by donkers

consternationally under the filreat of fuitionic

through piles of vigorous vitamins as a health food haven

odress o SHOES

a loan lent should be wisely spent...

short shorts =

French slides today

LE CERCLE FRANCAIS
Jaqueline Chastagner will show
slides of Paris today in La Maison
Franco-Canadienne at 11112-87 Ave.

WEDNESDAY
STUDENTS' WIVES CLUB
The Students' Wives Club will hold
their January meeting in Dinwoodie
Wednesday at 8 p.m. "Kiss Me Men
But Run My Country Women"—panel
on the status of women in Canada.

THURSDAY
PHYS ED DEPT
A meeting for those wanting to try
out for the University Badminton
Team will be held Thursday in the
Phys Ed Bldg. in Rm. 114.

 $\begin{array}{cccc} \textbf{CUSO} & \textbf{CUSO} & \textbf{will} & \textbf{hold} & \textbf{an informational} \\ \textbf{meeting} & \textbf{in} & \textbf{the} & \textbf{Meditation} & \textbf{Room} \\ \textbf{Thursday} & \textbf{at} & \textbf{8} & \textbf{p.m.} \end{array}$

POETRY READING
Readings will be held by James
Reaney at 12:30 p.m. Thursday in Ag
255.

ENGLISH DEPT
A panel discussion on "Publishing a Literary Magazine" will be held at 3:30 p.m. Thursday in TLB-2.

HUMANITIES ASSOCIATION
Prof. R. Weaver will speak on "The
Esalin Institute and the Human
Potential Movement" at 8 p.m. Thursday in TLB-2.

CALVIN CLUB

A meeting will be held Thursday at 8 p.m. in Arts 132. Dr. Hart will speak on "Secularization of Learning".

MATH FILM
The film "The Search for Solid Ground" will be shown at the following times: Thursday at 11 a.m. in CT-262 and on Friday at 12:30 p.m. in V-125.

FRIDAY

HARPERS BIZARRE

The Special Events Committee will present the musical group "Harpers Bizarre" Friday in the Dinwoodie Room in SUB. Two shows are scheduled for 7:30 and 9:30 p.m. Tickets can be purchased at Allied Arts, Mike's, and SUB box offices, anytime.

STUDENT CINEMA
Student Cinema will present Cat
Ballou in TL-11 at 7 p.m. Friday.

OTHERS

INDIAN STUDENTS' ASSOCIATION

Hindi movie "Jab Pyar Kisi Se Hota
Hai" with English subtitles will be
shown Saturday at 7:30 p.m. in TL-11.
Admission is \$1 for members, \$1.50 for
non-members, Tea, coffee and cookies
will be free.

ART COMMITTEE

The Students' Union will employ students for \$1.25/hr. to act as security personnel and to answer questions in the Students' Union Art Gallery. Applicants should have an interest in and some knowledge of art. If interested contact Arts and Crafts Supervisor, 3rd floor SUB between 1-2 p.m.

ART COMMITTEE
The Art Committee announces that Design '69' is cancelled.

CURLING
ESS Mixed Bonspiel will be held
Land 29, 30, and 31, and Feb. 1 and 2.
Entry is \$16 per rink. Enter in Rm.
600 old Engineering Bldg. between
noon and 2 p.m. or in SUB January
24, 27 and 28.

ART COMMITTEE

The opening of Con/Fusion in SUB
Art Gallery on Jan. 27 from 7-11 p.m.
This is a photography display which
is the first joint effort between U of
A and NAIT. Show runs until Feb.
10.

STUDENT HELP
Problems? Phone STUDENT HELP
at 432-4358. A service for students by
students. Every day from 7 p.m. to
1 a.m.

ENGINEERS BALL
The Engineers' Students' Society
will hold their 31st annual ball Feb. 8
in the Edmonton Inn. Tickets are \$10
for ESS members and \$12 for others.

MED SHOW

One female with better than average figure and great thespian talents for leading role in the Med show. All interested applicants call Jim at 433-9990 after 5 p.m. or a.m.

DANCE CLUB
Classes will be resuming this week..

MEN'S FIELD HOCKEY

Men's field hockey will be played at the Kinsmen Field House from 1 to 8 p.m. every Wednesday effective January 22. All interested people report at the field house.

The Gateway

The Gateway will appear each Tuesday and Thursday for the remainder of the academic term.

Giuseppi's **Pizzamate**



Blythe Ward (arts 2)

Sweep a path to a dining delight at



8223 - 109 Street 439-1967/433-8161

ah hah! said a meany in the registrar's office. it is tuition time again!

great follies! said lapinette. tuition time usually means like money. the hollow feeling that somehow accompanies an empty piggybank. and sundry circumstances of similar sorrow.

lappy was about to throw in the carrot and get a job as a waitress in a health food shop when, in a fit of rampant recollection, she thought of her friendly banktype manager.

he explained to her all about the government-backed Student loan bit.

good gosh! she gasped then I don't have to worry about a thing!

so the romped down town and purchased a whole new fancy wardrobe.

she has another appointment with her bank manager tomorrow.

guess why.



The County of Mountain View No. 17 Didsbury, Alberta

Harold Jepson, Superintendent of Schools for the County of Mountain View No. 17, will interview prospective teachers at the Canada Manpower Centre Office on the University Campus, January 17, 1969.

The County of Mountain View, located in Central Alberta on the main highway between Red Deer and Calgary, offers a number of advantages to its teaching staff:

1. Competitive salaries.

2. Opportunity to work in Alberta's major rural pilot project in Educational Tel-

3. Professional working conditions, which include low pupil-teacher ratios, complete guidance and library services, and clerical aides for teaching staff.

Prospective teachers interested in joining the staff of the County of Mountain View No. 17, are asked to arrange an appointment through Canada Manpower Centre, Campus Office.

ATTENTION! STUDENT TEACHERS

A representative of Edson School Division will be interviewing prospective teachers for Sept., 1969 at the Mayfair Hotel on Wed., Jan. 15, 4:00 to 9:00 p.m. and at the Manpower Centre, University Campus on Tues., 14 and Wed., 15 (phone 432-4291).

Edson School Division offers many interesting and rewarding teaching opportunities under favorable conditions.

TEACHERS WANTED by the **Edmonton Separate School Board** for SEPTEMBER 1969

Teachers who hold an Alberta teaching certificate or anticipate certification by September 1969 are being interviewed at the Student Placement Office, 4th Floor, Students' Union Building, Phone 432-4291 on January 21, 22, 23, 24, February 10, 11, 12, 13, 14, 1969; or any time at the School Board Office, 9807 - 106 Street. Please phone 429-2751 for an appointment.