

In Pulpit and Pew

BAPTIST

Win One Campaign

The committee on evangelism for the Northern Baptist Convention in their report had this to say: "Your committee on evangelism urge an immediate return to the New Testament method, 'Every disciple a discipler.' A pastoral and personal evangelism is the only kind that is sufficiently extensive. The pastor must become his own evangelist and every member of his church a personal worker. There is no evidence that Jesus ever meant to make ordained ministers responsible for the total salvation of the world, or to substitute the church as a corporate agency for individual effort. In the days that followed Pentecost the rank and file of the membership, with a consuming passion to win men to their Lord, went everywhere preaching the Word. We must earnestly urge that a committee be appointed to enlist, as far as possible, the entire membership of every church in a 'Win One Campaign.'"

Popularity of Dr. MacArthur

As indicative of the esteem with which people of all denominations regard Dr. MacArthur, it is of interest to know that when he recently visited Tulsa, Oklahoma, a town of about 40,000 people, to preach at the time of the dedication of the organ in the great municipal auditorium, that all the Protestant churches in the city closed in the evening in honor of his being in the city and in order to give their people the opportunity to hear him. Tulsa papers reported that the auditorium had a seating capacity of 4,700, and that every seat was taken, the aisles were crowded, and that a thousand more people were turned away unable to get into the building.

Backed Up by the People

The Rev. Thomas Phillips, of London, Eng., writing in The Baptist Times on "Back to Simplicity," says: "It is not the minister only that is called to save the world, but the church. He is no more than a brother amongst brethren, the responsibility for the salvation of a neighbourhood rests upon the Christian fellowship. That is what is primarily called for to express the life of God and to spread His love. The minister becomes its voice, but not its substitute. Whenever he preaches as he ought to preach, the whole church preaches through him. The tongue is used without a body; every fibre of the human organism is needed to produce a resonant tone. So the minister gathers up unto himself the solitude and the passion of the whole community. The very architecture of our buildings carries us away from this. Many of our modern architects erect chapels to pull down Nonconformity. The Anglican preacher is often a priest and his place is apart from his people. But the Baptist preacher is a brother man, and his right position is in the midst of his flock. In the old-fashioned meeting places he was always supported by the 'Amen' of his deacons. That is the use of deacons and church members, to say 'Amen' to the preacher's sermon when he is appealing to the world. The appeal grows immeasurably in force when it is backed by the prayers and desires of the people. One can chase a thousand, but two can chase ten thousand. Every supporting and sympathizing saint multiplies the sermon by ten. If the duldest preacher has two hundred people praying for him he can do something. The minister that has not the sympathy of his church is split, and the church that does not back up the preacher by its prayers and yearnings is slowly committing suicide."

The Golden Hour of Opportunity

The Rev. J. Carlie of Folkestone, Eng., writing on "Sunday in the War Zone," says: "It would be a great gain if some of the larger churches would give their ministers leave of absence for a year, so that they might become Y.M.C.A. leaders for special work. Men who know how to reach men are wanted. Will our churches see their duty and respond? What will our pastors do? Here are the men in a mood and spirit that will pass with the war. Many of them will not return. Final victory must be very costly. Our little church will be very large before peace comes. The men who get back will never be quite the same. Now is the golden hour of opportunity; this is the mission field; our key to our home problems of religion is here. The men who return will be 'live wires'—they will be our strength or shame."

METHODIST

Bishop E. H. Hughes believes in church papers. He says: "You may train a feeble little Methodist without a church paper, but you cannot get a city or Conference, or State or world Methodist until you have fed him for years on the nourishing food of our Church subscriber."

Throughout the country there is combined effort being made to gather large sums of money by the different denominations to secure a permanent fund for the support of aged ministers, and their dependents. In a circular issued by the Conference claims committee of the Methodist Episcopal Church, of which the Rev. Dr. I. B. Hingley is general secretary, it is stated that the sum aimed at by the Church is \$15,000,000, and the campaign started gives promise of success. The circular says there is no pension fund in the Jewish church, but the salaries seem ample. The ecumenical Methodist is always and necessarily a subscriber.

This is the human and resilient argument for the church paper. The Bishop's remarks apply to Canadian Methodism, just as much as they do to the United States. The Church needs its Church paper.

The pioneer preachers of Methodism rode horses, but they took care to ride good horses. Our preachers today still use horses, but already the automobile has appeared upon the circuits, and the Amherstburg Echo tells us that no less than ten preachers in the London, Ontario Conference use automobiles. When we get good roads the automobile may help to solve the problem of working certain appointments which are too distant from each other to be properly worked together at present.

Temperance is winning its way in Newfoundland, the Government has granted the people a plebiscite on the matter; a vote will be taken on the question, not later than December 1st, 1915, throughout the whole island.

The required vote is forty per cent. It is hoped Rev. A. T. Moore, D.D., will help with the campaign.

Dr. Bland of Winnipeg addressed the Newfoundland Conference at noon each day, the central thought being "The Supremacy of Christ." His discourses brought the living Christ near to all, and made Him more real in heart and life. We believe every minister will go back to his circuit a better man in having heard Dr. Bland. The same correspondent says: "And what shall we say of Dr. Moore, and the venerable Dr. Crow, our General Superintendent? They are at the heart of Canadian Methodism, every thing in these days seems to depend on leadership. The church has two great leaders in Drs. Chown and Moore. Long may they live to lead forward the church to victory. This conference represents 68,000 people, the increase in membership this year is 1,335. The spiritual condition of the conference is deepening and the work should continue to prosper."

Trinity church Amherst, N. S., last year raised for commercial funds \$29 in addition to \$70 for the W. M. S. The S. S. has increased 792 loose collections and income from envelopes was the largest in the history of the church, 349 contribute by weekly envelope.

Rev. B. J. Porter, B. A., has been engaged by Mount Allison for four months to keep the claims of the institutions before the people. It is believed that he is well qualified to secure students and also increase financial aid for Mount Allison.

Miss Kate McIntosh has resigned the position of organist of Brunswick Street Church, Halifax, N. S., after creditably filling the position for thirty years.

PRESBYTERIAN

Rev. Robert Sommerville, D.D., of New York spent a few days last week in St. John, N. B., the guest of his brother, T. H. Sommerville. The remaining part of his visit to the Maritime Provinces will be spent in Brunswick, N. S.

Rev. George Farquhar, of Point Douglas Church, Winnipeg, has been appointed chaplain to the Western Battalion in camp at Sewell, Man. On the eve of his departure to assume his new duties, his congregation tendered him a farewell and presented him with a purse of gold. Mr. Farquhar was for two or three years minister at Hampton and Rothsay, N. B.

Rev. J. A. Bradley, of Blue Rocks, Lunenburg Co., N. S., has been called to Coldstream congregation, near Truro, N. S. Mr. Bradley was for two years minister at Grand Falls, N. B. Coldstream is vacant since resignation of Rev. A. K. Read, brother of Rev. H. B. Read, formerly of First Presbyterian Church, West St. John, N. B.

Rev. Edwin Smith, D.D., lately retired from St. Andrew's church, Hamilton, Bermuda, passed through St. John last week on his way to Nova Scotia. Dr. Smith has been minister in Bermuda for four years. His successor will be Rev. Horace Peckover of Toronto.

Rev. A. N. McLennan, of St. Andrew's Church, Nanaimo, B. C., visiting friends in Cape Breton, his old home. He was for several years minister in Boston, Mass., before going to Nanaimo.

Chatham Anniversary Services

Anniversary services were held in St. John's Church, Chatham, N. B., on Sabbath, July 4. Rev. S. J. MacArthur, of St. James Church, Newcastle, was the special preacher at both morning and evening services, while at the afternoon service several addresses of congratulations and good-will were given by ministers of sister churches in the town. Presbyterianism in the town of Chatham dates back a century. In 1815 an appeal was made

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to the Presbyterian Church of Nova Scotia and through them to the Church of Scotland with the result that Rev. James Thompson of Perthshire, Scotland, was sent out, and arrived in Chatham September 22, 1816. He continued to labor here until his death, November 11, 1880. After his death the Presbyterian congregation then existing was divided into two congregations, one of which was called St. Andrew's Church, and the other St. John's Church, and each has had a separate existence ever since. Rev. John McCurdy became the minister of St. John's Church in 1831 and ministered here until his death in 1888. The ministers since his day have been as follows, in the order of their succession: Rev. Alex. Rae Garvie, Robert Wilson, John M. Allan, J. A. F. McLean, Neil McKay, J. M. McLean, and the present pastor, Rev. John Harris. St. Andrew's Church has had a succession of pastors as follows: Revs. Mr. Johnston, Robt. Archibald, John McBean, Mr. Stewart, C. S. Ogg, W. M. Wilson, Robt. Jardine, R. W. White, Joseph McCoy, D. Henderson and the present pastor, Rev. George Wood, at present serving as chaplain to the 40th Infantry Battalion.

Geddie Memorial

The Geddie Memorial Church, New London, P. E. I., has been repaired and renovated and the re-opening was held on Sabbath July 11. This church is in the congregation of which Rev. G. A. Sutherland, joint-convenor of the Assembly's Foreign Mission Board was held on Sabbath July the Board held in the shade of the Board, in minister and is the only church now still standing in the Maritime Provinces in which the late Dr. John Geddie, the famous New Hebrides missionary, preached. It was one of the churches in which he conducted services during his pastorate in Cavendish, P. E. I., previous to his going out as a missionary. Special Centennial services were held on July 14, at which several addresses were delivered by leading ministers of the Maritime Synod. This is the Geddie Centennial Year throughout the church. Dr. Geddie having been born in 1815, and was the first foreign missionary from the Presbyterian Church in Canada.

Diamond Jubilee

Sixtieth Anniversary services were held in the Presbyterian Church, St. John, N. B., on Sabbath July 11. The church is in the congregation of which Rev. G. A. Sutherland, joint-convenor of the Assembly's Foreign Mission Board was held on Sabbath July the Board held in the shade of the Board, in minister and is the only church now still standing in the Maritime Provinces in which the late Dr. John Geddie, the famous New Hebrides missionary, preached. It was one of the churches in which he conducted services during his pastorate in Cavendish, P. E. I., previous to his going out as a missionary. Special Centennial services were held on July 14, at which several addresses were delivered by leading ministers of the Maritime Synod. This is the Geddie Centennial Year throughout the church. Dr. Geddie having been born in 1815, and was the first foreign missionary from the Presbyterian Church in Canada.

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held in Musquodoboit Harbor congregation, Nova Scotia, July 5-6. The services on Sabbath and on week days were appropriate and inspiring. Among those who participated in the event were Revs. Dr. E. A. McCurdy, Dr. John Forrest, Dr. Joseph Annand, Dr. Allan Pollock, Dr. John McMillan, J. W. A. Nicholson, Victor G. Rae, and the pastor J. A. McKean.

Calls Here and Elsewhere

Rev. Alister Murray, of Middle River, C. B. I., has been called to Valleyfield, P. E. I. Rev. Robt. Cochran, of Knox Church, Wadsworth, Ont., son of one of the church leaders in his day, has been called to succeed the late Dr. Gilmy in College St. Church, Toronto. Prof. G. C. Pidgeon, of Westminster Hall, Vancouver, has accepted the call to become College Minister in Bloor Street Church, Toronto, and will be inducted September 10.

Pine Hill Alumni in the Old Land

Rev. James Strahan, D.D., late of Belgrave Presbyterian Church, London, England, upon whom the Senate of Halifax Presbyterian College conferred the degree of Doctor of Divinity in April last, has been elected to the chair of Hebrew and O. T. Literature in McCrea-Hague College, London, Ireland. Rev. Thomas Somerville, D.D., who was similarly honored by the Senate of Halifax College in 1904, and who is minister of Blackfriars Church, Glasgow, Scotland, recently celebrated his ministerial jubilee. Rev. L. B. Gibson, formerly of St. Stephen, N. B., was for several years assistant to Dr. Somerville, previous to his ministry in St. Stephen, N. B. Somerville and Strahan are the only two alumni of Halifax College of the D.D. rank in the churches of the Old Land.

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