

our way, go the other way, and be damned.' They are the great upholders of the drinking-system. They know that there are more crimes committed, more visits to infernal places, more diseases contracted, more money lost, more ruin caused on Sundays than on all the other days of the week, but what care they?"

I spoke to a policeman on Sunday last, and after hearing evidence from his lips as to the evils which the Sunday traffic produced, I expressed my regret that it should exist, when he replied, "Well, I think nobody is to blame but you Christians: if you liked, you could make mincemeat of it this session."

Fellow-workers, shall this state of things continue? Is it nothing to you that God is insulted, the Church dishonoured, our country disgraced, and multitudes of souls destroyed?

In thunder tones I would cry, "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, and come to the help of the Lord; to the help of the Lord against the mighty."

Let the army of God listen to her Commander's call, and use its wealth, its learning, its social influence, and its political power for Him. Let us, as believers, serve not political parties, but "the Lord Christ." Let us, as members of Christ's one Church, be united in this matter, and tell our legislators that we will not allow this evil to continue. That we will not have Sabbath broken by Act of Parliament. Let a petition go from every church, and school, in the land, and, ere this session ends, the plague will be stayed.