took buckwheat the north and the south what hearts are the north and the south the hearts are the north and the south what hearts are the north and the south whom, and who only the north and the south the hearts are the north and the south the north and the south the hearts are the north and the south the north and the south the north and the south the hearts are the north and the south the north and the south the north and the south at the north at th may measure out to the door of each man. Men mortals, you will still be bathing in delight, or writhing in agony, in the beams of Jehovah's writhing in agony, in the beams of Jehovah's My dear aged friends, millions are now famisa-ing for the bread of life, and will you not think ing that whatever they could obtain they gladly American Telegraph Company embraces various gry; if the cakes were omitted, he felt obliged ever regarded with affection, and held in honoring for the bread of life, and will you not think of this as you are drawing to the close of your and willingly placed at his disposal. It is true companies, stretching from Halifax to New Or-to take a lunch about noon. Backwheat cakes able remembrance. Indeed he was the furtheat of this as you are drawing to the close of your that when we are among the wandering buffaloes leane, from Sandy Hook to Montreal, covering are a universal favorite at the winter breakfast imaginable from giving offence or intentionpilgrimage here? And will you not impart a we are generally in pretty good trim, so far as the whole intermediate country with a net-work table, and scientific investigation and analysis ally inflicting pain upon any one. His isolated portion of the substance that God has intrusted obtaining food is concerned. Of course we can of wires vibrating with intelligence, borne on the have shown that they abound in the heat-forming situation previously referred to, necessarily prevancing his cause, and relieving the wants of the then, by the skilful hand of the hunter, obtain wings of lightning. The great building occupied principle ; hence nature takes away our appetite vented such a un^sform attendance on the public It is universally acknowledged that the Bible Well, there is the arm-chair, the well-supplied destitute, long after you have gone to your re- any amount of provision we please; and as we by this company, the perfection of the mechanic- for them in summer.

have nothing else to subsist on but animal food, al arrangement, the system and number of em- During the Irish famine, when many died of we of course do justice to it to the utmost of our ployés, and the telegraphic talent concentrated hunger, the poor were often spending their last cravings of his soul; but from the same cause ability. John Bull is very partial to beef, and in this establishment, not only show the amount shilling for tea, tobacco, and spirits. It has also an opportunity was afforded of evincing his zeal

This has been the case in my own experience. march of intelligent mechanism. The company money was paid to the poor, they often laid out In after years, when occupying the position of s inferior to the Word of God as the works of under the quiet stars. You will rest, and be Christian man, who had a friend that was a phi-Christian man, who had a friend that was a phi-losopher—a very learned man. This good man lips except that of the fresh meat of the buffalo. seems to be done by telegraph. It has become the more substantial food, such as meal and flour countered, that he might, as the great Master Book, with its high and holy subjects, is over-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neither body nor mind which often tried to persuade the philosopher to be-But perhaps it is neith cumstances, have wondered how we could possi- wherever light and water go. The system here parent extravagance and improvidence, the cry to the congregations in the various settlements the knowledge of God or to understand the pri-soul and spirit are weary of their strife with sin "If I become a Christian," said he, "I'm by live without bread or vegetables of any kind; wherever ngut and water go. The system here patent extravagance and improvidence, the cry to the congregation around the coast.

ally in the Scriptures. It has been urged egainst the study of the blue that it contains mysteries which human tat there are mysteries deep and unsearchable a the volume of Revelation, but, at the same the, there is much we may understand. The

time, there is much we may understand. The bile "is a stream, where, alike the elephant "ims, and the lamb may wade." The same of Christ, that if I become a compensation for instruction might be urged against the telegraphs to may user tele terms the telegraphs to in might be urged sgainst the study of sci-for it constains. The cancer of this bodily energies. God has pro-sake of Christ, if he does not make it up him-low to me any ross r may shall for the express purpose of repress-good looks on her face. The Chief of Police soon find himself getting faint about the regular deprived of them.

The provide the means for this renewal in food and the christian, "I am perfectly which his district extends. He can dispense with his lastide. Mental efforts must militate against lassifue. The filt himself reduced almost to simple which his district extends. He can dispense with his lanch on the result was the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the result was the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the result was the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the result was the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the result was the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the result was the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the result was the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the felt himself reduced almost to simple which his district extends. He can dispense with his lanch on the felt himself reduced almost to simple which his district extends he felt himself reduced almost to simple which his lanch on the felt himself reduced almost to simple which his district extends he felt himself reduced almost to simple which his lanch on the felt himself reduced almost to simple which his district extends here all the felt himself reduced almost to simple which his district extends here all the felt himself reduced almost to simple which his district extends here all the felt himself reduced almost to simple which his lanch of the felt himself reduced almost to simple himself reduced almos

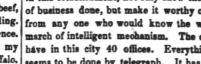
counsels and prayers of a mother in Israel, the late Mrs. Hoose, of Shelburne, and also by those of the Wesleyan minister, and other pieus mem-

An old beau, formerly well known in Wash- bers of the little note in that town, while he now deemed it a privilege to associate. bers of the little flock in that town, with whom

Mios presse

keeping her children longest from crying for various ways, particularly by a generous sup-

and social means of grace as would doubtless have



if he cannot have plum-pudding with the beef, of business done, but make it worthy of a visit often been observed in New York, by those conhe is glad to get the beef without the pudding. from any one who would know the wondrous nected with charitable institutions, that when endured in order to be present at those services.

Curiosities of Eating.

