## The Iracincial THesitnam．

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|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AT THE CROSS－AT THE SEPLLCARE． | on various occasions during forty days．Had His disciples been credulous persons，or | Every thing must lave lits use．Every organ and faculty of every creature must find the＇sp－ |  |  |  |  |
| e stood where the sorrowing women stood ff from the cross－crowned hill | had they shown great readiness to believe that He had risen，or had they really ex－ |  | frame which comes from heart－health． temper of mind doeth the body good |  |  |  |
|  | Peeted that He would ries agaia，the eri－ |  | of |  |  |  |
|  | Much lest hani inow ied But wefod hem |  |  |  |  |  |
|  |  | dete |  |  |  |  |
|  |  |  | ， |  |  | dint |
|  | folleetet proof could disiplases their uniteleieft |  |  |  |  | 1887，be tated an inereretiog fact in mpard to |
| deolate | and afiord the |  |  |  |  |  |
|  | mand， |  |  |  |  |  |
| Sorsit |  |  |  |  |  |  |
| While te poners of darkneer gatered dere， | came | milleme creti |  |  |  |  |
|  |  | ${ }^{\text {a }}$ |  |  |  |  |
|  |  |  |  |  |  |  |
| And the bearenen groon black wild dread； | teo days fleer the asesesion of our Lorr |  |  |  | Hioo．God camot bet bimeert bo mooted． | tre mad noturem |
| ，imin | $\begin{aligned} 4 \text { neerer } \\ \text { fact } \end{aligned}$ |  |  |  |  | ，molk of erer wort |
|  |  |  |  |  |  | Porkt it done，ated |
|  | $\left.\right\|_{\text {sipir }} ^{\text {siri }}$ |  |  |  |  | f |
| From the quivering lips of pain； | gitso |  |  |  | d |  |
|  | ${ }^{\text {councries，}}$ p |  |  |  |  | esponstmad Praflectio |
|  |  |  |  |  | l．utares sxow song． |  |
| urned frem the place |  |  |  |  |  |  |
| Far off from the Cross－crowned hill； |  |  |  |  |  |  |
|  |  |  |  |  |  | of the lect |
|  | ${ }^{1 y}$ |  |  | Ten |  | Prest |
|  |  |  |  |  |  |  |
|  |  | tir |  |  | But |  |
|  | the |  |  |  | Tears filed the good mant yeeso so bo asid， |  |
|  | Ler |  |  |  |  |  |
|  | Lere |  |  |  |  |  |
|  | forc |  |  | tion． |  | March 15， 1872. |
| day， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | tion of creation，when God did rest the seventh day from all His works．But |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\begin{aligned} & \text { rify } \\ & \text { mpy } \end{aligned}$ | $\left.\right\|_{\substack{\text { from } \\ \text { week }}}$ |  |  |  |  |  |
| watchers，there alone In robes of white． |  | body | met |  |  |  |
|  |  | unid |  | oull |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{gathered} \text { The } \\ \text { mony of } \end{gathered}$ |  |  |  |  |  |
|  | eil |  |  | mider |  | ${ }_{\text {Ap }}^{\text {Ap }}$ |
| And dhe grave，with it it bosted pomer． |  | needs no |  | bim，＂Then but infaite Hearto LLorovill hate |  |  |
| ound of $\mathrm{Hi}^{2}$ | the |  |  |  |  | Pollat |
| In that glad bour． | 1y more glorious than that of spationg into |  |  |  |  |  |
| And 1 knom that the Christ who died on the |  | Christ |  |  |  | atem mout |
| Is the Christ who rose to－day． | tion of i the Son | （ioen |  |  |  |  |
| s the power of Watch or Th |  |  |  |  |  | and |
|  |  |  |  | oot |  |  |
|  | $\xrightarrow{\text { creal }}$ |  | － |  |  | $1{ }^{4}$ |
| For sure as my Christ in the grave hath lain， | $\left\lvert\, \begin{aligned} & \text { rainigig } \\ & \text { raig } \end{aligned}\right.$ | Wo need 6 God，nad A bereforer nad rav ． |  |  | tion |  |
|  |  | peed tem．M |  |  |  |  |
| Saiut Joln，N．B．$\quad$ B．s． |  |  |  | SEER GOD Now． |  |  |
|  |  | ${ }^{\text {Mreal }}$ |  | It it berdto beiere thin |  | miet deite |
| the resurrection． |  | from the ody of thio death？were only ut． | gat bome． |  |  |  |
| now is chriat Tisen trom the dead， | it forch ha the great Crisitian fict．They |  | bust if I don＇t holler．＂（Would it not be a |  |  |  |
| fitieenth chapier of the | etta | ${ }_{\text {cose }}^{\substack{\text { rition } \\ \text { cies }}}$ |  |  |  |  |
|  |  | d |  |  |  | ondib |
| the human boyd，and dit is in |  | ${ }_{8}$ |  | file |  |  |
| hie redeemed，as based upon | tim |  | Hestig， |  |  | T |
| Tematy cocasions duriug his n | ${ }_{\text {Ap }}$ | ${ }_{\text {min }}$ |  |  |  |  |
|  |  | ter |  |  |  |  |
| ve | ream | Nitheor that tom mot trililiat of the reend |  |  |  | neesees luat ooutuese tuy the |
| ${ }_{\text {dis }}^{\text {Hishood }}$ of sios； | che | Fraodi indal | do Lord＂＂on mank＂mid he，＂if pol |  |  |  |
| or man be | Were vair |  |  |  |  | demns the Priests |
| and positioly deelited，，ih | ＂n | ind |  |  |  |  |
| death was enirely | Jof | Potat |  |  |  |  |
| pat 1 lay $i t$ down of | ${ }^{\text {at }}$（the spiritiof |  |  | thir |  |  |
|  | （rom tie | of |  | crome |  | rlich will tolow Clu |
| an uniatomathe d |  |  | （1） | an bonet teloor that wold put himeif thout |  |  |
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| chee consisised largely in | 俍 |  |  |  |  |  |
| without bemise and ehoou |  | agem |  | ${ }_{\text {all }}$ |  |  |
| unepref |  |  |  | trom | of hir retid |  |
| aud goid |  |  |  |  |  |  |
| infic |  |  |  |  |  |  |
| en and angels an |  |  |  |  | nd |  |
| of in as reguririg guch an atoon |  |  |  |  | did |  |
| dof the righee |  |  |  |  |  |  |
| 退 | ， | ${ }_{\text {cot }}$ | ${ }^{\text {bed done }}$ |  | mo |  |
| ndured the hididiges of His F |  |  |  | Sosit oold beot viliee？Baides，in wech |  |  |
| died，with the trim |  | ， | he believers |  |  |  |
| told anguish |  |  |  |  |  |  |
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| doken |  |  |  | merdout，to |  |  |
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