

ver. 21 also allows us to infer that ver. 10 has the meaning indicated above. They resent such a statement as Joshua makes and reaffirms their purpose.

IV. Joshua's Final Injunction and Israel's Decision. Ver. 22:24. Joshua, having now heard the people of their own free-will assert what they would do, tells them that they themselves have decided to serve Jehovah, and the people, on their part, say that they thoroughly understand the contract and stand by it. Here is another sledge-hammer stroke from Joshua, in which he tells them to put away the foreign gods still found among them, for these will certainly be the ruin of them. They must incline their hearts to Jehovah and give him their entire love and fidelity. Now, for the third time (ver. 18, 21), they affirm that they will serve Jehovah, adding, and his voice will we obey.

Religious News.

**OAK BAY, CHAR. CO.**  
Mrs. Harry Wilson and the Baptists of this place presented the pulpit of the Baptist church with an elegant Bible, also a beautiful hanging lamp to light the choir and pulpit. Also a lovely red felt scarf to cover the pulpit, and on the scarf will be painted a green arch and underneath the arch an open Bible with these words: "Sir, we would see Jesus." This motto is the world's text. These help to make our church look very nice indeed. Baptism at the close of next Sabbath's service at this church. To the Father of eternal light and life belong all honor and glory and praise.

H. D. WORDEN.

**BEECHWOOD, CAR. CO.**  
I thought it would be wise to drop a line for the purpose of informing my brethren and friends of my movements. I left Tobique on the 15th ult. and am now settled in this place. Having completed two years and six months on the Tobique field, I thought it wise to withdraw at this time. The cause is in a fair state at present, especially at Plaster Rock. This village is growing and we have preaching services every Lord's day evening. The brethren are very anxious to have a man of God go to them. They are making arrangements to give their pastor a stated salary. This is a move in the right direction. As Plaster Rock is growing, and our chief centre on Tobique, we trust a man will at once take up the work there. The clerk of the branch church is C. W. Vincent, Esq., Maple View, and the senior deacon is H. Ridgewell, Esq., Plaster Rock, Victoria County. I intend (D. V.) working for a while among the weak and pastorless churches, giving them what assistance I can. I would not wish to close without thanking my friends at Plaster Rock, Foster Cove and Long Island for their kindness in helping me in a tangible way before leaving. I must also thank F. H. Hale, Esq., M. P., for his kindness not only to me but to the cause in general. May the Lord bless the work in the land is our prayer.  
C. S.

I wish to acknowledge through **ST. ANDREWS**, the *Messenger and Visitor* the receipt of \$20 by registered letter on the 8th inst. from some unknown friend, "affectionately presented to the Baptist church in St. Andrews, to be used in the Lord's work as the members, ladies and treasurer think best." We have not the remotest idea who the donor is, but in behalf of the church I would say we appreciate and sincerely thank the giver for the very generous gift. Would also return our thanks to Bro. C. W. Manzer of Fredericton for his thoughtful and substantial aid to the church, received from time to time.—M. & V.

GEO. F. HIBBARD,  
Treas. St. Andrew's Baptist church.

**ELGIN, N. B.** We have just completed a series of meetings at Mapleton, and had the joy of receiving five converts into the church by baptism. This number added to a small group of Chris-

tians greatly enlarges the force of workers. The spiritual uplifting obtained by the faithful is not the least for which we rejoice. Others are expected to come forward for several are seeking Jesus. At Goshen our house is undergoing extensive repairs, and we expect to open in four weeks with bills all paid. Recently the good people at Elgin gave us a liberal donation of \$41.00. Our finances under the free will offering system are still in a good condition.

H. H. SAUNDERS.

Sunday School Convention.

The Eastern New Brunswick Baptist Sunday School Convention met with the friends at Salisbury on Wednesday, Oct. 1st. Although the weather was not all that could be desired the two sessions were more interesting and crowded with more helpful influences than even its most sanguine friends had dared hope for. These meetings proved beyond question that Sunday School work in this section of the country at least is recognized as of great importance.

There was a good representation from the schools, and the pastors were in evidence, in fact your correspondent never saw so many at a like gathering before. To say that Pres. J. J. Wallace of Moncton was in the chair is to know that railway time would be followed, and the excellent programme was just as excellently carried out. The pastor of the church, H. V. Davies, gave the delegates a warm reception and the friends entertained them royally.

The value of home department work was ably presented by Rev. J. B. Ganong of Hillsboro. He spoke from personal knowledge, having been connected with a school in New York which believed in everything tending toward the betterment of the schools. His address was followed by some remarks by Rev. F. Fletcher of Harvey and others. The subject of temperance was championed by Rev. D. Hutchinson of Moncton.

The practical work in the Sunday School is largely done by the teachers and superintendents. Those who had the making of the programme evidently kept that in view for there were responses from a half dozen teachers and nearly twice as many superintendents. They spoke of their peculiar difficulties and joys as well, and it was very helpful to listen to such men as Rev. M. Addison and Rev. N. A. McNeil, as they told how we might overcome, and do work for the glory of God.

One of the most instructive exercises was Dr. Brown's normal lesson on "The Old Testament." With such a large class of workers before him he made the several divisions of his subject very interesting and profitable as well.

Mrs. L. R. Hetherington unfolded the Cradle Roll plan to a delighted audience, and answered the many questions which her address had occasioned.

To the Convention all these things were of unusual significance, but to the teachers especially did Rev. D. H. Thomas appeal in the teaching of next Sunday's lesson. Those who were in his very large class will not soon forget his grand way of teaching. It remained for Rev. E. McLatchy of Sackville to present the final address dealing with the school's obligation toward the poor in its constituency. Practical Christ-like duty demands that we look after the people who cannot attend the schools through poverty. Let every officer in every school cast around to see if he cannot help some poor brother in some way.

In the afternoon session considerable business was done. Not the least important was the appointment of a strong committee to confer with other Baptist S. S. Conventions or Associations in the Province looking toward an amalgamation of all our forces, a plan which has the hearty approval of a vast majority of our best workers. It was also decided to open a normal lesson department under the care of Dr. Brown of Havelock, a home department with Rev. J. B. Ganong of Hillsboro as leader, and a cradle roll conducted by Mrs. L. R. Hetherington of Hopewell Cape. These three will be pleased to hear of any schools desiring to organize along either of these lines.

Hopewell Cape, Oct. 4.

Married.

**PAISLEY-KIRK**—At the Free Baptist Parsonage, Victoria street, on Sept. 10th, by Rev. David Long, James Paisley, of Hampstead, Queens Co., to Mary Kirk, of Greenwich, Kings Co.

**SPENCER-FREEN**—At the parsonage, Sussex, by Rev. B. H. Nobles, Aug. 20th, Robert Simpson and Anna Steen, both of Johnson, Queens Co.

**ROBINSON-RILEY**—At the parsonage, Sussex, Sept. 17th, by Rev. B. H. Nobles, William R. Robinson and Nettie E. Riley, both of Sussex.

**KNOX-CULLIOM**—On Sept. 10th, at the Free Baptist Parsonage, by Rev. David Long, Hiram Knox to Julia Culliom, both of Chapman, Queens Co.

**UPHAM-FOLEY**—At the Free Baptist Parsonage, on Sept. 25th, by Rev. David Long, Charles F. Upham, of Penobscus to Jennie E. Foley, of Corn Hill, Kings Co.

**FLAIR DEARIN**—At Benton, York Co., Sept. 29, by the Rev. J. S. E. Flowelling, rector of Canterbury, Frederic R. Blair, telegraph operator, to Louise H. eldest daughter of Mr. and Mrs. Harry Deakin.

**CHARLES-ER McDONALD**—At the Free Baptist Parsonage, on Sept. 11th, by Rev. David Long, Archie R. Carpenter to Annie R. Macdonald, both of Wickham, Queens Co.

**TRAYTON-SMITH**—At Fairville on the 24th inst., by the Rev. A. T. Dykeman, Leonard Trayton of Fairville, to Maggie Smith of the same place.

**FROST-PRICE**—At Havelock, on Wednesday, Sept. 24th, by Rev. W. B. Armstrong, M. A., John F. Frost of Norton and Minceva B., daughter of John C. Price, Esq., of Havelock, N. B.

**ALLAN PERKINS**—At the residence of the bride's father, Oct. 8th, by the Rev. Wm. M. Field, Dorey W. Allan of Bay Side, to Bessie Perkins of Springfield.

Bied.

**CHAPMAN**—At Lower Newcastle, Queens county, N. B. Sister Sarah A. Chapman on the 10th inst., aged 48 years and 3 months. Our sister professed faith in Christ and united with the lower Newcastle church some ten years ago, her hope was firm, she did not fear death. Christ was her light when she passed through the dark valley and shadow of death. She left a sorrowing husband, a number of children to mourn their loss. The funeral sermon was preached by her pastor W. J. Blakeney.

**TRENHOLM**—A memorial service was recently conducted at Port Elgin, by Rev. J. A. Marple for Mr. Stephen Trenholm whose death occurred not long ago in Alaska. About ten years ago in connection with a series of services conducted by Mr. Marple at Port Elgin, Mr. Trenholm united with the church at that place. He was shortly afterward appointed deacon and labored faithfully for the advancement of the Master's Kingdom. A few years ago he went to Alaska, expecting to return to his family at home, but that was not to be. At the service Deacon Charles Road and Deacon Copp spoke of their high appreciation of Bro. Trenholm and the loss the church had sustained. He leaves a wife and son and our daughter. May the consolation which only the great comforter can give be theirs in this hour of trial.

**GOOD**—At the home of his daughter in Williams-town, Can. Co., on Sept. 22nd, after a lingering illness Deacon E. E. Good aged eighty five years. Our Bro. was born at Kingsclear, May 4th, 1817. When young he came to Jacksonville where he made him a comfortable home; in young manhood he professed his faith in Christ and united with Jacksonville Baptist church of which he was soon made deacon which office he faithfully filled to the entire satisfaction of his brethren, until called to the better life. He was a man of honesty, industry and kindness to all. His hands were never closed to the needs of any. He was ever faithful to his Lord and his church. In his death the cause has met a great loss. Out of a family of six children two survive him, Rev. Geo. E. Good of Fairfield N. W. T., and Mrs. G. H. Corbett at whose home he died. In his influence he still lives.

**ROBINSON**—At Harvey, A. Co. N. B., George Robinson aged 33 years. This young brother had suffered more or less during ten years of his short life, especially during his last illness. He had given his heart to Jesus during some special meetings held last winter and was fully prepared. Had his health permitted he would have been baptized having been received by the church.

**MILLS**—At Benton, N. B., Sept. 23, after thirteen months' sickness of consumption, Jennie M. Mills, in the 38 h year of her age. She professed religion several years ago, uniting with a Baptist church in Lowell, Mass. A few hours before she passed away she was able to sing some of the beautiful songs of Zion. The funeral took place at Benton. The remains were interred in the Union burying ground at Benton, September 30, a large, sympathetic crowd gathered and the dead who die in the Lord. For the bereaved family our hearts go out in sympathy.