From the Churches.

Denominational Funds.

Denominations wanted from the Yova Scotia during the present to the present of the second properties a seconding to the scale, or for any seven objects, should be sent to A. Tressurer, Wollville, N. B. Envelopes and second properties of the secon

The Treasurer for New Brunswick and Prince Edward Island, to whom all con-tributions from the churches should be sent, is Rev. J. W. Manning, St. John, N. B.

DIGBY .- Three have recently been added—two by baptism and one by letter. F. H. Brals.

FLORENCEVILLE, N. B .- Bro. A. C. Horseman has concluded his labors on the Aberdeen field and in connection with this field and will return to his home next week. We baptized two candidates for him at Argyle, Aberdeen, Oct. 13th, have now closed another year's work on this field being the 11th, having settled here in 1890. We are not decided as to the future. The field is open to any brother wishing to visit or correspond. May the Lord direct by his Holy Spirit is our humble prayer. A. H. HAYWARD.

ST. ANDREWS .- When we came to this field nearly one year ago, we found quite a number of active brethren and sisters, and so far none of them has fallen out of We cannot report additions to the churches but upon looking back over the year we feel convinced that no ground has been lost, and on some lines we believe some advance has been made, and we are thus encouraged to continue the battle for another year, or as long as the Lord wills.

Oct. 3rd.

C. CURRIE.

CHIPMAN, N. B .- The special meetings held here have closed. A number of young people, chiefly from the Sabbath School, have been led to profess their faith in Christ, while many of the old church members have been greatly re vived. Thirty have been baptized, two of whom go to join sister churches. Five whom go to join sizer chatters. Are others have been received on experience and by letter, making a total addition to our membership of thirty-three. Bro. Martin now goes to Cambridge where we trust a rich blessing awaits his labors.

Nov. 1st. W. E. M.

CLAYTON, N. C .- We have been holding some special meetings in the two churches under my care and several have been restored and baptized. I have accepted the hearty and unanimous call given me by the little church in the town of Southern Pines, the famous winter resort. If any of your readers are in need or a milder winter climate and wish in-formation I shall be glad to serve them to the best of my ability. If any should visit Phehurst and would like to meet a pastor who was once in the Provinces I shall be glad to be of service to them.

Oct. 29.

GLACE BAY, C. B .- Since last report we have enjoyed a season of encouraging The repairs on the parsonage (costing nearly \$400) have been completed and paid for. A half dozen have joined us by letter and audiences are most encouraging. Our parsonage is now as good if not better than the average N. S. parif not better than the average N. S. parsonage. We are planning for special services this winter and hope to have a large ingathering, even though Cape 3reton is showing a very materialistic spirit. Have recently been visited by Bro. Colpita, of the MESSENGER AND VISITOR. He is a young preacher of ability. Will be glad to hear of his success.

A. J. Archibald.

OAK BAY, CHAR. Co .- We are repair ing our parsonage here and we find it hard to raise the means towards paying all the expenses, but trust to wipe out all debt in the near future. Our brethren here, and sisters as well, are a noble band of workers. They want their pastor to be comfortable and also their parsonage to look neat and snug. Truly these friends are highly sung. Truly these friends are highly appreciated by their pastor. Our church work is progressing along all lines slowly but surely in this church; harmony prevails among all. Our Sabbath School is large considering the place, and a good spiritual interest is manifested also.

Prayer meetings are well attended when pastor is present. We are happy in our work here and hopeful and trusting in the promises and Promiser. We shall positively succeed.

BARTLETT'S MILLS, CHAR, Co.-Since our last report our church has been won-derfully blessed. The church is wholly oused and fully alive and active. During our two weeks' services three happy believers were baptized and received into fellowship with this church. They are oright stars of grace divine. testimonies are excellent; they are sound ly converted we surely believe, and we will ly converted we surely believe, and we will baptize two others that are now on the Lord's side (D. V.) shortly. Thank God for his loving and tender mercles towards his creatures of eternal care. Our prayer meetings are full of fire and love. God is no un midst and his work is moving forward. We are expecting Rev. I. B. Colwell, the General Missionary, but we don't need his help at this time.

November I. H. D. WORDEN.

GREENWICH HILL.-During our stay at Greenwich the people, generally, did what they could to make us happy and comfortable. We found them a willing band of helpers. When we all gathered in our prayer meeting we enjoyed the Master's presence and fellowship one with another. The attendance at public worship was well sustained. In kindness many of the people thus excell. From time to time they visited us with gifts and good cheer. As we were about to depart from them the we were about to depart from them the kindness of some seemed to know no bounds. May the Lord ever bless them. By us they will always be remembered as children of the Lord indeed. They will not be wanting when Jesus comes and repeats Matt. 25:40. We pray that much refreshment may now be given them in their Christian work.

C. S. STRABNE C. S. STEARNS.

CHARLOTTETOWN, P. E. I.-Sunday, Oct. 27, was a red letter day in the Charlottetown Baptist church. It was the day set for the bringing in of the offering to reduce the church debt. Three services were held all of which were largely attended and full of interest. In the morning Pastor Raymond gave a very interesting review of the rise and progress of the In the afternoon and evening Dr. Trotter preached the old gospel to large and attentive audiences in his own masterly way. We shall not soon forget the Doctor's exposition of the Word. may, however, be pardoned if we say that the offering was not the least interesting feature of the day's services, for at the close of the evening meeting it was announced that there had been paid in on that day \$1376.00, which added to a bequest of \$429.00 from the late Mrs. Cann and \$72.00 paid in earlier, made a total of \$1877.00. There are also some unpaid subscriptions which swell the total to \$2000. We may say right here that this large amount which so materially reduces our debt is almost entirely due to the efforts of our which so materially reduces our debt is almost entirely due to the efforts of our beloved pastor. When the movement began we did not dare hope for half that amount, but in Mr. Raymond's three years pastorate he had so unconsciously endeared himself to our people and the community at large, that everyone willinglylresponded to his appeal. This Sunday, Oct. 27, is also a memorable day in another respect. It was the last one of Mr. Raymond's pastorate. He has resigned at the call of the P. E. Island Sunday School Association to become its field secretary. To say that we are sorry is putting it very mildly, for we have learned to love him as a gentlemau, a Christian gentleman, a kind pastor, a sympathetic friend. The three short years of his stay among us are years of very pleasant relations and have been marked by faithfulness and ability on his part, ever ready to assist in every good work. The poor and sick will miss his welcome visits, the members of his flock will remember his genial friendship and our city will lose the influence of his true and honest life. He goes from us leaving a reduced debt and a united church, followed by the prayers of a loving people and may the Lord send us such another.

Report of the Diaby Rantist District Mesterness of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the Diaby Rantist District Mesterness and the content of the content of the content of the content of the Diaby Rantist District Mesterness and the comment of the c

Report of the Digby Baptist District Meeting.

For purposes of comparison this report of the Digby Baptist District Meeting, which convened in Digby, Tuesday, Oct.

29th, is prefaced by the following statistical paragraph from the North West Baptist : "The Baptists number now in Europe 500,000; Asia 125,000; Africa 8,000 Canada 105,000; South America 1500, West Indies 50,000; Australia 22,000 United States 4.354,620 with probably 15,000,000 adherents. In 1800 all contributions to missions did not exceed \$20,000. The Maritime Provinces alone give that much annually now to Foreign Missions. There are more Baptists in Canada now than in the whole world in 1800.

The Digby district, according to the '99 year book, comprises the following churches: Bear River, with a membership of 491; Digby 237; Digby Neck 1st (Waterford) 120; Digby Neck 2nd 108; Digby Neck 3rd 24. Freeport 375; Hill Grove 104; New Tusket 208; St. Mary's Bay 283; Smith's Cove 149; Tiverton 138; Westport 190; Weymouth 260, Most of the churches were represented.

The morning session was occupied with the presentation and discussion of reports from the churches and the report of the committee on the state of the denomina tion. Two resolutions grew out of the latter report, the first urging the churches to hold a series of evangelistic services in the various communities, the pastors assisting one another where possible, the second providing for the dissemination of literature calculated to instruct the people in the principles of the denomination.

In the afternoon an interesting report on S. School work was presented by Mr. C. F. Sabean, of New Tusket. According to this report there are 27 Baptist schools in the district-one school has a normal class, one a white ribbon army. The schools were urged to co-operate with the purposes of the International S. S. Con vention, and to introduce the white ribbon army generally.

Mrs. I. W. Porter, of Bear River, gave grand report on W. M. A. Society work recommending the organization of new societies at specified points. The following resolution resulted: "That Mrs. I. W. Porter be requested to endeavor to secure a worker from outside to assist in the organization of societies in the county, and failing this, to request some of the workers in the district to undertake the work." A fitting and intpressive sermon was preached by the veteran pastor, Rev. J. C. Morse, D. D., from the text, "What? Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own? For ye are bought with a price; therefore glorify in your body and in your spirit which are God's.

The sermon was followed by a conference in which the power of the Spirit was manifest. grand report on W. M. A. Society work

manifest.

Manirest.

At six o'clock about seventy-five sat down to tea in the vestry. This, with the intermission before and after, was apparently enjoyed by all. At 7 30 the meeting reassembled in the audience room.

Rev. J. T. Eaton spoke on denominational benevolence. Rev. I W. Porter on the promise of missions, and Rev. J. W. Bancroft on the work we are undertaking and some incentives to its faithful performance. The service was instructive and atimulating, and its fruit is confidently expected to appear throughout the constituency in the coming months. The next session will be held at Little River in May next. At six o'clock about seventy-five

Digby, Oct. 30th.



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