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MAY 1º, 1896.

THE CATHOLIC RECORD

The Orchard Lands of Long Ago. OUR BOYS AND GIRLS. The orchard lands of long ago ! O drowsy winds awake and blow The snowy blossoms back to me, And all the buds that used to be ! Blow back again the grassy ways Of trunt feet, and lift the haze Of happy summer from the trees That trail their tresses in the seas Of grain that float and overflow The orchard lands of long ago !

The Angel of Tears. BY THE AUTHOR OF "TYBORNE."

around him. A deep sadness, a sense of desolation, weighed on his soul. "What can I do for the offended

Majesty of God? How can I comfort the Heart of His Son, which agonized for these sinners, who never give His woes one thought? How useless I am,

-useless, alas ! through my own un-

And as he wept and groaned and

continued in prayer, a wondrous light spread over the sea, —wave after wave

of golden mist, now pearly tinted, now crimson and purple as with martyr's

worthiness !'

One evening a holy monk, who ived in a monastery amongst mountains bordering on the sea-coast, went Blow back the melody that slips In lazy laughter from the lips That marvel much that any kiss Is sweeter than the apple is. Blow back the twitter of the birds; The lisp, the trills, and the words Of merriment that found the shine of summertime a glorious wine out, according to his custom, to spend some hours in prayer and solitude. He pushed his way through the briars and tangled undergrowth of the wood, meditating as he went on the cruel thorns that pierced his Master's sacred Of summertime a glorious wine, That drenched the leaves that loved it so In orchard lands of long ago. brow on the rough road to Calvary. It was almost sunset when he came out on a flat rock overhanging the sea, and there, prostrating himself, interceded for the world lying in sin

O Memory ! alight and sing Where rosy bellied pippins cling, And golden russets glint and gleam As in the old Arabian dream— The fruits of that enchanted tree The glad Aladdin robbed for me ! And drowsy winds, awake and fan My blood as when it overran, A heart ripe as the apples grow, In orchard lands of long ago ! —Lumes Whitemah Bi

-James Whitcomb Riley. FIVE-MINUTE SERMONS.

Sunday Within the Octave of the Ascension.

THE ASCENSION.

blood. And as the monk gazed awe-struck, he saw it was caused by troops "And the Lord Jesus, after He had spoken to them, was taken up into heaven." (St. Mark In looking back over the life of our

of angels passing swiftly, each bearing gifts to the throne of God. Lord while on earth, we see that all the mysteries refer to the Ascension as Glorious gifts they bore - works wrought by the sweat of missionary to the end and completion of His work. As every mystery of His life began priests toiling in desert lands ; offer ings of heroic self sacrifice from parents with the Incarnation of our Lord, so they all end with His Ascension into for children, children for parents throbs of burning love from pure virgin souls in many a cloister shade ; heaven. After that the work of the Holy Ghost begins. And how glorious an ending His Ascension was! His the blood of martyrs for the faith in distant countries ; deeds of charity humble birth, His humility when indone in the power of the Holy Name for the poor and ignorant in crowded He was condemned to death, His hum-ility and love when He cried out on cities. As they passed, one and another the cross, "Father, forgive them, for they know not what they do," all are finished by the majesty of His Ascen-sion than which nothing can be more said to the monk : "What hast thou, brother, that we can take with us to gladden our Queen-Mother's heart, that she may offer it noble, nothing more glorious. He as-cended to occupy the throne and to to her Divine Son ere the evening Ave sounds on earth ?" possess the kingdom He had purchased by His passion and death, and in order But the poor monk groaned ; and, hiding his face as if in shame, murto show us that the kingdom He spoke mured :

"Nothing ; alas ! nothing." and power of this earth is but perish-And his tears flowed afresh as he thought of his sinfulness and uselessable, while the riches our Lord spoke of are above the natural and are eterness. a presence, and felt a gentle pressure Our Lord's Ascension leads us to on his bowed head. think of Him and to follow Him in "Look up, my brother ! See the gift that I bear to the Sacred Heart." mind and heart. By His rising from the dead and ascending into heaven

of was not of this world, for the wealth

He obeyed, and beheld the form of a wondrously beautiful angel, peaceful He gave us a model to follow no less than by His suffering and death. By as a dove, and clad in silvery-tinted raiment of light. In his hand he held His Ascension our Lord would show us that although we are in this world we a golden, jewelled chalice, of such dazzling brightness that it almost should not be of the world, that our minds and thoughts should be directed blinded the tear-dimmed eyes of the heavenward. By the Ascension of our Lord the gates of heaven, so long closed monk. The angel raised the cover and bade against us, were opened and a place him look within, where lay a single precious pearl on a rich, crimson was prepared for every one of us, for He said, "I go to prepare a place for you;" and there we shall find Him, ground.

"See, brother ! I bear all tears shed ready to be our Advocate before the for love of our Master and sorrow for throne of God, provided we be converted and repent of our sins. Is there anythe sins that grieved His Sacred Heart in His Agony. I stood by Him in Gethsemane and gathered His own. thing that should give us greater joy or fill our hearts with more earnest love He named me 'Angle of Tears,' and bade me ever go where I heard sounds than the thought of our Lord's Ascension? Should the thought not fill our of weeping, and comfort those who sor-row with Him. Alas! I find few tears hearts with gratitude? Should it not compel us to forget ourselves and our surroundings-should it not make shed for Him, though torrents flow for the passing ills of life, or selfish sorrows us think of God and our eternal home of the children of men. Give me your Our Lord says : "Where one sure is, there is his heart also." "Where one's treatears, brother ; they will make my offering precious indeed, and dear to

His Sacred Heart." Then a great wave of joy pass

upon us through the intercession of His Mother. Therefore have confidence in her and never fail to invoke her intercession in all your necessities. If you are addicted to an habitual sin, which occasions you many temptations and causes you to fall again and again, adopt the practice of this young man. Say a Hail Mary every morning and evening, in honor of the Mother of God; dedicate yourself to her as her property, and then, humbling yourself, kiss the floor. You may hope with confidence, if you only have the earn-est and sincere will to amend, that Mary will help you, and that you will soon be released from the galling chains of your sinful habit.

Mary Always Conquers.

A noble youth, named Eschylus, A none your, name is the sensities, being sent by the prince, his father, to Hildesheim, a city of Saxony, to study, abandoned himself to a dissolute life. He fell ill, and was near dying, and while in that state he had a vision He saw himself shut up in a furnace of fire, and believed himself to be already in hell; and then he escaped from it through a hole and took refuge in a great palace, where he found the most holy Mary in the hall, and she said to him : "Rash man, dost thou dare to appear before me? Depart from here, and go to the flames which thou dost merit." The young man b2sought Our Lady to have mercy on him, and then turned to some persons who were near, and implored them to recommend him to Mary. They did so, and the Divine Mother answered : "You do not know the sinful life he

has led, and that he has not even thought of saying a 'Hail Mary' in my honor." But his advocates answered: "Oh, Lady, he will change his life;" and the youth added: "Yes, I promise really to amend, and I will be thy servant." Then Our Lady's processes appeared, and she said to anger was appeased, and she said to him: "Well, I accept thy promise; be faithful to me, and, meanwhile, with my blessing, be delivered from hell and death." When she had said this Our Lady disappeared. Eschy-lus came to himself, and, blessing Mary, related to others the grace he Mary, related to others the grace he had received. He led ever after a holy life, always preserving a great affection towards the Blessed Virgin, and was made Archbishop of the Church of Lude, in Denmark, where he converted many to the faith. Towards the close of his life, being old he resigned the Archbishopric and Then he was suddenly aware of old, he resigned the Archbishopric and became a monk of Clairvaux, where he lived four years, and died a holy death. Hence he has been numbered by some writers among the saints of the Cistercian Order.-Exchange.

Boys and Men.

You are boys now, but you will soon be men. You are half as tall now as you ever will be. Soon you will have your own way to make in the world Do you mean to be idle and fretful, and decive people, and give them a bad opinion of you? Or do you intend to go to work, and act bravely and nobly, and do your duy and leave a new below of the state of the state of the state of the state and the state of the s name behind you when you die which the world will love and respect? Take care—now is the time? Did you ever notice a large tree that grew crooked and was an ugly eye-sore on that ac-count? Perhaps it stood on the lawn, right in front of the porch, and your father would have liked very much to straighten it. It was impossible to do so. A hundred horses could not have dragged it erect; and yet think of the time when the large tree was a small sapling-a child might have straight ened it then, and it would have grown



MASTERY ORATION

CONTINUED FROM THIRD PAGE. spread out in less equal profusion to all His children. America, I am thy child ! I make to thee my profession of love and loyalty. I cherish thee with a patriot's heart. I reverence thy liberties. My life is ready in sacrifice for the endurance of thy institutions. Thy starry banner holds in its folds the best hopes and aspirations of humanity in the natural order. I pray the God of nations to bless it and give to it enduring life. Catholic Church, I need not speak to thee my tribute ; I am thy priest, con-secrated to thy service. America and the Catholic Church !

My whole soul gladly goes out to them, and my love for the one gives force and lustre to my love for the other. America and the Church! Nature and grace! How could there be differ Nature ence between them? America is the fairest that earth has. The supernat

ural does not oppose nature. The higher nature is, the more fitting resting place is it to the supernatural. The supernatural strengthens, builds up and beautifies nature. The Church brings to America the

plenitude of the supernatural, as it was manifested in Christ, whose immediate creation history shows her to be. However perfect the natural is, it leaves a vacuum in souls. The supernatural is needed. Left to itself the natural de cays ; it requires for its sustenance and life the principles of virtue which come from the supernatural. Without God and the immortality of the soul and the moral precepts of religion America's civilization perishes, her liberties and

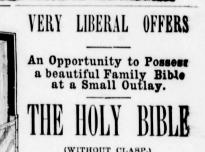
her hopes pass away. The liberties, the democracy, the spirit of progress, which are the glories of America are the outcome of the deepest principles of the teaching of the Catholic Church. Liberty and progress came into the world with her and prospered always under her breath-

ings. The most positive precepts of the Catholic Church go to the building up of a America. She prescribes loyalty of a personal life,

to the State, purity of personal life, charity of fellow - men. Where the Church reigns in souls you find respect for law and social order, good citizenship, a pure and unpurchasable ballot, temperance and moral virtue, sacrifice

The Catholic Church would fain win minds and hearts in America. That is her mission from her Founder who is her mission from her rounder who said "Teach all nations." By what arms does she propose to win minds and hearts? Solely by arguments of, truth and deeds of goodness. If those arms prevail, what true American will blame the Catholic Church and accuse her of teacon to country? her of treason to country?

SPHERES OF CHURCH AND STATE. SPHERES OF CHURCH AND STATE. The Church recognizes as her own phere, faith and morals. She possesses should dwell upon the special duties, you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of St. Paul, I welcome you to the diocese of Sioux Falls, where the province of the size of the province of the size of the siz sphere, faith and morals. She p and claims no mission in civil and political matters. The State appropriates to itself civil and political matters, and assumes no authority in the domain of aith and morals. There is no room or conflict between Church and State ; both move in separate and distinct pheres. If the Church encroaches upon the sphere of the State we should bid her be away. If the State en-croaches upon the sanctuary of conscience, the proper empire of the Church, the appeal is to God, and the era of the world's history. State is ordered to hold off its hands. There is not an American who will not "Better obey God than man, say, and this is all that Catholics ever would be permitted to say by the Catholic Church. Separation of Church and State as we have it in America, Church and State revolving freely in their separate and distinct sphere ! Catholics fall behind none of their fellow-citizens in admiring it, and demanding its continuance. The Catholic Church wishes no aid from the State in the preaching of her gospel. She rests her cause on its truth and beauty. But liberty from the State she wishes and clamors for as a sacred and inalienable right-liberty in its fullest gifts under the common law of the land-liberty which other associa-tions are entitled to and receive. Yes, ve claim liberty in our religious belie nd observances, and in the enjoyment of all our rights of citizenship. I am a Catholic : I am a priest and Bishop but I am an American citizen, and I must be debarred from no rights or privileges accorded to other citizens ecause I am a Catholic, or because I arry upon me the insignia of riesthood. I can hold office, and I in do work educational and charitabl it between you and me. What I shall say is this, that your elevation to the or the State, although I am a Catholic and a priest, and no one in the name episcopate fills my soul with joy, be cause I know you understand the dig of liberty shall debar me. Separation of Church and State! Most assuredly. The State must not nity and duties of of the episcopate, and are resolved to maintain the digaid in the propagation of the faith of a Church, but she must not impede nity and fulfill the duties. You underand hamper the Church in her work stand, too, our age and our country. and close her out from the necessary opportunities to do it. You love with all the fibres of your portunities to do it. Separation of Church and State ! as a most loyal citizen. That, to be a goods a specialty. Feathers renovated. 1056 Queen St. West, TORONTO, Can.



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Inglish College at Rheims, A. D., ing to the Clementine edition of the Scriptures, with amotations by the Rev. Dr. Challoner, to which is added the History of the Holy Catholic Bible, and Calmet's Illustrated and Explanatory Catholic Dictionary of the Bible, each edited by the Rev. Ignatius F. Horstmann, D. D., Professor of Philosophy and Liturgy in the Theological Seminary of St. Charles Borromeo, Philadelphia, and prepared under the special sanction of His Grace the Most Rev. Jas. F. Wood, D.D., Archbishop of Philadelphia. With references, a historical and chronological index, a table of the epistles and gospels for all the Sundays and Holydays throughout the year and of the most notable feasts in the Roman calendar, and other instructive and devotional matters. With elegant steel plates and other appropriate engravings. This Bible will prove not only useful in every Catholic household, but an orna-ment as well. The size is 12½x10½x4 inches, weighs 12½ pounds, and is beautifully bound. For SEVEN DOLLARS (cash to accompany order) we will send the Bible by express to any part of the Dominion, charges for carriage prepaid; and besides will give credit for one year's subscription of The CATHOLIC RECORD. The Bible and The Bicord for a year for Seven Dollars. Subscripters who live where there is no ex-press office can have book forwarded to the one nearest their residence. Please note that if, on examination, anyone is dissatisfied with the purchase, the book may be returned at our expense, and the money will be refunded. Bibles similar te these have for years been sold by agents for ten dollars each.

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Most assuredly, again. But let there good citizen, is to obey God and His not be, in the working out of this sep. Church, will be the constant burthen of aration, wild and extreme measures which would tend to make society God-

future. Americans are a people of sincere religious convictions and of profound common sense; and they well field of labor assigned to you brings profound common sense; and they well know how to keep Church and State separate, and yet give liberty its full sway, and guard religion and morals. A WORD TO CATHOLICS.

And now. Catholics, to your work in America ! I speak to the episcopate America: I speak to the episcopate and to the priesthood, who are the lead ers. and to the laity, who are the the name of all your fellow Bishops of

your preaching. It is a great thing to be allowed to do the work of a Bishop, temperance and moral virtue, sacrifice of self to country in time of peace and in time of war. Happy America if Catholic precepts are preached and borders ! The Catholic Church would fain win you back to the Northwest, where your childhood was passed, where holiest traditions of venerable and sainted Bishops, a Cretin and Grace, will stimulate you to great things where all is new and plastic and ready for the im-

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But now, my dear brethren, have you followed this advice? Is it not the case with too many of you that your thoughts centred on things of this life Do you seek worldly happiness ofter the expense of eternal happiness And yet those who have been the mos successful and most ardent in the pursuit of the riches and joys of this world have finally become the most severe in condemning them. Perhaps, too, you A youth who had committed many sins against holy purity and was ad-dicted to many evil habits, went to con-fession to Father Nicholas Zucchi, in seek those pleasures and enjoyments which are yours in common with the brutes, and not only momentary in duration and bitter in their end but Rome. The good priest received him filthy and disgusting. Our Lord's As-cension teaches us to seek the joys of heaven and such as lead to them and are worthy a rational man. All others are below our level, and to think of following them, of satisfying ourselves with them, is an insult to our regener ated nature, to that nature that our Blessed Lord deigned to take upon Himself and to bear aloft with Him to

kindly, had great compassion on him in his miserable state, and told him that devotion to the Blessed Virgin alone could free him from the destest able habitual vice of impurity. He then gave him as a penance until his next confession to say one Hail Mary every morning and evening, to offer up to her his eyes, his hands, his heart, and his whole body, and to beg her to Paradise. A day like this is a favorable occasion take them into her keeping as her special property, and then three times

to store one's soul with the virtue of hope. Our Lord brings into His Father's presence the five wounds and to kiss the floor. The youth faithfully performed this penance; still no great amendment was perceptible. His conthe recollection of all the agony that fessor, however, recommended him never to omit this prayer, and encourthey mean, and He does so on our account. Those wounds shine resplendaged him to have every confidence in the powerful protection of Mary. The ent in heaven, and they are the jewels with which our Saviour has purchased youth shortly afterwards, with some of our salvation. Let us be full of courhis companions, left Rome, and travelled age, then. Let us call out to our Lord, abroad for several vears. On his re-Remember me, now that Thou art turn he again called upon his former come into Thy Kingdom. I am a lustconfessor, whose joy and admiration were great at finding him entirely ful man, but I am sorry ; give me the grace of purity. I am a drunkard ; changed and perfectly free from his former vices. "Tell me, my dear oh ! cure me of my dreadful appetite former vices. "Tell me, my dean child," his confessor asked, "how have you caused this happy change of life?" I am a worldling ; for drink. me the value of eternity. I am quarrel

and everyone would have over the monk's soul as he beheld his admired it.

as doing their duty.

tears lying like glorious pearls in the chalice ; and peace fell on his troubled spirit as the Angel of Tears flew swiftly Boys ought to grow straight, not crooked. You are young now, as the tree was once. Begin in time, and upward, and was lost in radiant light —Ave Maria. you will be as straight as an arrow when you are a man. If you wait it be too late. The way to make men Mary Conquers Violent Passion. erect and noble is to show them that there is nothing in the world so noble

In Your Parish.

A number in the parish contribute nothing to its support. They do not rent sittings and pews; they place little or nothing on the plate as it passes Sunday after Sunday; they do not give regularly and systematically to any parish or church cause, and yet they are not poor, either. In fact they are what the world calls religious " heads." They occupy places in church, they appear to enjoy the worship, they get the benefit of the preaching and music, they call for the services of the clergyman in sickness and trouble. and expect him to lay them away de cently and in order when they die. They never take a Catholic paper, but when one of their relatives die expect the publisher to write a lengthy obituary, and never think of paying for it. the meanwhile they spend upon their worldly ease and enjoyment wha they are thus saving from the parish and the church. We submit that it is rather small, and if it is done intention ally it is mean; if thoughtlessly, it is reprehensible.

Man's Advantage Over Woman

stormy soul." Such a prayer as this on Ascension Day will move our Lord to give us the proper dispositions for good confession and Communion for our Easter duty. "Ten people out of a dozen are in-valids," says a recent medical author-it is safe to allow, are suffering from some form of blood discase which a persistent use of Ayer's Sarsaparilla would be sure to cure. Then, don't ba

devoted priests are ready to work with you for God, for souls and for country; born of special opportunities, which devolve upon the laity in America. where people, Catholics and non Catho Never in her long journeyings through the world did the Church come upon a ics, rejoice in your coming. May your episcopate be long, and may it be fruitful of blessings on your new home fairer land than America, more worthy of her love and zeal, and promising -South Dakota ! I pray God to bless richer returns for this love and zeal you and your diocese. The American people, having in such rich profusion the gifts of nature, need A Member of the Ontario Board of but those of supernatural truth and grace to be God's chosen people in this "I have prescribed Scott's Emulsion m Consumption and even when the the digest-ive powers were weak it has been followed by good results." H. P. Yoemans, A. B., M. D.

THE CATHOLIC UNIVERSITY.

Leaders and soldiers, remember Use the safe, pleasant and effectual worm killer, Mother Graves' Worm Exterminator; nothing equals it. Procure a bottle and take with what arms you are to conquer. They are those of truth and goodness, and the preparation for your work lies in the highest education of mind and

and the preparation for your work lies in the highest education of mind and heart which it is possible for you to be tain. To provide this education to priest and layman is thy mission. Catholic University of America, I am honored to be able to pay to thee this morning my public tribute. Thou art the glory of the Catholic Church in America ; her destinies are largely in America ; her destinies are largely in Have you tried Holloway's Corn Cure? It has no equal for removing these troublesome excreasences, as many have testified who have tried it. thy hands. No wonder that Bishops and priests gather around thee in loyal support ; no wonder that generous lay-men recognize that in contributing to thy maintenance their earthly stores they are serving the Church in America in her best hopes and highest aspirations. Prosperity be thine !

ADDRESS TO THE NEW BISHOP. Bishop O'Gorman, may I speak to

 excrescences, as many have testified who have tried it.
No family living in a bilious country should be without Parmelee's Vegetable Pills. A few doses taken now and then will keep the Liver active, cleanse the stomach and bowels from all bilious matter and pre-vent Agne. Mr. S. L. Price, Shouls, Martin Co., Ind., writes: "I have tried a box of Parmelle's Pills and find them the best medicine for faver and Ague I have ever used."
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Peculiar in combination, proportion and you on this great day in your life ? I need not tell with what delight I pronounce the name, Bishop O'Gorman A lifelong friendship, so close, so intimate, formed and nurtured amid scene so endearing, binds us together, and makes us in veriest truth brothers. But friendship is too sacred to dwell upon it in public pronouncements ; be

t home.

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