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## VOLUME XXI．

## Clye ©fatholic 習ecord

 Jondon Beturday，Jannary，14， 18 an instance．Tho Ave Marie calle attention
certuin Mr．Hyde who was sent
by the American Bible Society to by the American Bible Society to
out the Pbllippines．His report w out the Philippines． shame annchausen．Deeppte shame a teatimony of General Merritt and 1 John Barrett to the noble characte
the Spanileh prieste and their the Spanith prieste and their la
for civilization，this Individual hai effrontery to tell us that they ＂grosely immoral，opposed to educa and dolng all in their power to de
alize the natives．＂A lie cleverly allize the natives．＂A lie cleverly
will always find belie evers，but the of Mr．Hyde will be laughed a anybody who has the sllghtest
and
and tension to common sense．He
deed an exception to the rule that deed an exception to then dren and fools cannot lie． If Mr．Hyde is a specimen missionary for the Philippines， God help the natives．
apologize for the utterancees apoligit．Wo do not expect anyth
envoy． the kind from Mr．Hyde，for we b
that any individual guilty of that any individual guilty of
wholesale calumng must have whoiecale calumet io his moral and
radical defect machinery－thaci he is not，in fac sponsible beling．Here is where
Mr．Blagden＇s scheme for impri Mr．Blagden＇s scheme for impri
defamers，etc．，would be of pr defamers，
value．

A SIMPLER CATECHI Our remarks on a simpler Cat
have been endorsed by a grea
Butler＇s of our readers．Butler＇s
course，be always a classic，but
our mind altogether unfitted for our mind aitogether unfited for
of the lower grades．Take for $i$ the 3rd chapter on the Apostle
That chapter is very Importan
 lief in them．＂But what idea wil
have of＂explicitly belleved have of＂explicitly belleved
homage of our undertanding homage of our uderstiad
He will repeat the words par hut the sense and significan
will be lost to him．The und complex sentences make
of Catechism a drudgery ins of Catechism a drudgery ins
pieasure or a something that p＇easure or a somethg
made as fasel nating to the yo
on
 potent teachers，but such are
forced to admit，in small nu sny parish．Even they
knowiedigo of their faith ar undertake the task of fantructi1
und
They prefer their ease to They prefer their ease to
of extending God＇s kingdom of extending God＇s king dom
and they are the ones who co men！They are our censor helpers；they are too busily
in burning incense before in burning incense before
able selves，to heed the wan
brethren ；they are counting which they devote to show a agance，but which are witt
any society or organlzation
and ing to educate and to asve many pastors to secure
teachers for the Sunday seh not then have a Catechism
simple for beginners． hesitation in saying that welcomed gladly by pasto
the country．The children an inter ast $n$ itst study，bece We should be pleased to
comeunication ox this suh
We have already heard That our remakiks＂s stat
ence for nearily twenty

TRUE UNIT The Westminster pu recent issuua a synopsis
delivered by Rev．Dr． necessity of union betwe
Sects＂and the Evange Sects to have a barrier aga which are bearing Eng ynghand is fast becon
home！So they say aith of which it has and to the Church wh
taught it jears before were born． that intends to stay irulh．He knows who

