Provincial Meslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume VII. No. 46.

HALIFAX, N. S., THURSDAY, NOVEMBER 15, 1855.

Whole No. 331.

Angelic Welcome of a Saint.

" Spirit, leave thine house of clay Lingering dust, resign thy breath! Spirit, cast thy chains away! Dust, be thou dissolved in death !

Thus the Almighty Saviour speaks, While the taithful Christian dies Thus the bonds of life he breaks, And the ransom'd captive flies!

" 'Prisoner, long detained below! Prisoner, now with freedom blest Welcome from a world of woe Welcome to a land of rest Thus the choir of angels sing, As they bear the soul on high, While with hallelujahs ring

" Grave, the guardian of our dust Grave, the treasury of the skies ! Every atom of thy trust. Rests in hope again to rise.

All the regions of the sky!

Hark! the judgment-trompet calls! Soul, rebuild thy house of clay! Immortality thy walls, And eternity thy day !

-Evang. Mag. London, July, 1854.

From the Watchman and Reflector. Old Thomas Bennett.

If, dear reader, you are an old man, and have through life been thrown into various positions, and have known a great variety of persons; if you have kept your eyes and ears open, and have called pretty frequently hour or two in thinking of a minister I often "Old Thomas Bennett."

He was not a Baptist; indeed I am afraid surely enjoin vigilance. that notwithstanding his great professions of liberality,-which he verily believed he felt, ture. It is urged by the consideration of fectly true, this Hindooism is as vast and —he was considerably prejudiced against the perils that surround us, and by our ig- solid as those mountains; but we have apostates from Christianity be thought worus,—it is true, however, that while he found much fault with strict communion, he himself would never admit any one where he lie declared to be a necessary research to be a necessary research to be a necessary research. self would never admit any one whom he It is declared to be a necessary preservative said, "I will go up to the mountain." Loneconsidered unbaptized to the Lord's table.

But let that pass, my present recollections

against the power of seduction. Matt. xxvi.

41. Mark xiv. 38. Christ brings the whole mountain, which in the eye of man seemed run in another direction; besides which I weight of his divine authority to lead us to verily one of the summits of human things, love his memory too well just now to find vigilance. He commands it. See many far above all power to touch or shake it;

more interest than a sermon, and secure double the number of attendants. Often have I seen four hundred or more persons of the seed of the

would convey something worth thinking of.
I remember his once preaching from the last recorded words of Moses, "Thine enember the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded words of Moses, "Thine enember his once preaching from the last recorded word mies shall be found liars unto thee, and The Bible mentions the power of speech arranged his jury, summoned his witnesses,

"Our Christian races," he added, "will bedear friends, all your neighbours to come." tion of Paul, "So run that ye may obtain." were in a moment indelibly fixed on the where."

onable very ibern1 lost sight of, and the prize was-not the loves the sinner. general path which leads to eternal destruc- " watch unto prayer?" tion. As Watts has said,

"Each wandering in a different way, But all the downward road."

advantage of your readers, the remedy is in is, To-day. your own hands.

Most truly yours, A SENIOR.

From the New York Observer Vigilance.

BY WM. S. PLUMER. One of the most painful consequences of and pray, watch unto prayer. a civil, or servile war is that untiring vigion your memory to bring before you the lance is demanded. No man knows when scenes of other days, you are often surpris- he may safely lie down and sleep. The ed at the vividness with which you can resee enemy may not come; but if he should find Foes abound. Artifices are endless. The used to hear in my childhood—the Rev. Tho- devil is cunning, eruel, and full of all malice. mas Bennett, usually called by his neigh- The world is vain and utterly at enmity bors, not from disrespect but familiarity with God. The heart is full of all treachery.

lively, devotional, animated, and never longer than an hour. They were always well

Men are harsh and severe towards their
ger than an hour. They were always well

I ask the living representatives of the
encircled by the arm of One who loves him
east wind." attended, and during the week would afford they are guided only by a spirit of fidelity. very men who first smiled at this folly, and who is omnipotent. at such Monday evening services, and every much a neighbor has, and we envy him.— tain during the last forty years has not said, "Peace I leave with you, my peace I one would come away full of happiness and Did we know how much he suffers, we moved? No man can say that it is in the give unto you!" Did he not intend that parents, on one occasion went with them to God can stay the persecutor; but suppose

and correct idea of his preaching. Of all of want. Our hearts foolishly persuade us I call upon you to swell that voice, the voice dren? We can doubt it, and if we do not discourse was "the heavenly state;" and cringing prayers to sovereigns; let us appeal the men I ever knew. Mr. Bennett was the that if a competence is good, an affluence of God's Church, which seems to say, "Be enjoy it now, it must be because of our unmost experimental in his sermions, yet there must be better, and so we forget our duty thou removed; be thou removed, and be belief. If we will review the events of a the nature of the happiness, employment, may refuse our appeals, but their refusal was no sameness. Ingenuity, nature, and plunge into the world. A cup of cold thou cast into the depths of the sea!" Cast single day, in the light of God's promises, and company of the spirits of just men made may awaken some sleeping pastor or student not unfrequently humor marked his every address. One thing is certain—what he and some sheem are companied by the speaker's talsaid could never be forgotten; and however nothing without money. They make it their will write in letters of gold upon the first nothing without money. They make it their will write in letters of gold upon the first them—to have our faith and love quickened ents; "But," said he turning to his mother, subject was that a good declaration of the said could never be forgotten; and however singular might be his mode of address, it singular might be his mode of address. It is traditional prejudices are giving way,

thou shalt tread upon their high places, as one of man's highest endowments, his Deut. 33: 29. It was the evening before a "glory." So it is, but the heart of man the following account of a touching incident remarkable trial in one of the public courts, and he ingeniously brought up the world, sin, and Satan before the congregation, goes abroad, but he who is willing to stay at life, his gray hair falling over his pale feamost powerful impression, which I, for one, With all God's grace he is not lax. "They passed by on the other side.

1 Cor. 9: 24. His introduction, I well re- him. Go to the utmost limit of truth in (?) she inquired, with faltering tongue, while in the closet or at the family altar, and before member, was all included in three or four speaking favorably of him. "I have wrong- a tear was seen on her fair cheek. member, was all included in three or four speaking lavorably of him. I have wrong a text was seen of hier land career, as an outcome into consentences illustrative of the Olympic games, ed him, therefore I hate him," is the logic agent of the evils he would correct, or an other land career persecuted circles of all European Catholic nations also. With whom we have casually come into consentences illustrative of the Olympic games, led him, therefore I hate him," is the logic agent of the evils he would correct, or an other land career persecuted circles of all European Catholic nations also. With whom we have casually come into consentences illustrative of the Olympic games, led him, therefore I hate him," is the logic agent of the evils he would correct, or an other land career persecuted circles of all European Catholic nations also. and he then proceeded to tell us that his ser. of the heart. We cannot too carefully ed?" mon would embrace six divisions, and they watch our own foolish hearts in any case. would relate, first, to the starting chair, In this case restraint is ever unnecessary. secondly, to the race course, thirdly, the Pray for your enemies. Pray incessantly. runners, fourthly, the mark on which the Bless and curse not. Perhaps it is Fuller, man, and after a moment's conversation, the blessings we have received from him? It eye must be fixed, fifthly, the grand prize, who says: "Two good men without unusual two were seen wending their way along the was not so always. There was a period and lastly, the exhortation here given. The heads, given in his short, rapidly announced, and in the Welsh tone, rapidly announced, and in the work in a great sin some-

memory. In going over his heads of disgle curve, from earth to heaven; moreover, it was narrow, so that while it would admit the sinner, neither his pride nor any other object could travel with him, and so blessedly was the course constructed that once of the good, because they thereby able to do so. How like an oasis in this desince, neither has pride nor any other object could travel with him, and so blessedly was the course constructed that once of the good, because they thereby able to do so. How like an oasis in this desince, and how can be act faithfully, if years, and God has used political events, lages like the plagues of Egypt. It it were derived that once of the good, because they thereby itself, have come over their cities and villages like the plagues of Egypt. It it were derived that once of the good man, on the constituted that once of the good, because they thereby itself, have come over their cities and villages like the plagues of Egypt. It it were derived that once of the good man, on the constituted that once of the good, because they thereby itself, have come over their cities and villife had been appearing for the last few increase the nearer we advance to heaven instead of declining. Let us not, dear reader that once of the good has used political events, and bow can he act faithfully, if years, and God has used political events, and constituted that the constituted edly was the course constructed that once trary, experiences an inexpressible gratifica- her!

in it, the traveller could not return to his tion in merely seeing a virtuous person; as God's Dealing with Apostates. former dangers. In considering the runners, we naturally delight to find in our walks he earnestly recommended them to run on those plants, which, according to the natu-

and happiness. When he came to his last when they visit their closets but seldom .-

God. When one wishes to live long on judgments and do them.' Then, perhaps for little chap like you; are you not almost They evidently were afraid of any perempt-But my article, like many others in our earth, and projects great plans of future use- a while spiritual religion revives: but soon frozen?" weekly papers, is getting too long; and I fulness, but neglects the plain duties of to- the power of godliness begins to decline, danmust say farewell to my venerated friend, day, forgetting that he knows not what a day gerous errors and heresies, abominable idol- fellow looking up to me. "If this was Mon- might reach the ear of the government. I broken by the great exhibition, nor is it at till, through Infinite grace, I may meet him may bring forth, is he not plainly deceiving atries or immoralities creep in; and it again day, I should be out riding down hill on my must except from this remark, however, the the Sydenham Palace, notwithstanding the in heaven. Forgive, Mr. Watchman and himself? All honest purposes of amend-Reflector, the prosiness of an old man, and ment and usefulness are in force from the rections, to plead against them; again, to I oughtn't mind it now. If it didn't blow out from the national Church for conscience' Switzerland its observance is declining, if what I have written will not tend to the time they are formed. Their motto always 'purge out rebels from among them,' and to so, I should't mind it at all; but it is pretty sake. He deplores the obstruction to the though in the Protestant canton of Fribourg

ters angry sounds. "If our heart condemn us, God is greater than our heart, and know-"In this wa eth all things." "The most disagreeable

The Consecrated Cobbler.

The following is from a missionary speech the events of forty or fifty years ago. Such one asleep, he is undone. The war of the delivered in England, by Rev. William a pleasant surprise have I enjoyed the last Christian life is full of perils and contests. Arthur, author of the "Successful Merchant ":-

When William Carey went to India, many a wise man would have said to him, "You Any revelation suited to man's nature would may just as well walk up to the Himalaya Mountains, and order them to be cast into This duty is often insisted on in Scrip- the sea." I would have said, "That is pertexts besides those quoted, especially Mark and with his own feeble voice he began

should pray for him.

Experience shows us the inconvenience same position as it was when William Carey it is sense of his ever-present sympathy and aid should be the legacy of each of his chil
to make the wind that parents, on one occasion went with them to cod can stay the persecutor; but suppose this sense of his ever-present sympathy and aid should be the legacy of each of his chiltown where they dwelt. The subject of of the church. But let us have no base,

A Touching Incident.

From the Fall River Monitor we take Herald.

who are not made saints in a state of grace, Pausing a moment to look at the old man, fact may strike the reader it is not for the At another time, on a Sabbath morning, shall never be saints in glory. The stones, we noticed a little girl—God bless her | writer to know; but he felt on reading it which are appointed for that glorious temple anxiously watching his movements, and evi- half ashamed of some Christians whom he horse-races were to begin the next day; above, are hewn, and polished, and prepared dently desiring to do something to assist him. has know to conceal their character when for it here; as the stones were wrought and She might have seen fourteen winters, was they ought to have avowed it, and wholly gin this evening at half-past six; invite, prepared in the mountains, for building the richly dressed, with a pretty face and an eye ashamed of himself that he has been so temple of Jerusalem." No cross, no crown; full of meaning, expression, and soul, with no grace, no glory; no battle, no victory." books in hand, was probably on her way to Why should it be so? Why should it His large house, formerly a theatre, was, as no grace, no glory; no battle, no victory." | books in hand, was probably on her way to usual, crowded. His text was the exhorta- If you have ever injured a man in name, school. The little Samaritan did not long happen that we should sometimes in early or estate, be very vigilant how you mention remain inactive. Aproaching a gentleman morning enjoy sweet communion with Christ

the old man was a worthy person, and hav-

" Alas! it is a very small remnant, even their knees with the Bible in their hands, ralist, rejoice the eyes and assuage pain."— in this highly favoured land, who delight in school I noticed a little boy trudging along, assuring them that thus there could be no But to do this always requires great vigi- sanctifying the day of God, because they ho- whom I recognized as a scholar in the class failure; the mark was the eye and the band lance. "The spirit that is in us lusteth to nour and love his ordinances, truths, and next to mine. It was a very inclement day of Christ, which must not for a moment be envy." Blessed is he who hates all sin, and precepts; and this remnant are despised as the snow was failing fast, and the ground precise and narrow-minded, for obeying the was already well covered, which rendered lost sight of, and the prize was—not the loves the sinner.

parsley or the laurel crown of earth,—but How strange that good men should ever but even here,

Thus for sight of, and the prize was—not the late Evangelical Alliance meeting in Pa- been the curse of Hungarian Protestantism, the late Evangelical Alliance meeting in Pa- been the curse of Hungarian Protestantism, plain word of God, which others generally the walking difficult, in addition to which, ris. It would be useless for me to attempt to as of all Protestant Europe; but even here, the glorious, fadeless crown of eternal life suppose themselves to be in the path of duty, profess to believe. Thus, from time to there was a very keen piercing wind, drivtime, the Church, or different parts of it, be- ing the sleet into your face and nearly takhead—that of exhortation, and divided his Well did Thomas a Kempis say: "The comes greatly corrupted in every respect; ing you off your feet; my umbrella was seaudience into runners and spectators, and more thou frequentest the closet, the more and the Lord gives up immense numbers to veral times turned completely inside out .then again into the aged, those in middle thou wilt like it; the less thou comest there- follow their own traditions, lusts, and delu- Little James was toiling on in front of me, life, and those who were young, he gave a unto, the more wilt thou loathe it. If in sions, until their gifts and services become and how he managed to keep up, or how he series of counsels, which could not but be the beginning of thy conversion, thou passest their greatest abomination. At length he had the courage to venture out at all, on useful, but which in this fasticious and pol- much time in it, it will afterward be to thee executes his judgment upon them, as he did such a stormy day, I could not imagine. ished age would be sadly found fault with; a dear friend, and a pleasant comfort." If on Israel in the wilderness: and having by overtook the little fellow, as we drew near for "fast" as we are now, it is, alas, in the we have any vigilance, do we know how to severe discipline destroyed many of the rebels from among them, and reformed the re- "Well, Jemmy, this is a stormy day to No man ever too much distrusted his own mainder, he charged them 'not to walk in be going to Sunday school, I wonder that French brethren showed that they had been In England great progress has been made heart. No man ever trusted too much in the statues of their fathers, but to keep his you were not afraid to come out to-day—a thoroughly intimidated on the subject.—

"In this way God has from the beginning wrought with his Church 'for his name's situation for a man is to be unable to recon- sake,' and has purified her from time to cile his heart and conduct." Watch, watch time, instead of utterly destroying her: and love to see the minister, even when he does chapels and the fining of pasteurs, and the that he should still have a people on earth; main so insensible and wicked amid the Sabbath school." the world.' may be assured that they will ne- not only your minister who is pleased with ver prosper in such an impious project. you when you do right, but that God from here. Infidelity allows popery to harass the put forth recent efforts for a reform in this With 'a mighty hand and an outstretched his throne on high looks down, even upon a evangelical cause. arm' the Lord will assert his authority : and little child like you, and is pleased when he if idolatrous Israelites were so severely dealt sees that you love to come to school to learn with, of how much sorer punishment will his word.

Special Providence.

We have been struck in reading the lives of many great and good men, with the strength of their belief in Special Providences; and with the number of such protexts besides those quoted, especially Mark and all the fire, the quickness, and the energy of his nation. O, it was delightful, boy, as I was, to attend a prayer meeting when the conducted it! It would commence as the clock struck the moment of its announcement. He would begin with a sentence or two on the privilege of such a meeting, hope that the pray con ment. He would begin with a sentence or two on the privilege of such a meeting, hope that the pray con ment of the same with thanksgiveles.

I texts besides those quoted, especially Mark and with his own feeble voice he began with this own feeble voice he began vidences that they seem to encounter. And with his own feeble voice he began the two removed! be thou removed! be thou removed! be thou removed! how whether a want of faith in God's constant and minute guardianship over each one of his children is not a beset. A celebrated clergyman, looking down of thought to my mind. Hew easily we have wondered whether a want of faith in God's constant and minute guardianship over each one of his children is not a beset. A celebrated clergyman, looking down of thought to my mind. He weasily we have wondered whether a want of faith in God's constant and minute guardianship over each one of his children is not a beset. A celebrated clergyman, looking down of thought to my mind. He weasily we have wondered whether a want of faith in God's constant and minute guardianship of the grace of our age. The doctrine of the Bible, and if the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to us—for according to our the grace of God to u vidences that they seem to encounter. And two on the privilege of such a meeting, hope that every one would cultivate its proper spirit, ask the brethren to be short and live-spirit, ask the brethren to be short and live-spirit ask the grace of God to us—for decording to our according ly, and having sung, perhaps two verses, he is pronounced on the vigilant. Luke xii. Just as of old boiling lead used to fall upon a not recognise them when they come. We rest which remaineth for the people of God. ly, and having sung, perhaps two verses, he would ask two brethren to follow each other in prayer; a few sentences more of exhortation would follow, then another verse of a discovery at the wise world laughed, and said he was at the work of the spiritual blessings are well as the work of earth. We go on our way, with the months to shut our mouths, to silence out testimony for Christ. Show me a nation in which the work of the shall dishonour God by attributing to other the wise world laughed, and said he was and we shall lose the spiritual blessings rows of earth. We go on our way, with the wise world laughed, and said he was be certain that it is a bucky of Posen it has eight hundred Jewation would follow, then another verse of a hymn, then two short prayers;—and so into a thief, and thou shalt not know what hour treated as he ought to be treated. How which those interpositions are designed to our "heads bowed down like bulrushes."— dead Gospel. We are willing that souls an hour he would condense five addresses, and ten prayers. If at

No marvel this matter is so much insisted

as many singings, and ten prayers. If at and the prayers. If at any time a brother should happen to exceed on. We are so easily deceived by our own one joined him, and another joined him; draw the heart of the Christian very near will of our Heavenly Father, which should four or five minutes, he would notice it, and warn the next brother against being too wheart! what art thou? A mass of fooleries warn the next brother against being too wheart! what art thou? A mass of fooleries more languages than one: "Be thou recheer him with the blissful assurance that dwelling upon, and mourning over our trials a host. O! the contact of one soul with the long, telling them to ask God for what they wanted, and then leave off. Never did I caftiest, wickedest thing in nature." It is know such meetings as those! They were strange that any man escapes fatal delusion. who are uttering that one word, "Be thou cannot be alone; that he walks every step rejoicing, that during so small a part of our

Not Ashamed of Religion.

goes abroad, but he who is willing to stay at life, his gray hair latting over his pate lead home. No man can speak safely but he tures, and with staff in hand, labouring to ters, contained in her "Memoirs," she gives feared my own personal interest in the sub abuses; but they would doubtless be remediread his indictment against his prisoners, proved how they had deceived their votawho is willing to hold his peace." Much reach his home. The bad work he made of her sister an account of an interview she ries, and most strikingly illustrated the final God is merciful. His pity is wonderful. ed. He would walk a short distance in a dor to Great Britain on the subject of Motriumph of the Christian over them all. His compassions are infinite. Yet his go- very unsteady manner, then pause and lean hammedanism. Pointing to some nobleman The close of the sermon on the folly of believing such convicted liars, and the eterGod will be no more merciful in applying boys and of merriment to the men, who, like know how these lords do, but 1 am not nally disastrous results of doing so, made a his laws than he is in establishing them.— the Levites of old, wagged their heads and ashamed to own that I retire five times a day to offer prayer and oblation." How this

night feel unwilling that persons of the world tact should know that we profess to be Chris-"Drunk, I guess!" was the heartless reply. tians? Is it indeed true that we can ever The time has come when newspapers are fear. In one single province of Germany I shall say more of it hereafter in my letters At which, with the soul of a hero, this little angel of mercy approached the old

Facing the East Wind.

"Yes, Jemmy, I think he will."

"Yes, Jemmy," said I, "such mettle as tracy. wood and stone, or to live 'without God in lars; and remember, my dear boy, that it is

> to the lecture room where the school was the church fiercer than ever ; it really almost took my breath away.

"Oh," said Jemmy as he made a spring forward, and pushed open the door, catching his breath and almost gasping, "Oh, Mr. E.,

A Parent's Sadness.

we sin against God and our own souls. We was visible on the countenance of all around places, and has all power.—Central Chris.

I am surprised," continued the youth, "because I thought, that if any could claim an Krammacher said that he conversed with

In one of Hannah More's fascinating letheart to seek vent in tears.'

way to the youthful heart of her child and tors of evangelical Christianity.

"To tell to sinners round What a dear Saviour we had found."

Were not these happy days, and did we which give him incalculable power in lead-

Glimpses of Europe.

FROM THE PLATFORM OF THE EVANGELI-CAL ALLIANCE.

their ground somewhat; meanwhile there are some special topics which were presented in the deliberations, and to which I may refer as they afford interesting glimpses of the moral aspect of Europe.

RELIGIOUS LIBERTY.

ory declaration of the "liberty of worship," his word engages, and his honour requires, not speak to me-if he only smiles at me. fact that persecuted flocks were now wor. The fact is, the Reformation did not start When the wind blew so hard I had a great shipping in woods and caves, like the Cove. aright on this subject. Luther tanght loose that 'the gates of hell should never prevail mind to turn back, but then I thought I nanters and Puritans of Scotland and Eng. ideas of the Sabbath, and all Protestant Geragainst' his Church; and that his cause wouldn't, because Mr. R. would be pleased land. He did not believe the Emperor was many has suffered the consequences of his should finally prevail. By those who re- to see that I had come through the storm to guilty of this oppression, but it came from error. Even observers who do not believe

> Dr. Jardine followed: He hid not believe that Popery was really strong in devotional habits among the people. Some France. Infidelity is the foe of the truth good Germans (among the Pietists) have

There is no little truth in this view of the ledged evangelical standing have opposed case, and also in the additional remarks that, them. Hengstenberg himself, one of the Protestanism must gain liberty by endur- representatives of evangelical Protestantism, ing persecution." The French brethren are has issued a publication against these efforts. we hurried up the little brick path, leading excellent, devout men, but they seem to as contrary to Scriptural authority, and bave made up their mind to this apparent tending by a reactionary influence to injure beld, and the east wind came sweeping around necessary fact. French Protestanism lacks the evangelical movement. Neander, in his enthusiasm-it needs a little of what the History of the Church, contends that Chrisworld calls fanaticism even. With this it tianity abolished the Sabbath, and that the would become heroic in its present peculiar ancient Christians worked as well as wormake triumphant progress.

> should go to heaven, but we are afraid of O! the contact of one soul with the almightiness of God can shape a nation! washed by the blood of Christ I shall only have taken place among the Jews in Ger

we sin against God and our own souls. We like orphans, when we are the sons of me, you and my father appeared gloomy memorials to the sovereigns of France, and something important must soon come.

Prussia, Austria, Turkey, &c., were formed from its charges. There are giving way, and something important must soon come. that ever-living One, who is always in all and sad, and more than once were in tears. and delegations proposed to several countries and Jews in Constantinople, and mission

> interest in the subject, you were the happy the King of Prussia, before leaving Berlin for Paris, on the prosecution of the Baptist "Ah! my son," replied the anxious mo- missionaries; the king was devoted to the ject, nor that of your pious father. I wept ed soon without the influence of a representwhen I thought of you: it was the fear that ation from the Alliance. "One of the proyou, my son, the son of my vows, would be mises of the latter-day glory," roared the banished at last from the delights of the eloquent German, (for he always "roars celestial paradise, which caused my bursting like a lion " when speaking in public,) " one of the promises of the latter-day glory is that "I supposed," said the father, turning to kings shall be nursing fathers, and queens his wife, "those were your reflections .__ mothers of the Church. And, God be prais-The thought of the spiritual condition of ed! the time seems at hand. It was an Americans, who have so little domestic conour son forcibly impressed my own heart, archduchess of Hungary who extended her cern with it: still here it is a sad and stern and made me weep too." The pointed, yet hand over the Scottish missionaries in Pesth, reality—the greatest, most marvelous fact. cautious and tender admonition of the mother, and queens in Bavaria, Hanover, and else- in the modern Protestant history of Europe. wisely sanctioned by her husband, found its where, and the King of Prussia are protect I feel much hesitancy in referring to this teminated in his saving conversion to God. crowned heads rejoice over God's faithful of weak faith despond over it. I omit parones, and we must bless him for it."

due credit to the newspaper press, as an duchess mentioned was herself persecuted circles of all European Catholic nations also the universal custom. And if companion- them. He made the happy suggestion that of its sceptical theories. Strauss taught that

not feel we had a blessed employment? ing the opinions and forming the character discussions of the meeting. She has eleven any other literary remains. But, above all. course he placed the publican's prayer, as the starting point of the Christian career, the starting point of the Christian career, and told us that he who had never prayed "God be merciful to me a sinner," could not be in the way to heaven. The race course was straight, directly leading, without a single curve, from earth to heaven; moreover, give a page of the public mind with alarm.—

Probably every minister can trace various in the struck the public mind with alarm.—

why hesitate to avow his cause, or to make the families of his unsteady gate. He is a tem-hundred churches. She could not be represented him to consider the multitude, save that missing to the public mind with alarm.—

Why hesitate to avow his cause, or to make the pronect of the multitude, save that missing to the more feelings and practice, for assuredly it was better for give or corrector of such evils is a news
We tried to learn her name, but were unsuch the public mind with alarm.—

Why hesitate to avow his cause, or to make the industry why he situate to avow his cause, or to make the industry which the public mind with alarm.—

Why hesitate to avow his cause, or to make the industry why he struck the public mind with alarm.—

Why hesitate to avow his cause, or to make the industry which the is a tem-hundred churches. She could not be represented to avow his cause, or to make the charge of the multitude, save that mind with alarm.—

Why hesitate to avow his cause, or to make the charge of the multitude, save the proper of t

garian Protestants has to struggle. Some of the schoolmasters receive the incredible pittance of eight francs a year-one dollar and sixty cents-and professors in superior academies in cities receive sometimes about acteristic sketches of the leading members of sixty dollars per annum. Rationalism has the late Evangelical Alliance meeting in Pa- been the curse of Hungarian Protestantism, add any outline of its voluminous " reports;" amid inconceivable national misfortunes and my future letters will require me to go over oppressions, the truth is taking root in places.

Scotland bears the palm in this respect. In One of the most important of these topics regard it as a day for recreation or toil, exwas the question of religious liberty. The cept the few hours devoted to morning mass. within four years toward its right observance. Intoxication has diminished by one half since the beer-shops have been closed "Oh no, Mr. E.," said the manly little, not to say "liberty of conscience," lest it on Sunday. The day was not publicly becomes necessary, by judgments and cor- sled, I should'nt mind the cold then, and so frank-hearted Francis Monad, who has come public efforts made for the purpose. In bring forth a company refined as gold from the furnace, or else to take away their priviAnd let no man deceive himself with the

the furnace, or else to take away their priviComing up from our house, I had to walk a fluence, was constantly creating. "France," strict in suspending Sabbath labour than belief that all is well, when conscience mut- leges from them, and confer them on some good way against the wind, and it nearly said he, "has thirty-five millions of souls. I any other continental city. France is unitook the skin off my face. Do you think Mr. R, will be there to-day, Mr. E?"

doubt whether more than one hundred thousand take any living interest in religion, and
but Protestants here are beginning to reform sand take any living interest in religion, and but Protestants here are beginning to reform the government allows us not to attempt to in this respect. In Belgium, "the very no-"I hope he will," said my little friend, "I awaken them." He alluded to the closing of tion of the Lord's day seems lost," said one

> the priests, who influence the papal magis- in the Puritan ideas of the day, must per ceive that the European Protestant, as well as Papal notion of its character, is tatal to direction, but Protestant leaders of acknow-

> circumstances, and with heroism it might shipped on the Lord's day. It seems in-make triumphant progress. Dr. Duff seemed deeply conscious of this gation of the day remains yet to be settled deficiency of the French Church, and could in the continental Churches; but the practi-

We had considerable information laid bepean pastors assembled here from so many fore us respecting the Jews. The London countries. "We must obey God in defiance Society for their conversion has thirty-three stations and ninety-one labourers, fifty-one of whom are converted Israelites; four hun dred Jews have been converted in Poland ish children in its Christian schools. Ir Berlin there are two thousand baptized their making too much noise on the way thiwas one of them. England has many thousands of Christian Jews, and you will be surprised at the well-authenticated statement, that the Church of England includes We need at these times not to be at zero. fity-nine in her own ministry. In one chabut at the boiling point. We must trust in pel—that of Palestine Place—seven hun-God and be fearless of man. Surround me dred adults have been baptized, besides with all the emperors on earth, I will not ask seven hundred children, who, after instructheir authorization to preach the Gospel. It tion, have been received to the bosom of the they imprison me, or tear my body to pieces, Church by the baptismal rite. Great changes A profligate youth who had formerly dis-regarded all the pious instructions of his men of the country, and many of them are professors in the educational institutions,-Moses Mendelssohn translated for them the books of Moses, and has thereby shaken their old Rabbinnical system to pieces; a new era has since set in among, them; many turn to philosophy and Rationalism for consolation; others to a purely Mosa c or Biblical system; while not a few look unto Christ and are saved. Judaism, indeed, seems from its changes. There are eighty thouaries have an open door to them there .-There are societies for their evangelization and assistance at Basle and at Strasburg. These societies are compelled to educate their converts to trades as well as to Chris tianity: for such have been the absurd laws of many European countries against the Hebrews, that they have not been allowed to learn useful handicrafts! How an Ame-

rican stares and wonders at such barbarism.

Rationalism was a subject of incessant word, indeed, has become tiresome to us Many deplorable fact, for scorners rejoice, and men ones, and we must bless him for it."

Sir Cullen Eardley said the priests bein America. Suffice it to say that Deism THE MINISTRY AND THE PRESS .- The hind the thrones, not the kings themselves, has reigned almost triumphant over these pastor errs egregiously who fails to give the kept up the persecution. The beloved arch- Protestant countries, as it has in the learned instrument of the good he would accomplish. wish to turn to the truth are deterred through at least the leading theologians represent. ship with a fellow infallibly leaves some im- the German Protestants should send Krum- Christ was a mythical, not even an historical