Toronto, July 20th, 1907.

Sir—The paragraph in your issue of 20th July referring to James R. Randall, author of the famous Southern war song, "Maryland, My Maryland," is only partially correct. Mr. Randall is not a convert to the Church, but a Catholic born and bred. It may interest your readers to know that, through his mother, he is descended from an old Acadian family, whose expulsion with so many others of the race from their native soil is one of the darkest blots on English colonial policy. As you state, Mr. Randall is now editer of the Morning Star, a Catholic paper published in New Orleans. His fame as a poet is almost wholly associated with "Maryland," for the simple reason that his poems, many of them of great merit, have never been collected, but are scattered through the files of Southern newspapers. His genius, like Editor CATHOLIC RECORD: but are scattered through the files of Southern newspapers. His genius, like that of many other poets, has never been appreciated, and he has suffered all his life from the neglect of his con-temporaries. His merit has been recognized, however, by the few, able thoroughly to appreciate the nature of his gifts, and it is pleasing to note that in his old age there is evidence of the

thoroughly to appreciate the nature of his gifts, and it is pleasing to note that in his old age there is evidence of the dawning of a better day.

The Hon. William Pinckney White, U. S. Senator from Maryland, has in augurated a movement to honor the poet while life yet remains to him, and he is to be the guest of the State on Maryland Day, at the Jamestown Exposition. At the same time, a testimonial of a more substantial nature, the form of which has not yet been fully determined, is to be tendered him. It is hardly necessary to say that in so honoring her son, Maryland will honor herself, and it is gratifying to Mr. Randall's friends to be assured, that in his old age the neglect from which he has so long suffered will cease. In a recent letter which I had from him, he says: "It has pleased God to afflict me. recent letter which I had from him, he says: "It has pleased God to afflict me with poverty almost all my life, yet I am thankful to say I still retain a cheerful and buoyant disposition." It may not be amiss to add that Mr. Randall not be amiss to and that Mr. Kandaii is a devout and enthusiastic son of the Church, and finds no greater happiness than in serving her in the useful, if not always appreciated, field of journalism.

I may add that Mr. Randall has long ontemplated visiting Canada, the home of his ancestors, and, if as seems probable, he returns to Maryland, the visit may not be much longer deferred.

H. F. MACKINTOSH.

# THOMAS W. LAWSON AND THE

Thomas W. Lawson, one of America's Thomas W. Lawson, one of America's captains of finance and a writer of brilliant descriptive power, has given to the Chicago Examiner the following impressions of his visit with the Holy Father, who received him lately in private audience:

"I have had an interview with His Holivers, Pana Pina, and my morning."

Holiness, Pope Pius, and my morning at the Vatican was, I may truly say, the most interesting experience of my ife.
"At first I was struck by the Pope's magnificent

"At first I was struck by the Pope's extreme simplicity amid magnificent surroundings. Pope Pius is that Parity, a perfectly natural man.

"After seeing him I can understand

why the cardinals elected him.

"He is transparently honest, and one of the most remarkable and touching things about him is that his tenderness and gentleness are almost motherly

rather than fatherly.
"But back of all this I recognized a
force and solidity of character that are

extraordinary.
"It was borne it on me that when Pope Pius makes his decision, no carthly power can move him. If the French government thinks the Pope will yield in the present struggle between the Vatican and the Elysee it is mistaken.

" Perhaps I can best convey the impression of the man's overwhelming atmosphere of power when I say that when I entered his presence I thought myself six feel tall; when I left it I felt I was less than two feet high.

"I always knew that the Catholic Church was an immense force in the

Church was an immense force in the world and that it is especially a force in America, but that quiet, kindly white robed figure in the Vatican with 250,000,000 human souls behind him, boutst the truth respective. brought the truth graphically, personally home to me

#### THE SECRET OF THE CARDINAL'S VIGOR.

To the regularity of his life Cardinal Gibbons ascribes his extraordinary vigor. The Cardinal's regular habits are the admiration of Baltimoreans. In a recent issue of the Baltimore San appeared the following:

"Even in his daily walks—for the Cardinal is quite a pedestrian—he is as regular as clock work. His favorite walk, where he is likely to be seen, is along Charles street to Mount Vernon Place. He usualty stops at the new Walters Art Gallery to see what pro-gress has been made. Out Cathedral street to the Mount Royal entrance street to the Mount Royal entrance of Druid Hill Park brings him to the lake, when he generally turns back. This is a long walk for a man of his years, but the Cardinal has the vim of a younger man and soorns the comfort and luxury of a carriage.

"The Cardinal, the highest in rank, is perhaps the most democratic prelate in America. Position or wealth carwies little weight with him, for the humble toiler receives as kindly a welcome

ble toiler receives as kindly a welcome as the influential man of affairs. This, no doubt, accounts for his popularity,

no doubt, accounts for his popularity, irrespective of creed.

"While the average Baltimorean is grumbling about the weather, the Cardinal does not complain. How a man of his years can dwell in the hot city down in the turmoil and bustle of the business district is indeed, a matdown in the turmoil and bustle of the business district, is, indeed, a matter for reflection. Yet, if asked flow he does it, it is likely he would reply "methodic living." In this he reminds one of the late Pope Leo XIII., which is an ascetic and simple life." when we wish to enter the Heart of Jesus, it suffices to have recourse to Mary; we are granted an audience immediately.—St. Alphonsus Liguori.

# CARDINAL LOGUE ON IRISH

The opinion of Cardinal Logue on Irish affairs ought to carry weight. Here is what the Primate of all Ireland says of the importance of a movement which certain Irish patriots, on both sides of the Atlantio, have a habit of ignoring in their schemes for Irish regeneration:

We have a party representing us in Parliament, fighting in Parliament for the welfare of the country, under very adverse and discouraging circumstances, and we have the great Gaelic League movement, which is bringing a fresh spirit into the country. Both these influences, I trust, I know, are working well, and will work successfully for the welfare of Ireland; and they are making a great effort between The opinion of Cardinal Logue they are making a great effort between them for the welfare of the country; but what I pin my faith very firmly to is the temperance movement. I think the real regeneration of Ireland will come from this movement.

Cardinal Logue is not what some of our good friends with a gift for epithet would call a "fanatic" on the temperance question. He sees and appreciates the importance of the several movements which are at present going forward in Ireland. He gives to each its meed of recognition and praise. He mentions particularly what the Irish Parliamentary movement and the Gaelic League are doing, but he says:

I believe both of these movements, no matter how successful they may be, no matter how successful they may be, would fail, to a great extent, in their object, if we had not the evil of drink rooted out from amongst our people. It would mar their efforts so long as the vice of intemperance exists in the country, like the trail of the serpent in Paradise. Ireland can never be a paradise so long as the terrible soourge of intemperance finds its way into it, and, I believe, if we had it banished and rooted out completely from amongst our people, it would contribute very much to the regeneration of the country, and it would be one of the best assistants to all these other influences which are tending in the direction of the regeneration of Ireland.

rection of the regeneration of Ireland.

The Irish patriots on this side of the Atlantic who never have a word to say—unless it be a word of disparagement of the connection between Irish temof the connection between Irish tem-perance and movements for Irish indeperance and movements for Irish Inde-pendence, should meditate on these words of Cardinal Logue. And they should consider also that, in express-ing these opinions, the Cardinal is not enunciating any new doctrine. Daniel O'Connell in his day declared Daniel O'Connell in his day declared that the Father Mathew movement was of the greatest possible help to the repeal agitation, and Charles Stewart Parnell at the height of his power expressed his regret to Father Conaty, now Bishop Conaty of Los Angeles, that there was not in Ireland at that time another Father Mathew.—Sacred Heart Region.

## THE POPE'S DAY.

MUCH OF HIS WORK IS DONE BY THE TIME THE MAJORITY CITIZENS ARE FINISHING THEIR From " Rome.

This year there is no talk whatever of the possibility of the Pope leaving the Vatican for the summer—neither for Castelgandolfo, or Montecassino, or Royal and Castelgandolfo, and the molecus of Papel Venice. Indeed, the makers of Papal venice. Indeed, the makers of raps, anecdotes have just added this one to the already large collection: "Some of the newspapers say," remarked Pius X, on his birthday, "that it will be necessary for me to leave the vatican. The fact is that I never had any desire to do so. Outside these walls the world has very little to attract me." So while Rome is shunned by the stranger and abandoned by the native, Pius X. will continue to take his daily walk in the corridors or the gardens of the vatican.

Though His Holiness may never ap-

oar in the streets of the Eternal City. he has more opporitunities than others for seeing Rome at its best. He is

he has more opporitunities than others for seeing Rome at its best. He is always an unusually early riser, and in the summer especially he is alert the very first in all the vatican—usually at 4, and never later than 4:30, so that he is able to say Mass at 4:45 or shortly after that. If His Holiness ever gots to his windows at that early hour his view takes in the great Piazza of St. Peter's directly underneath, the great silent city around the storied Janiculum facing him and the Alban and Latin hills in the distance.

After his meditation, Mass, thanksgiving, recitation of part of the office and frugal Italian breakfast, there are quite three hours before the time for receiving the Cardinal Secretary of State with his daily report on the great affairs of the world. As least one of these hours is occupied by the Pope in reading the daily papers. His Holiness has no great liking for newspaper clippings. He receives a great pile of them every morning, especially prepared for him and containing everything that has been printed throughout Italy during the previous twenty four hours that has been printed throughout Italy during the previous twenty four hours concerning the Church and the Holy See, but he is also provided every day with the entire copy of the principal newspapers of Rome and Italy and he never fails to glance through the Cath-

newspapers of Rome and Raiy and ne never fails to glance through the Catholic papers, especially the Osservatore Romano, the Difess of Venice, the Corriere d'Italia, the Osservatore Cattolico, the Unita Cattolica, the Univers-Verite and the Croix. He does not read them all through of course, but nothing of importance in their columns escapes his notice.

A great part of the Holy Father's day's work is done by the time that the majority of Roman citizens and even Roman congregations have finished breakfast. The Pope finds time for another iglance at the papers before he retires ffor the night between 10, 30 and 11. It will be seen that it is a real hardship for the Holy Father to have to say a late Mass at 730 or 8; hence it is only on Sundays, and not always even then, that outsiders are admitted to assist at his Mass.

A Quack Medicine Forgery. Colonel Jack Chinn of Kentucky has filed suit against a patent medicine concern for \$25,000 damages, because of the circulation of its almanac which contains his picture, a facsimile of his signature and a strong endorsement of

its nostrum.

The Colonel states that he never used the cure all, that he never wrote the recommendation of it attributed to him, and that the publication of the said almanac has caused him great mortifica-

ion. The swindlers, liars and forgers who get up these bogus commendations of dangerous drugs ought to be put in the penitentiary.

Our happiness can be found only in prayer. When God sees us coming He bends His heart down very low towards His little creatures, like a father who stoops down to hear his little child.

### ARCHDIOCESE OF TORONTO

MISSION AT ALLISTON.

A renewal of a mission given a year ago took place recently in the parish of Alliston, Ont. of which Rev. H. J. Gibney is pastor. The exercises were conducted by two Redemptorlists, Reva. M. Bohnland Joseph M. Snyder, from Saratoga. N. Y. Both preached with great clearness, earnesiness and force.

The object of the mission was to implant pietyin the hearts, of the faithful. Piety, piety, piety was the golden thread that ran through all their discourse. They showed that Jesus Christ in the Blessed Encharlet is and must be the favorite devotion of every devout Catholic. There cannot be much piety in a Catholic who does not often give hospitality, like Zucchaus of old, to the Eucharletic God. None can lead a pure life unless they often partake of the heavenly banquet at which they fesst upon the most precious food and drink. For Christ Himself says: "He who eateth My flesh and drinketh My blood hash life everlasting." The clouds in the skies their dew; the flowers of the meadows spread their sweet perfumes, the bees of the fields generously supply us with their stores of hone; and Christ bestow upon us the light and warmth, the dew and fragrance and sweetness of His Sacred Heart.

Prayer is necessary to be able to lead a truly Catholic life. By prayer we draw down God's help upon us. When we pray we breathe in God; when we pray we breathe in God; when we pray we nove the Hand that moves the universe Frequent prayer through out the day keeps us in touch with God. Every Catholic should have an aspiration, frequent ly repeated, such as: "My Jesus mercy."

The missionaties made constant appeals to the men. Why, said one of them, are the men of our day so prone to indifferentism in matters or religion, for which their forefathers laid down their lives. He answered: Human respect. This strikes at the very root of the evil. Personal experience with men of all classes confirms this statement. How often have we heard men say: "Religion is good enough for women and children. We have other things to attend to." The real fact

ratin—Unaries V. of Austria, Henry of Germany, Louis of France, Godfrey De Bouillon, etc.

Another point upon which the missionaries laid great stress was good reading. Catholics, they said, should cultivate a taste for good reading for more than one reason. Parents sadiy neglect to impart religious instruction to their children. There is very little home training. For this reason many are indifferent to the practice of their religious duties, not knowing the teachings and maxims of their Holy Mother the Church. In addition to this every child of the Church should be an able defender of the faith against the attacks of her enemies, who blaspheme God and His Spouse the Church. Many Catholics spend much money in the support of newspapers teeming with calumnies and bitter attacks upon our Holy Faith. Very few Catholics read a Catholic journal and very few lend support to such papers. Here in Canada the daily paper teems with sectarian items. They are a veritable propaganda for Protestantism; and therefore the more cause for every Catholic family to subscribe to a Carholic newspaper, to serve as an antidote to the institute of the great movements in the Church.

\*\*F. M.\*\*

Our Separate School Work.

Our Separate schools throughout the country are doing splendidlwork. Not only do they fill the minds of the children with the trin ciples of Christianity but they impart equal in not superior secular knowledge as the Public schools. Another instance of the fill-diency our Separate schools comes from Tweed. Five children were sent up for the Entrance Examinations and the five passed with honors. This is very creditable to the teacher, Miss Cunningham. The school is under the efficient care of Miss Cunningham of Ottawa and Miss Greenan of Lindsay.

## | Correction.

Str-I notice that you speak of me as "a professor of Andover Seminary." I am not that, and have not been connected with the seminaries (except in the way of priestly intimacy) for forty three years, and then only for a single term.

CHARLES C. STARBUCK. Andover, Mass.

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salary 3490. Maximum \$500. Teacher must
have Normal school training. Apply, stating
experience to Geo. A. Connors, Sec. Treas.
Box 673. Woodstock, Ont. 150 ltf.

WANTED-A TEACHER FOR R. C. S. S. S.
No. 1, Stanley, holder of a qualified certificate preferred. Duties to commence 19th
Aug. State experience and salary expected.
Apply to Jos. Gelinas, Sec., Drysdale, Ont.
1489-tf.

TEACHER WANTED FOR NO 15 SEPAR ate school Hungerford, two miles from the town of Tweed. Apoply stating standing and salary to Rev. J. S. Quinn. Tweed, Ont. 1502-2

WANTED FOR CATHOLIC SEPARATE school, No. 8, Peel. Teacher holding first or second class professional certificate. Duties to commence after vacation, Salary 8409 per year, Apply to Francis P. Mayne, Goldstone Station, Ont. 1501-2

Goldstone Station, Ont.

TEACHER WANTED FOR R C, S SCHOOL
section No, II, Anderson. To teach English and French Male or female. Apply to
Thomas Mahon, Auld, P. O., Eseex Co. Ont.
1501-3

WANTED, A CATHOLIC TEACHER (male or female.) Fully qualified to teach and speak French and English for R. C. S., No. 3 McIntyre Tp., Thunder Bay district near Port Arthur. Applicant state salary expected and experience. Address Dr. R. A Caldwell, Sec'y. Treas., Murrill's P. O., Ontario. Ontario.

Ontario.

CATHOLIC FEMALE TEACHER FOR A the Wikwemikong Girls Industrial school. Duties to commence on the 19th of Aug. Apply stating qualifications recommendations, etc. to Rev. Father Th. Couture, S. J., Wikwemikong, Ont.

Wikwemikong, Ont.

QUALIFIED TEACHER (ROMAN CATHolic) wanted for S. S. 2, Granite Hill, Ont.
Salary, 83:90. Attendance of pupils 12 daily.
Duties to commence after midsummer holidays. Apply to Joseph Boller, Secretary,
Granite Hill, Ont.

TEACHER WANTED FOR R. C. S. S. S. T. No. i. Township of Mornington, Duties to commence after summer vacation 1997. Apply stating salary and qualifications to J. Gats chene. Sec. Treas., Hesson, Out. 1495-tf.

WANTED, SECOND CLASS PROFES, sional teacher for Separate school, No. 5, Releigh, Salary \$400 per year, Applications received until Aug. 1st. 1907. Apply to J. D. Lamb, Chatham P. O. Oat., Kent Co. 1499 4. TEACHER WANTED FOR JUTLER school. Must, be a Catholic. Good school. Attendance 35 to 40, Salary \$400 per year. Apply to J. P, Ouellette. Cutler. Oat. 1499.4

WANTED, CATHOLIC TEACHER FOR R. C. S. S. S. No. 3, Tilbury East. Duties to commence August 19, 1997, for balance of year, one capable of teaching English and French preferred. Apply, giving recommendations and salary required, to Peter Simard, Fletcher P. O.. Ont.

WANTED FEMALE TEACHER FOR R. C.
Separate school. Duties to commence
after vacatian. Apply to Fred C. Ducharme,
Secretary, St. Joseph Ont. 1502 2

WANTED FOR THE OPENING OF School, the 3rd of Sept. next, two Catholic lady teachers holding proper professional certificates and having sufficient knowledge to teach and converse in the French language, one as principal; \$425 salary per year. The other one as an ordinary teacher holding a 2ad class professional certificate, \$375 salary per year. Apply to Rev. E. Tourangeau, S. J. Sec. Steelton, P. O., Sault Ste. Marie, Ont. 1502-3

TEMALE TEACHER WANTED FOR R. C. S. No. 3. March. holding lab. or 2nd class professional certificate. State salary and experience Duties to begin August 19th. 1977. Apply to Thomas Scissons, Sec. Treas. Dunrobin, Ont. 1502-3.

Dunrobin, Ont. 1992-3.

WANTED QUALIFIED TEACHER FOR W. R. C. Soparate School Sec. No. 22. Duties to commence August 19th. One who can teach some French preferred. Apply stating salary to P. J. Snaith, Orleans, Ont. 1502-2.

WANTED SIX ASSISTANT TEACHERS for R C Separate School, Araprior, Onto Duties to begin Sept 2nd, 1997. Applicant ostate salary, experience, and qualification, Applications will be received up to 9th Agricultus, E, C, Armand, Secretary.

WANTED FOR THE ROMAN CATHOLIC WANTED FOR THE RUBBAN Only, female Separate school, Cornwall, Ont., female teacher, Normal school training, Salary 825 per annum, Duties to begin Sept. term, For further particulars address, E. O. Callaghan, Sec. Treas. R. C. S. S., Cornwall, Ont. 1502 2.

TEACHER WANTED FOR SEPARATE School Section No. 6, Arthur Township, for term commencing August 19th. Please state experience, qua ifications, references and salary. Applications not later than August 8th. Address James Feehan, Clare P. O., County Wellington, Out. 1562 2

County Welliegton, Ont. 1502 2

WANTED A CATHOLIC TEACHER FOR Public School Section, No. 1 Rutherford, Duties to commence August 19th, Second class professional certificate, Male preferred. Good qualifications and well experienced. Salary no restriction. Apply at once to P. R deLamorandiere, Sec. Treas., Killarney, P. O. Ont. 1502-1

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sides and the depth and versatility of his
clearning makes his grasp sure and his touch
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The Catholi

LONDON, SATURDAY,

We are astonished

dard, Montreal, a new

THE STANDARD AN

urbane, literary, and the canons of social ming over thread-bar which are an affront We refer to its artic Shaw." What it this his achievements is o though we believe the dramatist could not l stupidity of which th evidence. He aspires but his humor is halti sult that the screed w make fanciful and v comedian horseplay. ever pass the scruting To tell us that the do anything" may that the writer lives Ontario whose inhal low." The wonder i Irishmen on the plane despite persecution, lordism, Irishmen ex and to spare, that he He can cling to pr cause of it, go down suffering and tears. tolerance that mark something to his cre of his unendowed sch dinal Newman's work be paying a poor con the most gifted natio suppose that it wo ground; that it wo

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J. A. Froude, in New York, 1872, said due, to their everla influence of the Cat this modesty of cha something that can by the observer. A also to be, as is avowed enemy of in cide. This species harbored by many of Irishman is a monstr

Trishman is a monst lic Irishman a thing SAME OLD

The Standard man men can't govern or Anglo-Norman inva Parliament indicat self-government. A erned, the Right I lain said in 1885 at this moment cann cannot lift a finger municipal or educat being confronted, is trolled by an Englis by a foreign govern shadow of repres Now can anyone tel which refers to Iris cattle drivers, etc pencil of the Stand

> THE STANDAL The Standard m only thing an Iri He may be pardo

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the trouble with he is slow to take who lampoon and columns of resp He has little time dard humorist : b fair play and shou in a paper that freedom from b And Irish history voking. One doe government, fever misery of the of years. The tics taken from M terrible state of During fifty years reign, 1,255,000 3,668,000 were er igrated. Eviction numerous after taunts the Irish spite the fact t

are men who give