

The Catholic Record

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Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa and St. Michael's, the Bishops of London, Hamilton, Peterborough, and Oshawa, N. Y., and the clergy throughout the Dominion.

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LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1908.

Mr. Thomas Coffey:

My Dear Sir:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability, and above all, that it is imbued with a strong Catholic spirit.

Yours very sincerely in Christ, DONATUS, Archbishop of Rennes, Apostolic Delegate.

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1909.

Mr. Thomas Coffey:

Dear Sir:—For some time past I have read your estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Yours faithfully in Jesus Christ, D. FALCONIO, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, JUNE 20, 1908.

AN AFFECTIONATE FAREWELL.

On Thursday last, at St. Peter's Cathedral, London, took place a remarkable demonstration on the occasion of the departure of Most Rev. Fergus Patrick McEvay, late Bishop of London, who had been raised to the dignity of Archbishop of Toronto.

THE PRESBYTERIAN ASSEMBLY.

What is the world coming to? The General Assembly of the Presbyterians maintaining Catholic doctrine and complimenting the Holy Father upon his encyclical against Modernism.

SOCIALISM IN ELECTIONS.

However the late elections may have affected others they were more unpromisingly severe upon the Socialist party. A manifesto issued by the Toronto Socialist Party prior to the elections shows determination without the prospect of success.

It is also in the same trend of thought that the Moderator protests against the shifting basis of truth which should remain unmoved. From this he passes on to pay, with a saving clause, a compliment to the Sovereign Pontiff, Pius the Tenth, for condemning Modernism.

ANSWERS.

We have a question set before us as to whether it is right for Catholics to be pall-bearers for a Lutheran or to attend their funeral service, or is it right for Catholics to invite Protestants to be pall-bearers for their dead.

DANGER TO THE REPUBLIC.

We read in the New York Times that Cardinal Logue, Primate of all Ireland, spent a day at West Point Military Academy. The cadet corps paraded in his honor, and accompanied by Colonel Scott and Captain O. J. Charles, he walked down the line of cadets, occasionally making some complimentary remark on their fine military appearance.

THE SECRET BALLOT.

Secrecy in voting has become so completely a canon of faith under democratic institutions that it is seldom called into question or even discussed. The decision of the Separate School Board to continue the system of open voting comes as a reminder that we have not yet reached unanimity on the question.

BECOMING GENEROSITY.

A very large number of Catholics are employed as editorial writers, reporters and printers on the New York press. Some years ago, Rev. Luke J. Evers, pastor of St. Andrew's church in Duane street, with the approval of his Archbishop, decided to celebrate a Mass each morning about 4 o'clock, when these workers had concluded their labors.

A THOUGHT FOR OUR NON-CATHOLIC NEIGHBORS.

Rev. John Pringle, a Presbyterian minister, has been doing some missionary work for his denomination in the Yukon territory. As to his success as a missionary we have no knowledge, but most certainly he has been triumphantly successful in having his name writ large in the public prints of the Dominion for the past few years.