

## MAKES CEMENT STUCCO WALLS FIRE PROOF WIND PROOF DAM PROOF

**Provides Unlimited Possibilities for the Builder**

The accompanying photo is an actual illustration of where Truss Fabric helped to transform a "rusty" old homestead into a beautiful and secure residence.

**THE** Cement Stucco house has come to stay. It's the house that can stay in spite of fire and earthquake and climate. Whenever the building man plans to erect a new cement stucco structure, or to cement over an old brick or stone structure, he is in need of Truss Fabric. Why? Because as it is well known that the re-enforcement of a wall is a greater factor in resisting the strain of tensile forces than the actual wall itself, much necessarily depends on the character and reputation of the re-enforcement.

Truss Fabric is made by people who have excelled as manufacturers of dependable fire-proof products, who have not only scored successes in Canada but in other parts of the world as well.

# PEDLAR

*Truss  
Fabric*

Messrs. Rhodes, Curry & Co., Ltd., of Amherst, probably the largest building contractors in Canada, east of Montreal, suffered from a serious fire about a year ago. Part of their plant was burned down and in making preparations for rebuilding, they looked around for ideas, new ideas that would enable them to rebuild for all time—Did they rebuild in Brick? NO! Did they rebuild in Corrugated Iron? NO! They rebuilt of wood-balloon frame, and covered the outside sheathing with Truss Fabric and Cement Plaster and lined the interior with Pedlar's Lath and Plaster and they have today, practically, fire-proof buildings and these are easily heated and kept warm in the severest weather owing to the air space in the walls. These people know how to build for themselves, they having built for thousands before.

Truss Fabric is perfect Expanded Metal Lath corrugated. The corrugation produces a non-falling key behind the face of the fabric; thus the slab is re-enforced—surest argument you can get against the possibilities of plaster cracking or disintegrating.

We want you to further take into consideration that we use only high grade sheet steel, work it cold to preserve the temper and automatically do the meshing. Do you wonder we insist that Truss Fabric is ideally suited for binding cement and plaster to flat surfaces?

Truss Fabric is equally suited to buildings in course of erection where it would generally be applied to wood sheathing, or to buildings already completed where it would be applied to brick or stone walls.

Truss Fabric never sags, never requires the assistance of stiffening bars or forms. Whenever it is used you find mechanical bond to an exact degree, ideal distribution of strength and a perfect sectional area.

graceful lines, for feelings of lightness or heaviness. Then when we take into account the fine shadings of treatment which can be secured by tooling the surface we at once see there need never be a single cumbersome effect. The cement Stucco residence is easily acclimated, so it is a cool place in summer and a warm place in winter. There is a plentitude of proof that it is impervious to decay. No paint is ever required—here alone is considerable saving. Truss Fabric sells at 15 cents per sq. yd. painted. We recommend the painted fabric because, as you know, paint is a preservative and the enemy of rust.

In my recollection there has been many building theories discussed and championed, but I believe no other theory has been proven more capable in practice than re-inforced concrete.

When my Company commenced the manufacture of Fire Proof Products I had more than ordinary ideals before me and more than ordinary faith in their possibilities. I knew there would be skeptics and men who will not be shown—I also knew there is a kind of proof irresistible—wherever there is a pair of eyes.

That kind of proof my various branches have for the architect or contractor who pays too much for his fire-proof products, who uses the foreign article, or who still adheres to wood. Can I count on you to at least start the ball rolling by putting up to us the burden of proof?



G. A. Pedlar

**The PEDLAR PEOPLE of Oshawa**  
ESTABLISHED 1861  
HALIFAX ST. JOHN, N.B. QUEBEC MONTREAL  
16 Prince St. 42-46 Prince William St. 127 Rue du Pont 321-3 Craig St.  
PORT ARTHUR WINNIPEG REGINA CALGARY EDMONTON VANCOUVER VICTORIA  
45 Cumberland St. 76 Lombard St. 1901 Railway St. South 215 12th Ave. W. 547 2nd Street 821 Powell St. 434 Kingston St.  
WE WANT AGENTS IN SOME SECTIONS. WRITE FOR DETAILS. MENTION THIS PAPER.

### CATHOLIC SERVICES.

**Editor the Church Progress:** All Catholics know what it is that brings them to church in the early morning hours to attend the Holy Sacrifice of the Mass, and that fills our churches at all the Masses that are celebrated on Sundays and holidays of obligation. This fact, however, is not so well known to our dissenting brethren, who marvel why our churches are so well attended, when their meeting houses are so scantily filled at their services. The Rev. James Beilinger, Methodist minister of Wikesbarre, Pa., has discovered the right and proper reason for the large attendance at our churches and has not been afraid to express his comments on this state of things. Here is what he said:

"We have fumed and fussed and worked ourselves into a frenzy, while the Catholic Church, without any effort on her part, has gone on in the even tenor of her way solving the problem to the satisfaction of her hierarchy.

"How does she do it? How does she get men out of bed on Sunday morning at an early hour—men who work late on Saturday night? How does she fill the streets on Sunday morning with worshippers, when the Protestant world is fast asleep? I know some of the explanations that are offered, but they do not explain. Many that we have heard and read only seem childish twaddle. One man will tell you that the Catholic Church contains nothing but ignorant people. But is that true to the facts in the case? Do we not know of brilliant lawyers and judges and professors and business men who are devout worshippers at her shrine? But if it were true that she only held ignorant people, would not the criticism pay her a high compliment? For every Protestant clergyman in Christendom knows that the hardest people to get along with are ignorant people. A church that can gather and hold the ignorant rabble has a vitality very much to be admired. But the criticism is not true.

"The reason that the Catholic Church succeeds in spite of our misgivings, is because she is true to the central fact of revelation. She makes the death of Jesus the center of her devotion, around that point she organizes all her activities. When you see a company of Catholic people Sunday morning on the way to church, you can be assured of this: They are not going for the sake of fine music; they are not going to hear a fine dissertation on Dr. Jekyll and Mr. Hyde. They are going to that place of worship to attend Mass. What is the celebration of Mass? It is what we call the celebration of the Lord's Supper. That fact is kept prominently in the mind of every Catholic. What is the first thing you do as you approach

a Catholic church? A cross. What is the first thing you see as you enter that church? A cross. What is the first thing you see as you enter that church? Make the sign of the cross. What is the last thing held before the eyes of a dying Catholic? A cross. He comes into the Church in childhood imbued with the death of Jesus; he goes out of the world thinking of the death of Jesus."

The reverend gentleman, in likening the Mass to the Protestant celebration of the Lord's Supper, was not very accurate, for the Mass is a sacrifice in the form of bread and wine turned by the words of consecration, into the real Body and Blood of Christ, while in the celebration of the communion in the non-Catholic churches simple bread and wine are offered to the communicants, without a pretense that there has been a change in the elements. In other words, in the Catholic service the sacrifice of Calvary is renewed in unbloody form, but in the Protestant service the bread and wine are given in commemoration of the Lord's Supper. There is not the slightest similarity between the two services, for in the Protestant churches there is no such dogma as that of a sacrifice, while in the Catholic Church the Real Presence is the central act of the ritual.

We should not, perhaps, criticize too severely a man who, like the Rev. Meninger, could see so clearly the reason why our churches are crowded on Sundays and who could so effectively brush aside the explanations that do not explain, and which are given to account for the great success of the Church in drawing the people to Christ. Rather let us give him the credit of being an impartial and fair-minded Protestant.

T. A. B.

### "MY ROSARY."

A German-American contralto has called attention to a meritorious peculiarity of a popular song. Robert C. Rogers, more than twenty years ago, wrote "My Rosary," and the composer Nevin, set it to music. The words and sentiment are far above the level of the ordinary popular song. It is a love song—love in renunciation which, in literature and life craves to beclothe itself in religion. Here are the words:

**DR. A. W. CHASE'S CATARH POWDER 25c.**  
is sent direct to the disease parts by  
Injury & Disease. Heals the  
ulcers, clears the air passages,  
stops droppings in the throat and  
nose, cures catarrh and  
Hay Fever. 25c. per box  
Accept no substitutes. All dealers  
or Edmandson, Bates & Co., Toronto.

### SERMON IN IRISH.

A FEATURE AT RECENT EUCHARISTIC CONGRESS IN GERMANY.

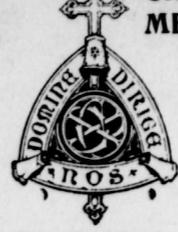
One of the features of the recent Eucharistic Congress held at Cologne, Germany, was a special service and an Irish sermon in St. Martin's Church. As far back as the year 690 Talmachus, whose name Latinized is Talamh, an Irish monk, founded the Irish Abbey of St. Martin at Cologne. One of his Irish disciples was the great St. Wiro. It adopted the Benedictine rule in 975, when Warinus, Archbishop of Cologne, appointed an Irish monk, Mimborus, as Abbot whose successor, St. Heilas (1015-1042), was a native of Monaghan, Ireland, Donchard, Abbot of Donchard, died as a pilgrim at St. Martin's 1027 as did Bran, King of Leinster, Ireland, in 1052.

St. Helias was the first to introduce the Roman chant at Cologne, and to him was dedicated the famous book on the Laws of Symphony and Tone by Berno Reichenau.

Arnold, the last Irish Abbot, died in 1103; but the Abbey of St. Martin

**P. C. BROWNE & Co.**

**THE HALY ROOD**



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furnished until the French Revolution, when it was seized and converted into a parish church, in July, 1803.

### NEW BOOKS.

We have received from the publishing house of Frederick Phister & Co., 52 Barclay street, New York, a work entitled "Humanity, Its Destiny and the Means to Attain it." It contains a series of discourses by the Rev. Father Henry Denisse, O. P., sub-archivist of the Apostolic See. It is translated from the German by the Very Rev. Ferdinand Brossart, V. G., of Covington, Kentucky. This excellent book should have a large sale for the reason that it contains discourses of a most admirable character calculated to lead the faithful towards the higher life.

From the publishing house of Longmans Green & Co. comes to us a work which will be hailed with gladness by our Scottish readers who desire to study the struggles for the faith in their native land since the so called Reformation created sad havoc amongst them. It is entitled "Memoirs of Scottish Catholics during the seventeenth and eighteenth centuries." It is selected from hitherto incited manuscripts by William Forbes-Leath, S. J. The work is in two large volumes, the price of which is \$6.75.

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