

- 8vo. bound. The M.S.S. were acquired in the course of the Peninsular war, they are used without attempt for sensation.
327. **DES INDULGENCES.** *Traité historique et dogmatique, (de l'Italien), du P. Palacerti, who objects "aux affreux excès, &c."* 12mo., neat.
328. **INDEX EXPURGATORIUS.** An exact Report of the only of the Vatican Index, which bore for title, "Indices in quo 50 Auctorum Libri præsertim deinde emendantur, par J. M. Braschell. Rome, 1608." A Preface (learned) by R. Gliddings, Trinity College, Dublin, 1837.
329. **ITINERARIUM ITALIANÆ.** *Rerumque Romanorum a F. Schottli J. C. ex antiqua novisq. Script. his editi qui Romani Anno Jubilei sacro videntur.* Antwerp, 1600, 8vo., bound. A presented copy to Bishop of the same name.
330. **ROMAN TABLETS:** Facts, anecdotes, &c., on the Manners, Ceremonies and Government of Rome, by M. De Santi Doningo; the Author's defence of the book before the Cour Royale, 1826, plates 8vo. The Author's praise and blame are neither agreeing with a profession of Catholic or Protestant Christianity.
331. **JOHN RONGE.** The Holy Coat of Treves; The new German Catholic church, plate of the holy coat, 1845, bound.
332. **LA DEFENSE de l'Autorité de N. S. P. le Pape contre les Erreurs de ce temps par J. de Vernant, (with) La Doctrine ancienne des Théologiens de la Faculté de Paris, opposée à la Censure (1664) par la même Faculté.** Louvain, 1669, 4to. calf.
333. **USHER (Abp.)** The Power communicated by God to the Prince and Obedience required of the subject. Edited with preface by Bp. Sanderson, portrait of Usher, fine copy, 1688, 8vo.
334. **ENGLISH REFORMATION.** A Relation of the —, the lawfulness thereof examined by the Eight Theses, delivered in the former part of a work on Church government, (the present is part V.) Oxford, 1687, ANIMADVERSIONS on the Eight Theses laid down, and the inferences deduced from them in a Relation, &c., (as above). Oxford 1687. The Author of the Relation is Abraham Woodhead a convert in Oxford to the Roman Catholic communion. He had long produced the foregoing parts of Church Government which might be more abstract, in this part he imputes the English reformation on the principles established in the antecedent parts. His book bears the head of Alfred on the title, significant of University College, in which he held his fellowship under James II. at the time. The "Animadversions" are in the Protestant interest and issue from the University press which was in their hands.
335. **RIDDLE,** (author of the Latin and English Dictionary). *Annals of the Christian Church divided into periods, lists of Councils, Popes, Patriarchs and Abps of Canterbury.* London, 1840, 8vo. 4 calf.
336. **TYNDALE** (who was burnt). Answer to Sir T. More's dialogue, on the Supper of the Lord, and Exposition of Tracy's will, (which was tried for heretical pravity), Parker Society edition, 1850, 8vo. cloth.
337. **ORAMER (Abp.)** Defence of the true and Catholic doctrine of the body and blood of our Saviour, &c. Vindication of the Author and of the Reformation in England by H. Todd, F.S.A. London 1820, 8vo., bound.
338. **TEN COMMANDMENTS.** Exposition of the —, with a short Catechism by J. Dod and Cleaver. London, 1638, 4to., bound.
339. **CATECHISM of the Church of England.** Exposition collected from the best authorities by Bp. Nicholson; (of lasting authority,) 1669, 4to. calf.
340. **DEFENCE of Ministerial conformity to the Church of England, in answer to Mr. Calamy, 1702, 8vo. calf.**
341. **RUBRIC of the Common Prayer; Canons of the Church of England considered as they relate to the Parochial Clergy,** by Archdeacon Sharp, 1787, 8vo. scarce.
342. **CHILLINGWORTH (Wm.) Works of —,** Religion of Protestants, Nine Sermons, Nine Discourses concerning Rome as the Guide of Faith and tradition, &c., &c., &c. Account of his life, 1752, 2 vols., 8vo., calf.
343. —, *Account of the life and writings of —,* by, P. Des Maizeaux. London, 1725, 8vo. calf.
345. **HANWAY,** (Founder of the Magdalen and Foundling Hospitals, London). *Reflections, Essays and Meditations: Letters on subjects of Life and Religion, a Collection of proverbs, &c., frontispiece and vignettes, large fine paper.* London, 1761, 2 vol.
346. **SHARP (Granville).** On several important prophecies, the nature and style of Prophetic writing, 1775, 12mo. bound.
347. **THE FULFILLING OF SCRIPTURE:** The works of Providence performed and to be performed, (by Robt. Fleming, the original edition), 1689, 12mo. calf.
348. **SWEDENBORG.** The wisdom of Angels concerning the Divine Providence, (from the Latin), 1790, 8vo.
349. **BUCHANAN D.D.,** Christian researches in Asia, &c., also, The Eras of Light, &c., the Star in the East, 3 sermons, an Account 200,000 Christians discovered, 1818. Glen (Missionary), Journal from Astrachan to Karass, &c.—On the Country and the inhabitants, Conversations with Mohammedans, 1823, 2 books.
350. **HISTORY OF THE ANCIENT ISRAELITES,** by Fleury, enlarged from Lamy, corrected by Dr. Clarke, 1802, 8vo.
351. **Buxtorff Lexicon Hebraicum, accessit Lexicon breve Rabinico philosophicum,** 1621 bound.
352. —, *Synagoga Judaica de novo redacta* 1680, 8vo., bound.
353. **JEWISH CALENDAR for 50 years,** Essay on the system of —, tables on the Parash lot and Haphtarot to be read &c., by J. J. Lyons and A. DeSola. Montreal, 1854.
354. **JOSEPHUS.** Works, (i. e.) the Jewish Antiquities, the Jewish wars, the life of Josephus, from the Greek, by Wm. Whiston (revised by J. Smith), with notes, parallel texts of scripture; Of coins, weights and measures, maps, plans, views. London, 1806, 2 vols., 4to. calf.
355. **INSTRUCTION IN THE MOSAIC RELIGION,** from the German of J. Johnson, by Isaac Leiser, of admirable learning and ability. Philadelphia, 1800, 8vo. bound.