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*Re-examined :*

The words *Mont Louis* 12th June, 1868, show the postage stamp. The word "*Mons*", at the end of "St. Anne des Mous" on the address of the letter, may have been abridged, because the name of the locality was wanting at the end of the line. Judging from the appearance of the whole, in other words the general contents of the letter, I recognized the hand writing of Poitras.

TUESDAY, 15th June, 1869.

*MAJORIQUE COTE :*

I know the prisoner at the bar. I am High Constable for the District of Rimouski. Poitras the prisoner, was first arrested by me.

The gun now produced is the one I found last July at L'Anse à Jean at the residence of Poitras. The gun was hung up on one of the posts of the house. I was the person who conveyed to the Court House at Malbaie the box and the package now produced to me.

The box bears the seals of the late Commandant Têtu, which he placed on the borders of the box before sending it by the "Lady Head."

This box was addressed to the Sheriff of Rimouski, who placed it in my possession.

I have since that time kept it in my possession. A letter was sent with this box : I produce it as coming from Mr. Têtu. (The defence here objected to the proof of the signature of Mr. Têtu. This objection after discussion between the Crown Prosecutor and the lawyers for the defence was not maintained.)

Both the signature and hand writing produced are those of Mr. Têtu.

The package, the contents of which I now examine, containing *India Rubber over coat*, south-west razor, razor strop, and prayer-book, placed in my hands by one Peter Maloney, during the first days of December, 1868 ; I myself brought and produced it at the last term of the Court of Queen's Bench.

When I arrested Poitras, he said nothing to me, but later when under my charge, he did say something ; (The defence here objected to that portion of the evidence, as the prisoner was at the time in charge of a constable ; the Crown Prosecutor did not contest the objection.)

*Cross-examined :*

I know that the seals alluded to are those of Commandant Têtu, because they bear his initials, and in his letter, mention is made of the box thus sealed.

Other persons may possess a seal with the same initials ; I recollect having seen Mr. Têtu's seal and it agrees with the letters on the wax.

I never saw the gun in the hands of Onellet, and I do not know that the said gun ever belonged to him. I recognized the hand writing, because I had seen it several times, and also because I had been so informed by other persons.

*GERMAIN, alias LUC GAGNON, examined :*

I know the prisoner.

I am not a relation of Poitras, and am not interested in him. In the month of June, 1868, accompanied by one Alexandre alias Agapit Gagnon, I passed the night at "Les Isles de Mai." I started in search of wood. On the borders of the forest I saw the ground disturbed, and I thought that it was the burrowing of a ground hog ; there appeared to me to be no sign of the burying of a human body. I then called aloud to my companion to inform him of the fact ; he came to me and I trod upon the grave ; in doing so, a noise was heard. My companion then said "it is neither a ground hog nor a muskrat, but a dead man." I then moved the earth with my hand, and I perceived that it was the remains of a human being ; it was only covered by from one and a half to two inches of ground. I unearthed a portion of the body, and drew out the right arm ; I wished to continue the exhumation but my companion opposed it. On the body I only found a shirt, and a flannel under shirt, of canadian wool. The shirt was of red and black wool, and I did not remark whether it was of canadian flannel or not. The shirt was drawn up under the arm, and so also was the under shirt. The body was placed on its side, partly on the back and partly on the side; the head towards the woods, and the feet towards the sea. The body did not appear to have been buried with care ; it seemed rather to have been the act of some person in a hurry ; I have found a great many dead men, but there was always some mark which indicated Christian burial ; in this case there was no mark at all.